



# COUNSELING & CAREER NEWS

ISSUE 4 VOLUME 9

MONTVILLE HIGH SCHOOLS SCHOLARSHIP NEWSLETTER

NOVEMBER 13, 2006

WEB PAGE: [www.montvilleschools.org/highschool/Guidance/News/index.html](http://www.montvilleschools.org/highschool/Guidance/News/index.html) - MHS CEEB #: 070599

All information listed in the Counseling & Career News is available in the Career Resource Center – Room 115 at Montville High School.

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## UNIVERSITY PROGRAMS

- Bay Path College - Forensics Night - Tues., 11/28 - 5:30-9 PM
- Brown University - In Hawaii - 1/31/07 open to students in 10-12<sup>th</sup> grade

## OPEN HOUSE~COLLEGE FAIRS/WORKSHOPS

- Baran Institute of Technology , Open House- 11/16-5-9 & 11/18- 9-12
- Three Rivers Comm. College – Mohegan Campus – Southeastern CT College Fair - 12/6 – 6-8PM
- Historically Black college Bus Tour – 12/17/06
- Backus Hospital Nurse Camp - April 25

## COLLEGE TESTING PROGRAMS

- SAT – Jan 27, 2007 Register by: 12/26/06 Late: 1/4/07
- ACT – Dec 9, 2006 Register by: 11/3/06 Late: 11/4-16/06

## CAREER RESOURCE CENTER

### COLLEGE VISITATION SCHEDULE

- 11/14 11:00 Green Mountain College, Poultney, VT
- 11/16 9:00 Merrimack College, North Andover, MA

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**MHS Department of School Counseling**

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Web Page: [www.montvilleschools.org/highschool/](http://www.montvilleschools.org/highschool/)

Click on "Newsletters"

Layout & Design of newsletter & Web Page: Deborah Ingoglia

## INFORMATION TO SHARE

### FINANCIAL AID WORKSHOP

The Financial Aid Workshop for Seniors & their parents will be on **Tuesday, Jan. 9, 2007 | 7-9 PM** in the MHS cafeteria.

### THE ASVAB

### CAREER EXPLORATION PROGRAM

The ASVAB will be given at Montville High School on **Tuesday, November 28 from 7:40 - 10:40 AM.** Sign-up by Friday, 11/17/06 in the Career Resource Center

Your decision to enter college, technical or vocational school, military service or the civilian world of work is an important one. The ASVAB Career Exploration Program is designed to help you, no matter what future educational and career plans you may be considering.

#### WHAT IS THE ASVAB?

The Armed Services Vocational Aptitude Battery (ASVAB) is a multi-aptitude test battery that is designed to measure your aptitudes at this time in your life. It consists of eight short individual tests covering verbal and math skills, mechanical knowledge, electronics, and several other areas. It is offered at no cost and no obligation to high school students.

#### WHAT IS THE RELATIONSHIP BETWEEN THE ASVAB & THE MILITARY?

If you are a junior or a senior, you can use scores from your ASVAB to enlist in the military after graduation. However, you are under **no obligation** to join the military as a result of taking the ASVAB. Many students take the ASVAB for career exploration and have no interest in the Armed Services.

## SCHOLARSHIP OPPORTUNITIES

### Capitol Scholarship Program 2007-2008

**Deadline: 2/15 Annually**

The Capitol Scholarship Program provides state grants to help talented and needy students pay for college. It is not a merit program; priority is given to those who are least able to contribute to college costs. Students may use the grants at any college or university in Connecticut, and in states, which have reciprocal arrangements with Connecticut (the District of Columbia, Maine, Massachusetts, New Hampshire, Pennsylvania, Rhode Island and Vermont). (<http://www.ctdhe.org/>)

**Download Application:** [www.ctdhe.org/SFA/pdfs/CSPApplication0708.pdf](http://www.ctdhe.org/SFA/pdfs/CSPApplication0708.pdf)

#### Grant Amounts for 2007-2008:

For students attending Connecticut postsecondary institutions:

- 4-year degree & 2-year private \$2,000 - \$3,000
- 2-year public \$500 - \$700
- Students attending colleges out-of-state receive \$500 grants.

#### Eligibility Requirements:

 To qualify, you must:

- be a legal resident of Connecticut;
- be a U.S. citizen or a permanent resident alien;
- be a secondary school senior or graduate;
- have a cumulative class rank in the top 20% at the end of the junior year for high school seniors (upon graduation for all others) OR have combined scores (math, critical reading, writing) of at least 1800 on any one sitting of the Scholastic Aptitude Test; applicants who sat for the SAT exam prior to March 2005 must have scored above 1200 on the SAT exam; and have not previously received a baccalaureate degree.
- If you are a high school senior who does not rank in the top 20% of your class at the end of your junior year, but you have scored above 1800 on the SAT, you must ask your high school counselor to verify your SAT scores.
- If you are not a high school senior, but have either graduated in the top 20% of your high school class or have SAT scores above 1200, you must ask a high school counselor or a college admissions officer to document this information.

## DECEMBER DEADLINES

### First Freedom Student Competition

**Online Registration Deadline: Monday, Nov. 27, 2006**

**Postmark Entry Deadline: Friday, Dec. 1, 2006**

The First Freedom Student Competition is a national essay contest, offering 9th - 12th grade students nationwide an opportunity to compete for a \$3,000, \$1,500 and \$750 award, as they examine religious freedom, its history, current importance, and relevance in their lives.

#### ELIGIBILITY 9th - 12th Graders

- High-school age students participating in dual enrollment programs, which combine classes for a high-school diploma and college credit, also are eligible, whether studying on a high-school or college campus.
- GED-program students, 20 years of age and younger, also are eligible.

#### Students must:

- Work through their Social Studies or English teacher for sponsorship.
- If not taking Social Studies and English classes this semester, students may request sponsorship from a former or upcoming Social Studies or English teacher.

#### Guidance counselors should:

- Direct students to their Social Studies and English teachers for class participation and teacher sponsorship.
- Home-school teachers may select:
  - Two final entries per home-school group to represent the group at the national level of competition; or
  - One entry to represent the home class, if not a part of a home-school group.

**Registration (<http://student.firstfreedomcenter.org/>)**

E-Mail: [competition@firstfreedom.org](mailto:competition@firstfreedom.org)

### 2007 Burger King Scholars Program

**Deadline: December 15, 2006**

**Interested students MUST See Dr. Phillips by 11/17/06**

The Burger King Scholars Program aims to assist many deserving students each year so that they can attend college or post-secondary vocational/technical school and reach their educational and career goals.

Only one student may be nominated by each school to apply for the scholarship.

Awards are \$1,000 each and may be used for educational expenses during the first year of college or postsecondary vocational/technical school.

Burger King Scholars awardees are selected on the basis of academic achievement, work experience, co-curricular and/or community involvement, financial need, and recommendations by their school and employer.

#### Applicants must be high school seniors who:

- Maintain a cumulative grade point average of 2.5 or higher on a 4.0 scale or the equivalent.
- Work part-time an average of 15 hours per week, 40 weeks per year (unless individual circumstances such as physical disability or an ill family member prevents the student's involvement).
- Maintain good conduct and attitude in school and on the job.
- Demonstrate participation in community service and/or co-curricular activities.
- Demonstrate financial need.
- Receive written nomination and signature from a school official and an employer recommendation (neither of whom is related to the student). These are part of the application form – no separate letters are required.
- Plan to enroll in an accredited two or four-year college, university, or vocational/technical school no later than fall 2007.

Please note that students DO NOT have to be employed at a BURGER KING® restaurant to be eligible for a scholarship. However, BURGER KING employees may be eligible.

For More Information Contact Scholarship America:

Burger King Scholars Program | Scholarship America | One Scholarship Way, P.O. Box 297 | Saint Peter, MN 56082 | e-mail: [bk@scholarshipamerica.org](mailto:bk@scholarshipamerica.org) |

Web site: <http://www.sms.scholarshipamerica.org/bkscholars/>

Download Application:

<http://www.sms.scholarshipamerica.org/bkscholars/application1us.pdf>

### Boston University ~ Merit Scholarships

**Deadline: December 1, 2006**

- Trustee Scholarship
- Alexander Graham Bell Scholarship
- Dr. Martin Luther Kin, Jr. Scholarship

These and other Merit Scholarship can be found on their web site:

<http://www.bu.edu/admissions/apply/scholarship.html>

or on the Counseling & Career Scholarship web page:

[www.montvilleschools.org/highschool/Guidance/News/December.htm](http://www.montvilleschools.org/highschool/Guidance/News/December.htm)

If you need further information contact Jennifer Simpson, Senior Assistant Director of Admissions at 617-353-2320 or by email at [jesimpo@bu.edu](mailto:jesimpo@bu.edu).

### SAE Engineering Scholarship Program

**Deadline: 12/1 Annually**

**Applications accepted 9/1-12/1**

SAE is proud to offer a number of scholarships to qualified students who are interested in the study of engineering and related sciences.

There are two scholarship types:

- **Undesignated Scholarships:** These corporate sponsored scholarships range in value from \$1,000 to \$6,000. To qualify, the applicant must enroll in an engineering program accredited by the Accreditation Board for Engineering and Technology.
- **University Sponsored Scholarships:** These scholarships are sponsored by participating universities and colleges, and range in value from \$400 to full tuition. To qualify, the applicant must attend the named university and enroll in a specific program of engineering, if required.

Students are encouraged to retrieve the application and information on-line at: <http://www.sae.org/students/engschlr.htm> Can't find what you're looking for? Contact SAE Customer Service by phone at 1-724-776-4970, email [CustomerService@sae.org](mailto:CustomerService@sae.org).

### The National Television Academy

**National Student Television Award of Excellence (NATAS)**

**Deadline: December 11, 2006**

The Foundation of the National Academy of Television Arts and Sciences will award one \$40,000 college scholarship to a high school student planning to pursue a career in television or a related field. The John Cannon Memorial Scholarship (PDF)

(<http://www.emmyonline.org/Applications/johncannonapp2006.pdf>) is open to any graduating high school senior planning to major in communications at a four-year college or university. (More Information)

(<http://www.emmyonline.org/emmy/scholar2k4.html>)

Scholarship Committee, National Academy of Television Arts and Sciences  
111 West 57 Street, Suite 600 | New York, NY 10019

### Quinnipiac University

**Students in Free Enterprise (SIFE)**

**Deadline: December 11, 2006**

Students in Free Enterprise (SIFE) is a student-run business organization on Quinnipiac University's campus. SIFE is community-service oriented and works on various projects throughout the school year to benefit Quinnipiac's student community, as well as the surrounding community.

We are offering a Quinnipiac University Students In Free Enterprise Scholarship to high school seniors interested in going into business in college. To be eligible for the scholarship, students must complete an application and essay, be a senior in high school applying to college, and interested in business. The winner will receive a \$500 scholarship to be put towards their college career. The first and second runner-ups will receive a \$100 and \$50 gift card to Bed, Bath, and Beyond. The application and essay must be received by December 11, 2006.

For any questions or to find out more information on SIFE, please visit [www.qusife.org](http://www.qusife.org) or contact Laura Vander Veer, President of Students in Free Enterprise, at (201) 280-6550.



Sign-up today to receive the  
**MHS Counseling & Career**  
**Scholarship Newsletter** by E-mail!!!!  
Send an E-mail to:  
[dingoglia@montvilleschools.org](mailto:dingoglia@montvilleschools.org)  
& type CCNews in the subject line.

**Hispanic Scholarship Fund****Deadline: December 15 Annually**

The High School Scholarship Program is designed to assist high school students of Hispanic heritage obtain a college degree. It is available to graduating high school seniors who plan to enroll full-time at a community college or four-year institution during the upcoming academic year. Award amounts range from \$1,000 to \$2,500.

**Eligibility Requirements:**

- Be a graduating high school senior
- Be of Hispanic heritage
- Be a U.S. Citizen or a legal permanent resident with permanent resident card or passport stamped I-551 (not expired)
- Be enrolled full-time in a degree-seeking program at a U.S. accredited college or university in the U.S., Puerto Rico, U.S. Virgin Islands, or Guam for the upcoming academic year (enrollment is verified in the Fall)
- Have a minimum cumulative weighted GPA of 3.00 on a 4.00 scale (or the equivalent)
- Must apply for federal financial aid

**Download Application Now!** ([www.hsf.net/scholarship/programs/hs.php](http://www.hsf.net/scholarship/programs/hs.php))  
1-877-HSF-INFO (1-877-473-4636) - e-mail: [highschool@hsf.net](mailto:highschool@hsf.net)

**Rider University | English Department****27<sup>th</sup> Annual High School Writing Contest****Deadline: December 15, 2006****Categories:**

**Essay:** Write a personal essay, labeled Essay, on a topic of your choice of no more than five double-spaced and typed pages.

**Fiction:** Write a short story, labeled Fiction, of no more than five double-spaced, typed pages.

**Poetry:** Write a poem of no more than 50 lines.

**Rules:**

1. Type on the entry: Your name & address, Grade, Teachers Name, School Name & Address
2. Include a letter from a teacher stating that the work is original and by you.
3. Entries must be typed. Handwritten entries will not be read. Stories and essays must be double-spaced. Single-spaced prose will not be read. Please give your story, essay and or poem a title.
4. Only one entry per category will be considered. Choose your best writing and send only one.
5. Mail your entry postmarked not later than December 15, 2006 to:  
Dr. Robbie Clipper Sethi, English Department; Rider University,  
2083 Lawrenceville Rd, Lawrenceville, NJ 08648

**Prizes in each category:** 1<sup>st</sup> \$100; 2<sup>nd</sup> \$50; 3<sup>rd</sup> \$25

All finalists will receive a Certificate of Honorable Mention. All winners will be considered for publication in Venture, Rider's literary magazine.

**The Anne Ford Scholarship****Deadline: 12/31 Annually**

The Anne Ford Scholarship is a \$10,000 award given to a high school senior with an identified learning disability (LD) who is pursuing an undergraduate degree.

**Eligibility and Selection Criteria**

To be eligible for the Anne Ford Scholarship, an applicant must:

- Have an overall grade point average of 3.0 or higher
- Have demonstrated financial need
- Show documentation of an identified learning disability
- Note: ADD/ADHD alone is not considered a learning disability; eligible candidates with ADD/ADHD must also provide documentation of a specific learning disability
- Be a U.S. Citizen
- Be enrolled as a senior in high school with the intention of pursuing an undergraduate degree

Applicants must also submit their high school transcripts, portfolios (if applicable), three (3) letters of recommendation (at least one from a teacher), a financial statement, and SAT/ACT scores.

- Further information: [www.nclld.org/content/view/725/508/](http://www.nclld.org/content/view/725/508/)
- Application forms: [www.nclld.org/content/view/871/456074/](http://www.nclld.org/content/view/871/456074/)
- 2006 Application: [www.nclld.org/images/stories/downloads/awards/anne\\_ford\\_scholarship\\_application\\_2006-07.pdf](http://www.nclld.org/images/stories/downloads/awards/anne_ford_scholarship_application_2006-07.pdf)

**VFW Military Family Scholarship****Deadline: December 31 - Annually**

Since 1899, the Veterans of Foreign Wars has sought ways to help and encourage those veterans in uniform and recently discharged and their families. In recent years, we have received numerous requests from these individuals requesting dollars for education and training. The VFW Military Family Scholarship is our response to those requests.

The VFW's Military Family Scholarship program provides 25 \$3,000 scholarships annually to VFW members who are currently serving in uniform or have been discharged within the 12 months before the December 31 deadline.

The scholarships will be awarded to five members from each branch of service (Army, Navy, Marine Corps, Air Force and Coast Guard) during the first quarter of the year following the deadline.

Download the VFW Military Scholarship Program brochure for additional information. [www.vfw.org/index.cfm?fa=cmtly\\_level&did=3561](http://www.vfw.org/index.cfm?fa=cmtly_level&did=3561)

Questions regarding this program may be directed by e-mail to [Swilson@vfw.org](mailto:Swilson@vfw.org) or by calling 816-756-3390, extension 220. For information on this and other VFW scholarship programs, visit the VFW National Website at: [www.vfw.org](http://www.vfw.org)

VFW Military Family Scholarship | VFW National Headquarters  
406 West 34th St. | Kansas City, MO 64111

**JANUARY DEADLINES****"Elks Most Valuable Student Scholarships Competition"**

New London Lodge No. 360 | Benevolent & Protective Order of Elks

**Deadline: January 12, 2007**

The Elks National Foundation will award 500 four-year scholarships to the highest-rated boys and girls in the 2007 competition. Any high school senior who is a citizen of the United States is eligible to apply. Applicants need not be related to a member of the Elks. College students are not eligible to apply. Applicants will be judged on financial need, leadership and scholarship.

Applications must advance through local, district and state competition to reach the national competition. (Many local Lodges, districts and state Elks associations award their own scholarships through this program. These scholarships are not to be confused with the 500 Elks National Foundation Most Valuable Student Scholarships.)

To locate an Elks Lodge near you, try your phone book or <http://www.elks.org/LocalLodges.cfm>.

Ranging from \$1,000 per year to \$15,000 per year, Most Valuable Student scholarships are for students pursuing a four-year degree, on a full-time basis (minimum of 12 semester hours), in a US American college or university. Male and female students compete separately.

Through this Most Valuable Student competition and its two other scholarship programs, the Elks National Foundation annually awards more than \$3 million in scholarships. In addition, many state Elks associations and Lodges offer scholarships. Contact your local Lodge for more information.

New London Lodge No. 360 | Benevolent and Protective Order of Elks

Mr. Robert J. Mark, Chairman | Scholarship Committee, 81 Washington Street, New London, CT 06320-6120 | (860) 442-0325

**THE GATES MILLENNIUM SCHOLARS****Deadline: January 12, 2007**

The Gates Millennium Scholars 2007 (GMS), funded by a grant from the Bill & Melinda Gates Foundation, was established in 1999 to provide African Americans, American Indians/Alaska Natives, Asian Pacific Americans, and Hispanic Americans with an opportunity to complete a college education, particularly those intending to study mathematics, science, engineering, education or library science.

Web Site: [https://www.gmsp.org/GMSP\\_app/default.aspx](https://www.gmsp.org/GMSP_app/default.aspx)

**ELIGIBILITY:**

Students are eligible to be considered for a GMS scholarship if they:

- Are African American, American Indian/Alaska Native, Asian Pacific Islander American or Hispanic American,
- Are a citizen/legal permanent resident or national of the United States,
- Have attained a cumulative GPA of 3.3 on a 4.00 scale
- Will be entering a U.S. accredited college or university as full-time, degree seeking freshmen in the Fall of 2007,
- Have demonstrated leadership abilities through participation in community service, extracurricular or other activities, and
- Meet the Federal Pell Grant eligibility criteria.

**Sam Walton Community Scholarship****Deadline: January 12, 2007****On-Line application available from Nov 1, 2006 – Jan. 12, 2007**

This is a non-renewable \$1,000 award for the student's first year of undergraduate study at an approved accredited college or university. To qualify, the student must be a graduating high school senior and may not be a Wal-Mart Stores, Inc. or Sam's Club Associate, or the child or legal dependent of a Wal-Mart Stores, Inc. or Sam's Club Associate.

The scholarship will be available On-Line from Nov. 1, 2006 – Jan. 12, 2007. More information, printable on-line instructions, and link to apply for these and other used Wal-Mart Foundation Programs are found at [www.walmartfoundation.org](http://www.walmartfoundation.org), click on "Education". The access code (SWCS) must be used to access this application process.

**Other Wal-Mart Scholarships:**

- Higher REACH Scholarship - Up to \$2,000 per year
- Wal-Mart ASSOCIATE Scholarship - \$2,000
- WALTON Family Foundation Scholarship - \$10,000

**The Connecticut Sports Writers' Alliance****Bohdan Kolinsky Memorial Journalism Scholarship****Deadline: January 15, 2007**

The scholarship honors the memory of Bohdan "Bo" Kolinsky, longtime scholastic sports editor of The Hartford Courant, who died Dec. 14, 2003. He was 49.

The Alliance will award a minimum of \$1,000 to a secondary school senior from Connecticut who is admitted to an accredited four-year college for studies leading to a career in sports journalism in the print media. A winner of the scholarship may apply annually for additional grants for succeeding years of undergraduate study provided he/she meets standards of progress set by the Alliance.

**A student applying for the scholarship must submit:**

- A completed application form.
- A one-page essay stating why the student wishes to pursue a career in print journalism
- A resume showing good academic standing, involvement in journalism, other extracurricular activities, and awards, if any. Grade transcripts and copies of SAT or ACT scores may be presented as evidence of academic standing.
- Three samples of the applicant's writing published since Sept. 1, 2006. These may have published in a daily or weekly newspaper, a magazine or a school publication. At least two of the samples submitted must be relevant to sports. Applicants are encouraged, but not required, to submit samples of varied types of writing: event coverage, feature story, column, etc.
- For each sample, the writer must include the name and address of the newspaper or magazine and the date the article was published. Clippings, or legible photocopies thereof, are preferred. If an article has been heavily edited or pieced in publication, the applicant may submit a copy of the original version in addition to the clipping, together with an explanation.
- A one-page letter of recommendation from a teacher, a faculty adviser or a print journalist who supervises the applicant.

All seniors at public and private secondary schools in Connecticut who are residents of Connecticut and whose original (freshman-year) classes have not graduated are eligible to apply. Postgraduate or fifth-year students are not eligible.

If you have questions, please feel free to contact Robert Barton, Alliance scholarship chairman, at (860) 677-0087 or by e-mail at [rbrtbarton@aol.com](mailto:rbrtbarton@aol.com).

**Grossman's Seafood****Multimedia Presentation Competition****Deadline: January 15, 2007**

Students from local high schools will be invited to create a 3 minute multimedia presentation about Grossman's Seafood history products and their favorite seafood. The winner will be judged on originality, creativity and initiative. Prizes will be:

- 1st place \$1000.00 savings bond | 2nd place \$100.00 savings bond

**Ground rules:**

- Open only to currently enrolled High School students in Connecticut.
- Applications must be submitted by January 15th 2007

- Presentation must be created by individual student and must be completed and submitted on or before March 15th 2007
- All material used will not violate any copyright rules
- All decisions are final.

Your job is to create a marketing multimedia presentation on Microsoft Power Point (version 97 or better) that will be used at our two locations. The winning presentation is to provide our customers with more information about Grossman's Seafood, products and history. We invite you to be creative with the understanding of our customer base.

Additional information: [WWW.GROSSMANSSEAFOOD.COM](http://WWW.GROSSMANSSEAFOOD.COM) or call Christian Porter at 448-9273 | Grossman's Seafood, Inc. | 479 Gold Star Highway | Groton, CT

**Ithaca College****Martin Luther King Jr. Scholar Program****Deadline: January 15, 2006**

The MLK Scholar Program at Ithaca College engages students in significant and meaningful activities within a challenging and dynamic academic community. Selected students work closely with distinguished visitors to the College, conduct research, travel domestically and abroad, and take part in service projects. They will also receive up to full tuition each year in both merit-based and need-based aid. This award is renewable annually for up to four years of continued full-time enrollment at Ithaca College.

Students selected to participate in the MLK Scholar Program rank in the top ten percent of their graduating class, and have combined SAT I scores of 1200 and above.

For additional information visit [www.ithaca.edu/mlk/](http://www.ithaca.edu/mlk/) or call 800-429-4274 How to Apply: <http://www.ithaca.edu/mlk/apply.htm>

**Simon Youth Foundation****Community Scholarship Program****Deadline: Jan 31, 2007****What is the SYF Community Scholarship Program?**

The SYF Community Scholarship Program seeks to meet the financial needs of promising students in communities that host Simon malls.

**Who is eligible?**

The SYF Community Scholarship program is available to any high school senior who plans to enroll in a full-time undergraduate course of study at an accredited two- or four-year college, university, or vocational/technical school. Scholarships are awarded in the amount of \$1,200.

Selection procedures include consideration of financial need, past academic performance and future potential, leadership and participation in school and community activities, work experience, statement of career and educational aspirations and goals and outside appraisals.

Additional Information: <http://www.simonyouth.scholarshipamerica.org/>

**FEBRUARY DEADLINES****BIG Y SCHOLARSHIP****Deadline: 2/1 (Annually)****Who is eligible?**

Big Y® Scholarships are available to High School Seniors, Undergraduates, Graduates, Community College and Non-Traditional Students. All Big Y customers and their dependents in the Big Y Market Area and Big Y employees and their dependents, regardless of residence, are eligible. Applications are available in the Career Resource Center.

Mail application and supporting documents together in one envelope to: Scholarship Committee, Big Y Foods Inc., P.O. Box 7840, Springfield, Ma 01102-7840 | 413-504-4047

**Governor's Coalition for Youth with Disabilities****Deadline: February 2, 2007**

On behalf of the Governor's Coalition for Youth with Disabilities, we are pleased to offer Connecticut's high school seniors with disabilities the opportunity to be recognized for their outstanding accomplishments and provide financial assistance to further their education.

**Scholarships of up to \$3,000!**

The GCYD offers one-time, non-renewable scholarships of up to \$3,000, renewable scholarships through the Connecticut State University System, and renewable full tuition and fee scholarships through the Connecticut Community Colleges.

**Who is Eligible to Apply for the GCYD Scholarship?**

Eligible applicants must meet the following core criteria:

- A graduating high school senior who will attend a two- or four-year college, university or any post-secondary school or training program.
- A Connecticut resident (CT residents attending high school outside of the state are also eligible).
- Have a disability as defined by the Individuals with Disabilities Education Act (IDEA) or Section 504 of the Rehabilitation Act of 1973.

**EASY APPLICATION PROCESS**

The application can be downloaded from the GCYD website at [www.gcyd.org](http://www.gcyd.org). Applications must be certified by the student's guidance counselor and submitted to the GCYD, postmarked no later than February 2, 2007. If you have any questions or need additional information, please contact me by phone at 860-263-6018 or email at [Karen.burgess@ct.gov](mailto:Karen.burgess@ct.gov).

**National Federation of Independent Business (NFIB)****Free Enterprise Scholars Awards**

**Apply starting November 12, 2006**

**Deadline: February 12, 2007**

DO YOU KNOW...

- A BUDDING ENTREPRENEUR?
- A SMALL-BUSINESS OWNER?
- SOMEONE WHO DREAMS OF BEING AN ENTREPRENEUR OR SMALL-BUSINESS OWNER?
- SOMEONE WHO:
  - BABYSITS,
  - MOWS LAWNS,
  - WALKS DOGS,
  - TUTORS

**THESE ARE ALL ENTREPRENEURS.**

If you do know of any student who might be a budding entrepreneur or small-business owner and who will be entering their freshman year of college in fall of 2007, we have an exciting opportunity...

The 2007 NFIB Young Entrepreneur Award \$1,000 scholarships for at least 400 students across the country. Beginning November 12, 2006, students may apply by going to [www.NFIB.com/YEF](http://www.NFIB.com/YEF). Deadline for application submission is February 12, 2007. If there are any questions, please contact the scholarship program manager, Chantel Bartlett at 202-314-2062 or [Chantel.Bartlett@NFIB.org](mailto:Chantel.Bartlett@NFIB.org).

**National Commission for Cooperative Education  
NATIONAL CO-OP SCHOLARSHIP PROGRAM**

**Application Deadline: FEBRUARY 15, 2007**

**National Competition Guidelines & Criteria:**

- High school GPA of 3.5 (B+) or better.
- Complete the National Co-op Scholarship Program application including a typed one-page essay describing why you have chosen to pursue a college cooperative education program.
- Please apply online (<http://www.co-op.edu/onlineapp.htm>) or return the mail-in application form and a typed one-page essay describing why you have chosen to pursue a college cooperative education program to: National Commission for Cooperative Education | 360 Huntington Ave., 384 CP | Boston, MA 02115-5096
- 2007-2008 Scholarship Brochure - [www.co-op.edu/NCCE/assets/FinalScholBrochure.pdf](http://www.co-op.edu/NCCE/assets/FinalScholBrochure.pdf)
- Web Site: <http://www.co-op.edu/scholarships.htm>

**Three Rivers Community College  
Dominion Nuclear Connecticut  
Millstone Power Station  
Engineering Technology  
Scholarships**

**Deadline: 2/15 Annually**

To be accepted into Three Rivers Community College, students must meet the following admission requirements:

- Graduation from high school or a vocational-technical school. A State or Federal equivalency diploma is acceptable.
- Two units in mathematics (one in algebra and one in geometry, or two in algebra).
- One unit in physical science with a laboratory (preferably chemistry or physics).



- Four units of English.
- Completion of the Scholastic Aptitude Test (SAT) is preferred, but not required.

Dominion Nuclear Connecticut supports promising candidates for primarily *Nuclear*, but also *Mechanical, Electrical and Environmental Engineering Technology* programs at Three Rivers Community College with up to fifteen two-year scholarship awards, each of which includes: Tuition and fees, Books and Monthly stipend.

Numerous factors are considered when selecting scholarship recipients. Outstanding achievement in a single area does not assure a scholarship award, nor does weakness in some area necessitate rejection. All factors are evaluated to develop a total picture of previous school and job performance to predict probability of success at Three Rivers.

Factors considered include:

- High School grade point average (especially in science and math courses) and class rank, as well as any post-secondary academic work.
- Scholastic Aptitude Test (SAT) scores, especially mathematics.
- Demonstrated skills, aptitudes or experience.
- Extracurricular activities.
- Written essay.
- Personal interview.

**Download application at:**

<http://www.trcc.comnet.edu/EngTechScholarships.htm>

**DOMINION NUCLEAR CONNECTICUT  
MILLSTONE POWER STATION  
SUMMER JOB PROGRAM**

In order to augment the classroom aspects of the technology programs at Three Rivers with "real world" experience, Millstone Power Station provides summer employment opportunities for its scholarship students.

Summer employees have had temporary positions in areas such as operations, engineering, maintenance, instrumentation and controls, health physics, chemistry, quality assurance, emergency planning and other related disciplines. Summer students have the opportunity to see nuclear utility operations first hand, and to develop significant practical work experience.

Scholarship students between the first and second year of their programs are eligible for employment as summer technicians and currently earn \$480 per week (or higher with related job experience).

**TRCC / Dominion Nuclear Connecticut Millstone Power Station  
CAREER POTENTIAL**

Students seeking employment opportunities upon graduation will be qualified for a variety of technical entry level positions in the nuclear power industry in areas similar to those mentioned above. Typical entry level salaries range from \$30,000 to \$48,000 per year. Many of the scholarship graduates have been hired and additional openings are anticipated in the years ahead. Students also have the opportunity to apply for positions at the company.

No scholarship student is obligated in any way to accept employment with Dominion Nuclear Connecticut upon graduation. Graduates are encouraged to seek other employment opportunities or to continue their education on a full-time basis.

**For further information contact Three Rivers at**

<http://www.trcc.comnet.edu/engtechscholarships.htm>

call Professor James Sherrard at 885-2393 /

[jsherrard@trcc.comnet.edu](mailto:jsherrard@trcc.comnet.edu)

**Quill and Scroll Society****Scholarships & Contests**

**Scholarships for student newshounds. You can win money for college by working for your high school newspaper.**

Each year, the Quill and Scroll Society, an international honorary society for high school journalists, recognizes exemplary journalistic efforts with its International Writing and Photo contest. Any high school student can enter, and winners receive a Gold Key award. Winning seniors are also eligible to apply for \$500 and \$1,500 *Edward J. Nell Memorial Scholarships in Journalism*. To qualify, entries must have been recently published in a school or professional newspaper. The contest consists of 12 divisions, including news stories, in-depth reports, sports coverage, and editorial cartoons. Each school is limited to four entries per division. The fee is \$2 per entry, and applications are due in early February.

For more information, write to the Quill and Scroll Society, University of Iowa, School of Journalism and Mass Communication, 100 Adler Journalism Bldg., Room E346, Iowa City, Iowa 52242; call (319) 335-3457; or visit their website at:

<http://www.uiowa.edu/~quill-sc/index.html>

Contests: <http://www.uiowa.edu/~quill-sc/Contests/contests.html>

- WRITING CONTESTS – 2/5/07
- YEARBOOK CONTEST – 11/1/06

Scholarships: <http://www.uiowa.edu/~quill-sc/Scholarships/index.html>

- Edward J. Nell Memorial Scholarships in Journalism – 5/10/07
- Lester G. Benz Memorial Scholarship for College Journalism – 4/15/07

## MARCH DEADLINES

### Custom House Maritime Museum New London Maritime Society, Inc. Reid MacCluggage Black History Award Deadline: March 1, 2007

Write an essay, short story, poem, play, movie script or Novella about the African-American experience in the maritime world for the chance to win a \$1,000 scholarship!

Eligibility: You must be a senior in good standing at one of the following high schools to qualify: East Lyme, Grasso Tech., Fisher's Island, Fitch, Griswold, Ledyard, Lyme-Old Lyme, Montville, New London, NFA, Norwich Regional Tech., St. Bernard's, Williams School, Waterford and Wheeler.

Format: You may enter an original essay, short story, novella, play, movie script or poem based on the theme: The African-American experience in the maritime world. There are no restrictions on the length or scope of your piece, but all entries must be typed and include a complete list of all primary and secondary research sources. Additionally, each entry must be accompanied by a cover page, stating the student's name, address and telephone number, as well as, the name of the high school he or she attends, and a brief abstract describing the intent/concept of the piece.

Due Date: All entries must be received at the Custom House Maritime Museum, 150 Bank Street, New London, CT 06320, by 5:00 PM on March 1, 2007. If you mail your entry, it must be postmarked no later than February 28, 2007.

Contact: If you have any questions, please contact Cassie Blondel-Libardi at 860-447-2501. E-mail: [nl.maritime.society@snet.net](mailto:nl.maritime.society@snet.net)

### Black Engineering Council of Electric Boat Corporation Scholarship Deadline: 3/5/07

The Black Engineering Council (BEC) of Electric Boat will be awarding scholarships to qualified African-American students based on scholastic ability, letters of recommendation and a written essay.

The applicants are not required to demonstrate a financial need to specify other sources of financial aid. Proof of enrollment must be received no later than October 1, 2007, to maintain eligibility of award.

Applicants must meet the following eligibility requirements:

- Must be an African-American New London County High School Graduating Senior
- Must attend any college or university in the Fall of 2007
- Must have a minimum GPA of 2.5 (based on 4.0 scale)
- SAT must be taken (no minimum score required)

**ESSAY:** write an essay of 250 words or more explaining

*"My chosen field of study/career is."*

- The essay must answer the following questions:
- Why did you select this field of study?
- Why do you think you're a good match for this field?
- What impact do you want to make in this field?

**Letters of Recommendation:** Submit two letters of recommendation written by someone who is familiar with your academic abilities and/or community involvement.

All completed applications should be mailed to:

Mr. Darrell Comena, D472, Station D05-6, Electric Boat Corporation, 75 Eastern Point Road, Groton, CT 06340-7989 | 860-443-4371

### Navy-Marine Corps Relief Society | Education Programs Deadline 3/1 (Annually)

The Navy-Marine Corps Relief Society's Education Programs help eligible Navy and Marine Corps families pursue their academic goals by providing a source of financing for post-secondary education.

#### Dependent Children of:

- Active Duty Service members | Retired Service members
- Service members who died while on active duty or in retired status
- Spouses of Active Duty Service members
- Active Duty Service members enrolled in commissioning or college degree programs,
- Children and Spouses of Reservists on extended active duty only.

All the Society's education programs require that students be accepted or enrolled at a post-secondary institution approved by the U.S. Department of Education, and have a minimum cumulative Grade Point Average (GPA) of 2.0.

All educational assistance is provided solely on the basis of the applicant's financial need.

#### The Society's Education Programs are:

- **Vice Admiral E. P. Travers Scholarship and Loan Program** (<http://www.nmcrcs.org/travers.html>) provides grants and interest-free loans for dependent children of active duty and retired service members, as well as spouses of active duty service members, enrolled as undergraduate students.
- **Children of Deceased Service members** (<http://www.nmcrcs.org/child-dec.html>) is for children of service members who died while on active duty or in a retired status. Expected availability: February 2002
- **USS Tennessee Scholarship Fund:** This program is limited to dependent children of active duty personnel assigned to or previously assigned to duty aboard USS Tennessee. Children of retired former crew members of Tennessee are also eligible.

Applicants for this program are also eligible for assistance under the VADM Travers Program. For additional information visit: Navy-Marine Corps Relief Society Education Programs or contact the Navy-Marine Corps Relief Society, US Naval Base, Groton, CT; 860-694-3285 or visit their website at: <http://www.nmcrcs.org/spec-prgm.html>

### The Ayn Rand Institute

**14th Annual Essay Contest on Ayn Rand's Novelette "Anthem"**  
**Deadline: March 20, 2007 - for 9th and 10th Graders**

&

**21st Annual Essay Contest on Ayn Rand's Novel "The Fountainhead"**  
**Deadline: April 25, 2007 for 11th and 12th Graders**

#### JUDGING

- Essays will be judged on both style and content. Winning essays must demonstrate an outstanding grasp of the philosophic meaning of Anthem.

#### ANTHEM—RULES

**Entrant must be in the ninth or tenth grade.**

- Essay must be no fewer than 600 and no more than 1,200 words in length, and must be typewritten and double-spaced.

#### ANTHEM—TO ENTER

- Submit your essay online ([www.aynrand2.org/contests/ecos\\_form.html](http://www.aynrand2.org/contests/ecos_form.html))
- Or mail your essay with stapled cover sheet to:

Anthem Essay Contest, Dept. W | The Ayn Rand Institute | P.O. Box 57044 | Irvine, CA 92619-7044 |

[www.aynrand.org/site/PageServer?pagename=education\\_contests\\_anthem](http://www.aynrand.org/site/PageServer?pagename=education_contests_anthem)

#### THE FOUNTAINHEAD--RULES

**Entrant must be in the eleventh or twelfth grade.**

- Essay must be no fewer than 800 and no more than 1,600 words in length, and must be typewritten and double-spaced.

#### THE FOUNTAINHEAD--TO ENTER

- Submit your essay online [www.aynrand2.org/contests/ecos\\_form.html](http://www.aynrand2.org/contests/ecos_form.html)
- Or mail your essay with stapled cover sheet to:

The Fountainhead Essay Contest, Dept. W | The Ayn Rand Institute | P.O.

Box 57044 | Irvine, CA 92619-7044 | e-mail [essay@aynrand.org](mailto:essay@aynrand.org)

[www.aynrand.org/site/PageServer?pagename=education\\_contests\\_if](http://www.aynrand.org/site/PageServer?pagename=education_contests_if)

## APRIL DEADLINES

### NRG Energy-Montville Operations, Inc. Environmental Scholarship Deadline: April 15, 2007



As part of the econrg initiative we at NRG Energy-Montville Station are pleased to offer an environmental scholarship for a graduating senior from Montville High School. The environmental scholarship will be a monetary scholarship, to be applied toward educational expenses at an accredited college or university. The monetary value of the scholarship will be \$2000.00. The scholarship will be awarded to one graduating senior from Montville High School. The recipient will have displayed not only environmental stewardship, but also scholastic excellence in a science based course(s). Preference will be given to those students who will be enrolling in a science or engineering based degree program at their prospective college or university.

The following parameters will be used to determine the recipient of the scholarship:

- Scholarship applicant should have shown academic excellence in science based curriculum, and a true zeal and interest for the environment.
- Scholarship applicant should have actively lead, organized, or participated in environmental outreach/stewardship programs at a local or national level which lead to education or improvements (clean-up, care-taking, remediation, or restoration) of the environment.
- In addition, the scholarship applicant must write an essay about any one or a combination of the following topics listed below. The essay should be between 2-5 pages.
- **All essays should be sent to the address above by April 15, 2007.**
  1. What environmental programs have you participated in, what was your role in those programs, and what was achieved by those programs? How can you apply this experience to your further education?
  2. What the environment or environmental stewardship means to you?

**Include your name, address, phone number, and prospective college/university you will be attending in the Fall of 2007.**  
Mail Essays to:

NRG Montville Operations, Inc. | 74 Lathrop Road | Uncasville, CT 06382  
Attn: Timothy R. Sisk | Phone: 860.848.9284 | Fax: 860.848.6006

## UNIVERSITY PROGRAMS

[montvilleschools.org/highschool/Guidance/News/College\\_University\\_Programs.htm](http://montvilleschools.org/highschool/Guidance/News/College_University_Programs.htm)

### Bay Path College, Longmeadow, MA FORENSICS NIGHT AT BAY PATH COLLEGE Tuesday, Nov. 28 from 5:30 – 9:00PM

This is our version of CSI featuring experts in forensic related fields such as criminal justice, legal studies, forensic science, and psychology. The program is designed specifically for young women in high school, their families and members of the academic community.

#### Choose Two Workshops to attend:

1. Take a Byte out of Crime
2. Not Guilty By Reason of Insanity
3. Making the Case
4. Forensics on the Road

If you are interested in attending, please register ASAP at 800-782-7284 ext. 1331 | [www.baypath.edu](http://www.baypath.edu) (click on *Calendar of Events*)  
[www.baypath.edu/event\\_details.epl?event\\_id=309&event\\_category\\_id=3](http://www.baypath.edu/event_details.epl?event_id=309&event_category_id=3)

### Brown University – In Hawaii A Science and Culture Program for High School Students Deadline: Jan 31, 2007

Session one: April 6-13, 2007 | Session two: April 15-22, 2007

The Brown University Environmental leadership Lab in Hawaii offers outstanding high school students (in grades 10-12) an opportunity to study marine science, volcanology, and culture in one of the earth's most incredible places: the living laboratory of Hawaii's Big Island. The Big Island contains eleven of the world's thirteen climate zones in just over 4,000 square miles of terrain, including dry coastal desert, some of the wettest spots on earth, snow-capped mountains, and coral reef systems.

Students interested in this program should submit applications immediately. Enrollment is limited. Visit [www.brown.edu/summer](http://www.brown.edu/summer) | ([http://brown.edu/Administration/Continuing\\_Studies/pc/hawaii/index.php](http://brown.edu/Administration/Continuing_Studies/pc/hawaii/index.php)) or email: [hawaii@brown.edu](mailto:hawaii@brown.edu)

## OPEN HOUSE

### COLLEGE FAIRS / WORKSHOPS

[www.montvilleschools.org/highschool/Guidance/News/Open\\_House\\_College\\_Fairs.htm](http://www.montvilleschools.org/highschool/Guidance/News/Open_House_College_Fairs.htm)

#### Baran Institute of Technology

Open House: **Thursday, Nov.16th** from 5-9 & Nov. 18th from 9-12.

Stacy Tweedie, Admissions Representative

P.O. Box 807 | East Windsor, CT 06088 | 1-800-243-4242

### Three Rivers Community College ~ Mohegan Campus Southeastern Connecticut College Fair Wednesday, December 6 from 6 – 8 PM

On Weds. Dec. 6th from 6-8 pm in the lobby of the Mohegan Campus of Three Rivers Community College the newly formed "Southeastern Connecticut College Collaboration" (SCC) will hold a College Fair.

The SCC is a unique blend of local college representatives who have joined forces to best serve the educational and career needs of our communities. This group works together to ensure that a continuum of educational opportunities are readily available for the brand new student straight through to the seasoned professional looking for an advanced degree.

#### At this college fair:

- **TRCC** will represent opportunities for students who are either brand new to college, or have less than 60 credits earned who desire either a Career based Associate Degree, or an Associate degree designed for transferring to a Bachelor Degree program.
- **Mitchell College** will represent opportunities for students with 60+ credits who are ready to move on and enroll in one of their several Bachelor Degree programs, including Early Childhood Ed, Human Development, and Criminal Justice.
- **SIU** represents opportunities for students with 60+ credits, or occupational training, who would like to enroll in a non-traditional Bachelor Degree Program and study Workforce Education & Development (Training & Development). This is an accelerated weekend program in Groton.
- **UConn-Avery Point** will represent opportunities for students with 60+ credits who are looking to enroll in one of their BGS program options in Groton.
- **ECSU-Groton** will represent opportunities for students with 60+ credits who wish to enroll in one of their BGS programs offered through their Groton Campus.
- **UNH-New London** will represent opportunities for students with a Bachelor Degree to enroll in either an MBA program or a Master's in Industrial and Organizational Psychology through their New London Campus.

Refreshments will be served. To register for the December 6th event, call 860-892-5750

#### MOHEGAN CAMPUS Directions

7 Mahan Drive, Norwich, CT 06360 (860) 886-0177

[http://www.trcc.commnet.edu/Gen\\_Info/Directions.htm](http://www.trcc.commnet.edu/Gen_Info/Directions.htm)

Brenna Jaskiewicz, [bjaskiewicz@trcc.commnet.edu](mailto:bjaskiewicz@trcc.commnet.edu) | 860-892-5778

### Historically Black College Alumini, Inc. Southern Educational Black College Bus Tour Deadline: 12/17/06

Bus departs New London HS

Tuesday, April 18, 2006 | Return on Sunday, April 23

The purpose of the tour is to promote higher education with an emphasis on Historically Black Colleges & Universities. This program helps to inform students on the various options available to them after high school.

Students must submit an application, school transcript and two letters of recommendation from a school administrator and complete an interview. The interview will be scheduled after all required documentation is received. Any high school student completing the application process is eligible. The college tour includes 3 mandatory workshops. Students who fail to attend these workshops may be disqualified from the tour.

- **Pre Tour Workshops:**  
Financial Aid Workshop | Local College Fair | Tour Preparation Workshop | Parent Orientation
- **Tours:**  
Howard University | Coppin State University  
NC A&T State University | Winston Salem State University  
NC Central State University | Saint Augustine College
- Chartered Coach Transportation and 3 star Hotel accommodations are included in the \$305 Cost.
- **Bus Application:**  
[http://www.geocities.com/hbca\\_nl/tourapplication2006.doc](http://www.geocities.com/hbca_nl/tourapplication2006.doc)
- **Scholarship Application:**  
[http://www.geocities.com/hbca\\_nl/morill\\_app.doc](http://www.geocities.com/hbca_nl/morill_app.doc)
- **Convenient Payment Option:**
  - (Non-Refundable) Deposit: \$100 due 12/17/2006
  - 2nd Payment: \$100 due 1/21/2007
  - Final Payment: \$105 due 2/25/2007

Mail application and payment to HBCA, PO Box 1385, New London, CT 06320 | For info call: Ms. Patterson 445-5470 or Mr. Fonville 848-1847  
Email: [hbca\\_nl@yahoo.com](mailto:hbca_nl@yahoo.com) | [http://www.geocities.com/hbca\\_nl](http://www.geocities.com/hbca_nl)

### Backus Hospital Nurse Camp

Sophomores and Juniors who are interested in taking part in a free one-day, hands-on program for students interested in pursuing careers in Health Care on Wednesday, April 25 should see Dr. Phillips.

### HELP WANTED:

#### SEARS ~ Crystal Mall ~ Now Hiring for Seasonal / Part Time

Flexible Schedules! Merchandise Discounts! Excellent Benefits!  
For more information stop by our Human Resource Office or Call Kathy Frye 860-447-5348

Apply on-line: [www.sears.com](http://www.sears.com) ~ Online Employment Application:  
[https://www.smsodyssey-a01.com/1\\_1\\_screen.asp](https://www.smsodyssey-a01.com/1_1_screen.asp)

### Aquatic Fitness / U.S. Naval Subase WANTED

#### Water Safety Instructors & Lifeguards

The MWR-Aquatic Fitness team (Subase New London) is currently looking for applicants for water safety instructors and lifeguards. We are looking for anyone (16 years or older) that may be interested in working this year as a Lifeguard, Water Safety Instructor or Recreation Swim Aide. Please keep in mind that applicants do not need to have any military affiliation. Anyone interested in becoming a staff member must have their current certifications for Lifeguard, First Aid and Professional Rescuer (CPR).



Those interested in being a Swim Instructor must have their Water Safety Instructor certification. Swim aides need no prior certification, however must have good swimming skills.

Applicants do not have to have military access or any affiliation with the military to apply. If there is any interest please contact the Subase Swimming Pool at (860) 694-3562 or call MWR Personnel at (860) 694-3695.

Anyone that may find this kind of job opportunity interesting and does not have their Lifeguard certification is encouraged to call the Swimming Pool as well. The Subase Aquatic Fitness Department currently runs it's own American Red Cross Lifeguard Certification Program. The times and dates are flexible, please contact the Subase Aquatic Fitness Department for more information. For more information please call the MWR-Aquatic Fitness Department at: (860) 694-3562 Monday-Friday (5:30 pm-8 pm) or email us at [aquatics@earthlink.net](mailto:aquatics@earthlink.net)

## CAREER RESOURCE CENTER College / University / Military Visitation Schedule

Date	College / University / Military Information
Tues 11/14 @ 11:00	<b>Green Mountain College</b> , Poultney, VT Tuition: \$23,322   <a href="http://www.greenmtn.edu">www.greenmtn.edu</a> <b>Type of School:</b> Private, Liberal Arts College, 4-year, United Methodist Church, Coed <b>Test Scores:</b> SAT Verbal: 470 - 600   SAT Math: 430 - 560   ACT Composite: 18 - 23   All Majors: Arts, Visual & Performing, Biological & Biomedical Sciences, Business, Management, & Marketing, Communications & Journalism, Education, English Language & Literature, Health Professions & Clinical Sciences, History, Law & Legal Studies, Liberal Arts & Sciences, Natural Resources & Conservation, Parks, Recreation & Fitness, Philosophy & Religion, Psychology, Social Sciences
Thurs. 11/16 @ 9:00	<b>Merrimack College</b> , North Andover, MA Tuition: \$27,070   <a href="http://www.merrimack.edu">www.merrimack.edu</a> <b>Type of School:</b> Private 4-year College of Business, Liberal Arts College, Roman Catholic Church, Coed <b>Test Scores:</b> SAT Verbal: 500 - 570   SAT Math: 510 - 580   ACT: 19 - 22 Most Popular Majors: For Associate Degrees: Business/Marketing, Engineering, Law, Liberal Arts For Bachelor's Degrees: Business/Marketing, Social Sciences, Psychology, Communications/Journalism
Mon 11/20 @ 9:30	<b>U.S. Naval Academy</b> , Annapolis, MD (410) 293-4361   <a href="http://www.usna.edu">www.usna.edu</a>   Midshipman Second Class, Daniel Torchia will be representing the US Naval Academy. He is a 2004 graduate of Fitch High School. <b>Type of School:</b> Public, Military College, Four-year, Coed <b>Test Scores:</b> SAT Verbal: 570 - 680   SAT Math: 620 - 700   <b>Most Popular Majors -</b> For Bachelor's Degrees: Engineering, Social Sciences, History, Computer and Information Sciences, Physical Sciences, English



### Quick Reference Guide for High School Students 2006-07

#### Information about Financial Aid:

- FAFSA (Free App. for Federal Student Aid) ..... [www.fafsa.ed.gov](http://www.fafsa.ed.gov)
- Federal PIN ..... [www.pin.ed.gov](http://www.pin.ed.gov)
- Federal Student Aid on the Web ..... [studentaid.ed.gov](http://studentaid.ed.gov)
- FinAid ..... [www.finaid.org](http://www.finaid.org)
- Mapping Your Future ..... [www.mapping-your-future.org](http://www.mapping-your-future.org)
- Project Scholarship Scam ..... [www.ftc.gov/scholarshipscams](http://www.ftc.gov/scholarshipscams)
- Taxes for Students ..... [www.irs.gov/individuals/students/index.html](http://www.irs.gov/individuals/students/index.html)
- U.S. Department of Education ..... [www.ed.gov](http://www.ed.gov)

#### Sources of Aid:

- FastWeb Scholarship Search ..... [www.fastweb.com](http://www.fastweb.com)
- Federal Direct Loans ..... [www.ed.gov/DirectLoan](http://www.ed.gov/DirectLoan)
- JobCorps ..... [www.jobcorps.dol.gov](http://www.jobcorps.dol.gov)
- AmeriCorps ..... [www.americorps.org](http://www.americorps.org)
- City Year ..... [www.cityyear.org](http://www.cityyear.org)
- Resources by State ..... [www.finaid.org/otheraid/state.phtml](http://www.finaid.org/otheraid/state.phtml)

#### Calculators:

- College Cost Projector ..... [www.finaid.org/calculators](http://www.finaid.org/calculators)
- Loan Calculators ..... [www.finaid.org/calculators](http://www.finaid.org/calculators)
- Savings Calculators ..... [www.finaid.org/calculators](http://www.finaid.org/calculators)
- EFC Calculator ..... [www.finaid.org/calculators](http://www.finaid.org/calculators)

#### Choosing a Major/Career

- Career Planning ..... [www.fastweb.com](http://www.fastweb.com)
- Monster Job Search ..... [www.monster.com](http://www.monster.com)
- America's Career Infonet ..... [www.acinet.org](http://www.acinet.org)
- Bureau of Labor Statistics ..... [stats.bls.gov](http://stats.bls.gov)
- Occupational Outlook Handbook ..... [www.bls.gov/oco](http://www.bls.gov/oco)

#### College Admissions/Testing

- FastWeb College Search ..... [www.fastweb.com](http://www.fastweb.com)
- ACT ..... [www.act.org](http://www.act.org)
- SAT ..... [www.sat.org](http://www.sat.org)



Sign-up today to receive the  
**MHS Counseling & Career  
Scholarship Newsletter** by E-mail!!!!  
Send an E-mail to:  
[dingoglia@montvilleschools.org](mailto:dingoglia@montvilleschools.org)  
& type CCNews in the subject line.

## COLLEGE TESTING PROGRAMS

[www.montvilleschools.org/highschool/Guidance/News/College\\_Testing\\_Programs.html](http://www.montvilleschools.org/highschool/Guidance/News/College_Testing_Programs.html)

### ACT 2006–2007 Registration Dates

<http://www.actstudent.org/regist/currentdates.html>

Test Date	Registration Deadline	Late Fee
Dec 9, 2006*	Nov 3, 2006	Nov 4–16, 2006
Feb10, 2007	Jan 5, 2007	Jan 6–19, 2007
April 14, 2007*	March 9, 2007	March 10–23, 2007
June 9, 2007*	May 4, 2007	May 5–18, 2007

\* Norwich Free Academy Test Dates. | Test Center Code: 212490

**\$29.00** Basic registration fee Includes reports for you, your high school, and up to four colleges requested at registration.

<http://www.actstudent.org/regist/actfees.html>

Online registration and test date information is available at [www.actstudent.org/regist/index.html](http://www.actstudent.org/regist/index.html). If you choose to register online, register early to avoid heavy Web traffic and delays.

### SAT 2006–2007

#### Test Dates & Registration Deadlines

<http://www.collegeboard.com/student/testing/sat/calenfees.html>

Test Dates	Test	Registration Deadlines *	
		U.S. Regular	U.S. Late ( <a href="#">fee applies</a> )
Dec 2, 2006	SAT & Subject Tests	Nov. 7, 2006	Nov. 9, 2006
Jan 27, 2007	SAT & Subject Tests	Dec. 26, 2006	Jan. 4, 2007
March 10, 2007	SAT only	Feb. 2, 2007	Feb. 14, 2007
May 5, 2007	SAT & Subject Tests	Apr. 3, 2007	Apr. 11, 2007
June 2, 2007	SAT & Subject Tests	Apr. 27, 2007	May 9, 2007

Test	Fees
SAT Reasoning Test	\$41.50
SAT Subject Tests - Basic registration fee	\$18.00

<http://www.collegeboard.com/student/testing/sat/calenfees/fees.html>