



# COUNSELING & CAREER NEWS

ISSUE 8 VOLUME 10

MONTVILLE HIGH SCHOOLS SCHOLARSHIP NEWSLETTER

MARCH 2, 2007

WEB PAGE: [www.montvilleschools.org/highschool/Guidance/News/index.html](http://www.montvilleschools.org/highschool/Guidance/News/index.html) - MHS CEEB #: 070599

All information listed in the Counseling & Career News is available in the Career Resource Center - Room 115 at Montville High School.

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Click on "Newsletters"

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## SPECIAL PROGRAMS

### SWEET DAY 07

#### Society of Women Engineers Educating for Tomorrow

The University of Hartford's chapter of Society of Women Engineers, SWE, wishes to invite all female high-school students in the state of Connecticut to attend a **FREE**, educational, hands-on learning experience on Sunday, March 25, 2007 (8 AM - 3 PM).

Young ladies and an attending parent will learn about engineering and technological educational and career opportunities available to them through a day of fun with free gifts, inspirational speakers, and exciting projects. Morning snacks, coffee, and lunch will be provided.

Questions, contact, and RSVP:

- Alexandra Symmonds (SWE President) [symmonds@hartford.edu](mailto:symmonds@hartford.edu)
- Jay Arascunaga (SWE Vice President) [arascunag@hartford.edu](mailto:arascunag@hartford.edu)

## SCHOLARSHIP OPPORTUNITIES

### ISAAC EMERSON PALMER SCHOLARSHIP

**Deadline: Friday, March 30, 2007**

**ALL MONTVILLE SENIORS AND GRADUATES SHOULD APPLY FOR THE PALMER SCHOLARSHIP!**

Townsend Palmer founded the Palmer Scholarship Fund in memory of his father, Isaac Emerson Palmer, a leading Montville industrialist in the mid-1800's. Each year many seniors interested in certain fields are offered scholarships through this program, and the scholarships may be renewed throughout college.

All students living in Montville planning to attend post-high school education full-time are eligible to apply for an Isaac Emerson Palmer Scholarship. Special consideration is given to those planning to seek practical education in technical institutions of higher learning and trade or technical schools.

The requirements for eligibility include:

- Bona fide resident of the Town of Montville, Connecticut
  - Less than 25 years of age
  - A graduate of Montville High School or school of equal rank
  - Applying as a full-time student in a school of higher learning for practical education
- Applications are available in the Career Resource Center and Main Office at Montville High School and Town of Montville-Mayor's Office.

Application available in Adobe PDF or Microsoft Word for downloading, by visiting the March web page of the Counseling & Career Scholarship Web Site at:

[www.montvilleschools.org/highschool/Guidance/News/March.htm](http://www.montvilleschools.org/highschool/Guidance/News/March.htm)

### MONTVILLE HIGH SCHOOL

### SCHOLARSHIPS

**Deadline: April 13, 2007**

This one application is all that is required to be eligible for a wide variety of school & local community Scholarships and awards.

**ALL Seniors are strongly encouraged to apply!!!!**

Stop by the Career Resource Center and pick up your application today.

The application is also available to download: Adobe PDF Format or in Microsoft Word. Visit the April web page of the Counseling & Career News Web site at:

[www.montvilleschools.org/highschool/Guidance/News/April.htm](http://www.montvilleschools.org/highschool/Guidance/News/April.htm)

Applications must be returned to Dr. Phillips in the School Counseling Office by no later than Friday, April 13, 2007.

## MARCH DEADLINES

<http://www.montvillesschools.org/highschool/Guidance/News/March.htm>

### Connecticut Tourism Industry Scholarship Grant Guidelines

**Deadline: 3/9**

Award:

For Connecticut Residents Attending Colleges & Universities

- Richard B. Combs Hospitality Scholarship / Grant - \$1,000
- Walter Schoenknecht Tourism & Travel Scholarship / Grant - \$1,000

Criteria:

- Student must be a resident of Connecticut
- Student must be a senior at a Connecticut high school
- a high school graduate who has not yet begun a college curriculum or an enrolled undergraduate or graduate student at an accredited university or college
- the award winner must attend an accredited university or college on a full or part-time basis (minimum of 6 credit hours) pursuing a tourism or hospitality degree program

Download application Adobe PDF Format:

[www.cultureandtourism.org/cct/lib/cct/Connecticut\\_Tourism\\_industry\\_Scholarship\\_Grant.pdf](http://www.cultureandtourism.org/cct/lib/cct/Connecticut_Tourism_industry_Scholarship_Grant.pdf)

### Liberty Bank Foundation Scholarship Program

Interested Students See Dr. Phillips by March 9, 2007

MHS is invited to nominate a

**maximum of four (4) candidates for this award.**

Number of Scholarships:

- One scholarship in each of the 10 geographic areas.
- five geographic scholarships, and
- one scholarship for a student attending a voc-tech high school.

The scholarship program consists of fifteen four-year scholarships:

- \$2,000 for the first year of college; & \$1,000 for each year thereafter.
- Students must maintain a 2.5 GPA and earn at least 24 credits each year

These scholarships will be awarded on a competitive basis. Recipients will be chosen based on six criteria, ranked in the following order:

1. Financial need  
*Please note that the Expected Family Contribution (EFC) noted on the Student Aid Report (SAR) must not exceed \$10,000 unless there is an extraordinary circumstance.*
2. Academic Achievement
3. Extracurricular and community service activities
4. Teacher recommendations
5. An essay of 500 to 1000 words written by the student on a topic of his/her choice
6. A personal interview with Liberty's scholarship selection committee (finalists only)

### American Association of Family and Consumer Sciences Connecticut Affiliate Deadline: March 15 Annually

Amount: two \$500.00 scholarships to graduating CT high school seniors

Requirements:

- student will be enrolled in and attending a two or four year school of higher education
- student will be majoring in a FCS related field of study
- student will be majoring specifically in Family and Consumer Sciences Education.

Family and Consumer Sciences (FCS) Fields of study include:

- Family and Consumer Sciences Education
- Early Childhood Education and Services (pre-school)
- Family Economics and Resource Management
- Food Science, Dietetics, Nutrition and Health
- Food Production and Services
- Hospitality, Tourism, and Recreation
- Housing, Interiors and Furnishings
- Human Development, Family Relations
- Textiles and Apparel
- Consumer and Family Resources

The scholarship recipients will be selected by a committee of AAFCS members based on the following criteria:

- Biographical information
- Essay which includes future goals and how they relate to FCS

- Leadership
- Character (2 letters of recommendation)
- Academic Achievement (GPA) and SAT scores
- Participation in extracurricular activities in community and school
- Participation in Family and Consumer Sciences Courses

### Connecticut Women's Bowling Association

**\$1,000.00 Scholarship**

**Deadline: 3/15**

Eligibility Requirements:

- Applicants shall be the son, daughter, granddaughter or grandson of a currently sanctioned member of the Connecticut Women's Bowling Association.
- Applicant shall be entering an institution of higher learning in the summer or fall semester following graduation from high school.

An application form must be accompanied by a letter from the applicant containing the following information:

- All schools applied to and all acceptances received
- Transcript of grades including First Semester grades
- Organizations, club, sports, etc., in which you have participated at school
- Offices held in these organizations or clubs
- Any awards or scholastic honors received during high school
- Organizations, clubs, sports, ext., in which you have participated outside of school
- Offices held in these organizations and any honors or awards received
- Hobbies and special interests
- Employment if any
- Future goals and plans
- Additional information which you consider pertinent
- School Profile should be included with application
- Personal letters of Recommendation may be submitted

### Disabled Worker Committee

**15<sup>th</sup> Annual Disabled Workers' Scholarship**

**Deadline: 3/15/07**

Award: \$1,250 per semester for four years

Criteria: the student must:

- Be a senior high school student,
- Be the child of a worker **totally disabled in the workplace** and
- Live in Connecticut.
- The injury must arise out of the workplace.
- Demonstrate both academic excellence and the financial need to go on to college.

Questions / additional information, contact: Matthew Shafner, Chairman  
PO Box 929, Groton, CT 06340 - 445-2463.

### Dolphin Scholarship Foundation

**Deadline: 3/15 - Annually**

Award: \$3,000 – for a total of \$12,000 for up to 4-years

Applicant must meet the following requirements:

- be an unmarried high school senior, high school graduate, or college student under age 24.
- be the child or stepchild of one of the following:
  - a member or former member of the U.S. Submarine Force who has qualified in submarines and served in the Submarine Force on active duty (at sea or ashore) for at least eight years.
  - a member or former member of the U.S. Navy who has served on active duty in submarine support activities (e.g. submarine bases, tenders, and rescue vessels) for a minimum of ten years.
- A member who died on active duty while serving in the U.S. Submarine Force.
- Sponsor's qualifying time must have been served on active duty; time served as a Naval Academy or NROTC Midshipman, in "Boot Camp", or as a member of the inactive or Selected Naval Reserve cannot be used to establish eligibility.
- Applicant must attend a four year accredited college and intend to work toward a BS or BA degree.

Website: <http://www.dolphinscholarship.org/>

Application: [www.dolphinscholarship.org/documents/2007\\_application.pdf](http://www.dolphinscholarship.org/documents/2007_application.pdf)

### Humane Society Of The United States Shaw-Worth Memorial Scholarship Deadline: 3/15 Annually

Award: \$2,000

Criteria: New England high school senior who has made a meaningful contribution to animal protection over a significant period of time.

Actions meriting the award may include:

- long-term, direct work on behalf of animals;
- inspiring leadership in animal protection organizations;
- papers, speeches, or presentations on humane topics; or
- heroic rescues of animals in danger.
- A humane attitude, understanding of humane ethics and past performance on behalf of animals are essential.
- A passive liking for animals or the mere desire to enter an animal care field does not justify the award.
- High scholastic standing is not a requisite for this scholarship; please do not include academic transcript in the application. Financial need is also not a consideration.

#### **THERE IS NO STANDARDIZED APPLICATION FORM TO COMPLETE.**

- Applications may be submitted by any Class of 2007 high school senior to The Humane Society of the United States, New England Regional Office, PO Box 619, Jacksonville, Vermont 05342, postmarked by March 15, 2007.
- Applications should be written in letterform and should include a narrative of the student's achievements in animal protection, as well as a discussion of his or her attitude toward animals.
- Documentation of the activities cited, recommendations from at least three people, and a description of future plans for humane work are required.
- Supporting letters from teachers, mentors, supervisor, peers and other observers are also helpful.
- In addition, applications should include the student's home address and phone number.

### Kohl's Cares for Kids Scholarship Deadline: March 15, 2007

This recognition program acknowledges those who transform their communities for the better. This year, we will honor outstanding kids ages 6-18 and award almost \$200,000 in scholarships. In sharing some of their amazing stories, we'd like to remind you to nominate someone who has donated their time, effort, and ideas to make their communities a better place for all.

Visit any participating Kohl's store between February 1 and March 15, to pick up a Kohl's Kids Who Care brochure, or download program information by visiting: [www.kohlscorporation.com](http://www.kohlscorporation.com)

### TAILHOOK EDUCATIONAL FOUNDATION SCHOLARSHIP AWARDS Deadline: 3/15

The purposes of the Tailhook Educational Foundation are to:

- educate the public with regard to the history and present day activities of United States Navy carrier aviation;
- to provide undergraduate educational scholarships to persons, or children of persons, who serve or formerly served the US Navy as Naval Aviators, Naval Flight Officers, or Naval Aircrewmembers, or as carrier aviation air wing or ship's company personnel; and
- to distribute educational materials pertaining to aviation in general and naval aviation in particular.

#### **Scholarship Eligibility:**

To be eligible for consideration an individual must be:

- a high school graduate
- the natural, step, or adopted son or daughter of a current or former Naval Aviator, Naval Flight Officer, or Naval Aircrewman.
- Also eligible are individuals or children of individuals who are serving or have served on board a U.S. Navy Aircraft Carrier in ship's company or the air wing.
- accepted for undergraduate enrollment at an accredited college or university.

Scholarships will be awarded to the most qualified applicants based upon educational and extracurricular achievements, merit and citizenship.

Questions call (800) 269-8267 or visit: [www.tailhook.org/Foundation.htm](http://www.tailhook.org/Foundation.htm)

Application: [www.tailhook.org/2007%20Scholarship%20Application%20HHS.pdf](http://www.tailhook.org/2007%20Scholarship%20Application%20HHS.pdf)

### Charter Oak Federal Credit Union Scholarship Program Deadline: March 16, 2007

Award: 5 - \$1,000 Scholarships

Criteria:

- Graduating high school senior
- Be a Charter Oak member or the child or grandchild of a member or employee
- Solid academic standing with a GPA of at least 2.5 or better
- Must have demonstrated strong academic achievement and good citizenship.
- Be strongly involved in extracurricular and community activities
- Acceptance to an accredited 2-year or 4-year college, or technical, vocational, or business college.

#### **Other Considerations**

- Special consideration will be given to students with a financial need.

### Connecticut Nurserymen's Foundation, Inc.

#### Deadline: March 16, 2007

Award:

- \$5,000 per year for either a four or a two-year program (Valued at \$20,000 over 4-years or \$10,000 for a 2-year program)
- Students selecting the University of Connecticut, the College of Agriculture, Depart of Plant Science offers an additional \$2,500 per year to the scholarship recipient. This grant plus the scholarship equals \$7,500 per year or \$30,000 over four years.

Field of Study:

- Beneficial to the horticultural industry.
- Ornamental Horticulture, Landscaping, Nursery Management and Greenhouse Management.

Criteria, Students Must be residents of the State of Connecticut, but may attend out of state institutions. And maintain a grade point average of "B".

The scholarship will be based on academic achievement, financial need, extra curricular and community activity.

### Project Friendship College Scholarship Program

#### Deadline: March 16, 2007

Award: \$1,000 to \$3,000

Criteria: students who realize the importance of friendship and community service and have demonstrated a commitment to those ideals.

#### **Eligibility: Applicant Must...**

- be a graduating high school senior residing in CT entering college in the fall of 2007.
- n academic achievement and a demonstration of leadership in school and/or community volunteer work that promotes a safe and friendly environment.
- grade point average of 3.0 or higher.

To learn more about Project Friendship call 516-719-4000, ext. #233

Visit: [www.friendshipdairies.com](http://www.friendshipdairies.com) | Email: [myfriends@friendshipdairies.com](mailto:myfriends@friendshipdairies.com)

### Westfield Corporation

#### Bruce Eagleson Memorial Scholarship Awards

#### Deadline: March 16, 2007

The Award:

- The first place winner will receive a \$2,500 award.
- Two runner-up winners will each receive an award of \$1,000.

Field of Study: Visual or Performing Arts

The Recipient must:

- **Be a HS Senior** - senior may apply
- the recipient must be a senior graduating from a CAS member high school and

Criteria: The candidate should:

- Be highly accomplished in at least one branch of the arts, including, but not limited to, visual, music, theater, dance, design, architecture, and the like.
- Have considerable experience in one of the arts as evidenced by involvement in shows, exhibits, performances, video productions, or the like.
- Be involved in service to his/her peers and /or community through artistic or other activities.
- Have financial need.

### New England Association of Circulation Executives March 20, 2007

Amount:

Five \$1,000 awards.

Eligibility:

- High School Seniors or College Students who will continue their education in an accredited college, university or career-oriented educational program
- Graduate degree candidates are also eligible to apply.
- The applicant MUST be a child of a full-time or part-time circulation or consumer marketing department employee of a NEACE member newspaper (minimum 1-year employment).

### Three Rivers College Foundation Minority Student Scholarship - William DeHomer Waller Non-Traditional Student Scholarship - Dr. Wayne Silver Deadline: March 29, 2007

Three Rivers College Foundation has named two scholarships for distinguished educators at the school.

- The **Minority Student Scholarship** will be named for William DeHomer Waller, founding dean of Three Rivers' original New London campus.
- The **Non-Traditional Student Scholarship** will be named for Dr. Wayne Silver, former dean at Three Rivers and emeritus faculty member.

Annually, one William DeHomer Waller scholarship worth \$1,200 will be awarded to a minority student and two Dr. Wayne Silver scholarships worth \$1,200 will be awarded to two non-traditional students.

For information or an application, call the Office of Institutional Advancement at 885-2657 or visit [www.trcc.commnet.edu/Development\\_Office](http://www.trcc.commnet.edu/Development_Office).

### The Associated General Contractors of Connecticut Deadline: 3/30/07

Award:

- 2-year scholarship program with a total value of \$5,000 per recipient.
- The scholarship provides \$2,500 for their **freshman and sophomore** years for college tuition and two summers related work experience for on-the-job placement and hands on learning with an AGC contractor.

Applicants must be:

- a graduating high school senior
- entering a 4-year **building technology or civil engineering program** as a freshman, or entering a two-year technical school with a construction course of study, with the intent of entering a four-year college upon completion of the technical school.

Additional information, call John B. Farnham at 860-529-6855 / or email: [cjia@ctconstrucion.org](mailto:cjia@ctconstrucion.org).

### Colonel Ledyard/Groton Heights Parent/Teacher Organization Dorothy Gray Brown Scholarship Deadline: March 31, 2007

Award: Two (2) \$300.00 scholarships

Criteria:

- Applicant must have attended either Colonel Ledyard School or Groton Heights school for at least three (3) years or
- graduated from Groton Heights and attended the last three marking periods.
- Applicant must have a good academic record (2.5 GPA)
- Applicant must have contributed to the school and/or community.

Questions: Contact Colonel Ledyard School, 120 West ST, Groton, CT 06340, [clghpto1@clghpto.org](mailto:clghpto1@clghpto.org)

### Connecticut Broadcasters Association Deadline: March 31, 2007

Awards: \$2,500 - \$10,000

- CBA Scholarships are only awarded to Connecticut residents.
- Awards are made to students attending or planning to attend in-state and out-of-state schools.
- Awards are only for students pursuing a career in broadcasting, marketing, engineering, or electronics.

- Awards will be made to University and College students entering 1st, 2nd, 3rd, or 4th year of study.
- Awards will be made to High School Seniors enrolling in any College, University, 2-Year Community College or Technical College.

Additional Information: <http://www.ctba.org> | Email: [mcrice@prodigy.net](mailto:mcrice@prodigy.net)  
Application: [www.ctba.org/scholarships/index.html](http://www.ctba.org/scholarships/index.html)

## APRIL DEADLINES

<http://www.montvilleschools.org/highschool/Guidance/News/April.htm>

### Connecticut Association for Health, Physical Education Recreation & Dance

#### Mary Benevento/CAHPERD Scholarship

Deadline: April 1, 2007

Award: \$1,000 (\$500.00 each for 2 semesters)

Criteria:

- Graduating high school senior - male or female
- a citizen of the US and a resident within the State of Connecticut,
- plans to engage in the professional studies of **health, physical education, recreation or dance.**
- must plan to pursue a certified program of studies in a collegiate institution in Connecticut offering a Bachelor's degree.

*PLEASE NOTE: The word health refers to school health teaching, not nursing, public health or psychology.*

- Students must provide evidence of scholarship, competence, future potential in their chosen career and general worthiness.

Additional applications may be obtained on-line at [www.ctahperd.org](http://www.ctahperd.org)

### CT Department of Higher Education

#### Robert C. Byrd Honors Scholarship Program

Deadline: April 1, 2007

Grant Amounts for 2007-2008: \$1,500

**Eligibility Requirements:** An applicant must:

- Be a high school senior
- be a legal resident of Connecticut;
- be a U.S. citizen or a permanent resident alien, or a national;
- receive a secondary school diploma in June 2007, and;
- rank in the top 2 percent of his or her class, or have a combined score of 2100 or better on the Scholastic Aptitude Test (SAT);
- CT Dept of Higher Education: <http://www.ctdhe.org/>
- Download Application: [www.ctdhe.org/SFA/SFAApplications.htm](http://www.ctdhe.org/SFA/SFAApplications.htm)

## WILLIAM H. CHAPMAN FOUNDATION DEADLINE: 1/1 - 3/15 TO REQUEST APPLICATION. APPLICATION DEADLINE IS APRIL 1

PURPOSE: provide financial assistance to scholars of New London County.

The Foundation was funded by the proceeds of the sale of the William H. Chapman Technical School, New London to the City of New London.

AWARDS: \$500 to \$2,500 to an average of 100 students per year.

Recipients are chosen on the basis of application (including financial and academic forms), academic performance and financial need (based on family income, size of family, number of college students and extenuating circumstances).

Students may reapply for a total of four annual awards. An interview is required for all new applicants. There are no age, sex, race, religious, high school, college or field of study requirements.

Those students desiring an application should write between January 1 and March 15 to:

The William H. Chapman Foundation, PO Box 1321 New London, CT 06320

The letter should request an application and state:

1. Student's name
2. Home Address
3. Name of high school presently attending ( or attended) and graduation date
4. Name of school presently attending (if applicable)
5. Name of school they will attend (if known) for application year.

All application materials MUST be received by the Foundation by April 1, 2007 for consideration.

### The Community Foundation of Southeastern Connecticut Deadline: April 1, Annually

The mission of the Community Foundation of Southeastern Connecticut is to improve the lives of the people it serves.

**Award:** \$500 for one year to \$24,000 over four years.

#### Scholarship Guidelines:

- Candidates must be residents of one of the eleven towns served, although they may attend out-of-area schools.
- All payments are made to the educational institution, not to the individual.
- Most awards are based on scholastic achievement, financial need and extra-curricular activities, but several carry unique requirements.
- Most scholarships are awarded only to graduating high school seniors planning to attend accredited four-year colleges or universities.
- A few awards are available to enrolled college students and those pursuing particular courses of study.

Applications may be requested via e-mail by writing to [jennob@cfsect.org](mailto:jennob@cfsect.org).

You may also download our scholarship applications and guidelines by visiting: <http://www.cfsect.org/scholarship.html>

### Dunkin Donuts Scholarship

#### Deadline: April 1 (ON-LINE)

**Award:** 100 scholarships of \$1,000

#### Eligibility - Applicants must be:

- High school seniors who plan to enroll in a full-time\* undergraduate course of study at an accredited two- or four-year college, university, or vocational-technical school in fall 2007.
- A resident of the state of Connecticut. Dunkin' Donuts employees and their dependents who meet the eligibilities are also encouraged to apply. Franchise owners and dependents are not eligible.
- Showing a cumulative grade point average of 3.0 (or equivalent) or better to be eligible.

#### Award Criteria:

- Scholarship recipients are selected on the basis of academic record, potential to succeed, leadership and participation in school and community activities, honors, work experience, and a statement of educational and career goals. Financial need is not considered.
- Awards are for undergraduate study

**Register / Apply:** On-Line: <https://dunkct.scholarshipamerica.org/>



### New London Firefighters

#### Dr. Carl Wies Scholarship Trust

#### Deadline: April 1, 2007

**Award:** Cash – undisclosed amount.

#### APPLICANTS WILL BE JUDGED PRINCIPALLY ON THEIR CHARITABLE AND COMMUNITY SERVICE.

#### Students who meet the following criteria are encouraged to apply:

- High School Seniors graduates
- Live in Greater New London Community
- Have maintained a grade average of 2.5 or better
- Have enrolled at a college or university or other post-secondary educational institution
- Have volunteered time to a charitable cause, church or community service
- Submit an essay of approximately 250-400 words with the application describing the experience derived from one's charitable or community service.

The application can be downloaded in PDF format by visiting:

<http://www.newlondonfirefighters.org/homepage.html>

### Connecticut Society for Respiratory Care

#### Deadline: April 5, 2007

**Award:** \$1,000

#### Field of Study: Respiratory Therapist

The Connecticut Society for Respiratory Care is proud to offer \$1,000.00 scholarships for students planning to become a Respiratory Therapist. Students graduating from High School who will be entering a Connecticut Respiratory Care Program in September of 2007 are eligible to apply.

For more information, please call 203-789-3767 / [llevine@srhs.org](mailto:llevine@srhs.org)  
Applications are available at: [www.ctsrc.org](http://www.ctsrc.org). (Click on Continuing Education)  
visit: <http://www.ctsrc.org/PDF/ScholarshipApp-2007.pdf>

### Arthritis Foundation, Southern New England Chapter Juvenile Arthritis College Scholarships

#### Deadline: 4/13/07

Scholarships are available for the purpose of assisting students with juvenile arthritis within the chapter service area to continue their education in a post-secondary accredited institution.

The scholarships are awarded competitively based on academic achievement, impact of arthritis, and volunteer and community service.

The Foundation will award up to two \$1,000 Juvenile Arthritis College scholarships for 2007.

#### Criteria:

- Diagnosis of juvenile arthritis or other rheumatic disease
- Resident of CT or RI
- High school senior or undergraduate and plan to enroll or are enrolled in an accredited post-secondary institution
- Has not previously received an Arthritis Foundation Juvenile Arthritis College Scholarship.

Application: E-Mail: [info.sne@arthritis.org](mailto:info.sne@arthritis.org) to request an application.

### Connecticut Funeral Directors Association

#### Family Support Services Scholarship Award Application

#### Deadline: 4/13/07

**AWARD:** Eight (8) \$500 Scholarships

Awards will be based on application information, academic record and the evaluation of the required essays.

**FIELD OF STUDY:** *counseling, social services, psychology, psychiatry, nursing, medicine, social, gerontology and funeral service.*

#### The Applicant MUST:

- be a legal resident of the State of Connecticut.
- be a high school senior who will graduate in June 2007
- submit the application form and a current high school transcript.
- have maintained at least a B grade point average in the 10th, 11th and 12th grades.
- be pursuing a career in a profession that provides emotional or medical support to families.

To Apply - Download application [www.ctfda.org/docs/scholarship07.pdf](http://www.ctfda.org/docs/scholarship07.pdf)

Website: <http://www.ctfda.org/html/scholarship.html>

### New London County Association of Retired Teachers & Leona Comstock Scholarships

#### Deadline: 4/14/07

Two scholarships will be awarded.

1. New London County Association of Retired Teachers Scholarship of \$1,000 for one year.
2. Leona Comstock Scholarship of \$500 for one year.

To be eligible:

- **A student must plan to enter the teaching profession**
- A student must attend an accredited four-year college
- A student must file only ONE application for BOTH scholarships.

The top student will receive the New London County Association of retired Teachers Scholarship and the runner-up will receive the Leona Comstock Scholarship.

### Mistick River Business & Professional

#### Women's Club Scholarship

#### Deadline: April 15, 2007

**Award:** \$500.00

The Mistick River BPW Association provides assistance to a high school graduate who wishes to further his or her education in pursuit of a career in **business and the professions.**



Sign-up today to receive the  
**MHS Counseling & Career  
Scholarship Newsletter** by E-mail!!!!

Send an E-mail to:

[dingoglia@montvilleschools.org](mailto:dingoglia@montvilleschools.org)  
& type CCNews in the subject line.

### NRG Energy-Montville Operations, Inc. Environmental Scholarship

**Deadline: April 15, 2007**

Award: \$2,000

Field of Study: Science or Engineering based degree program

Criteria:

- The scholarship will be awarded to one graduating senior from Montville High School.
- The recipient will have displayed not only environmental stewardship, but also scholastic excellence in a science based course(s).
- Preference will be given to those students who will be enrolling in a science or engineering based degree program at their prospective college or university.

The following parameters will be used to determine the recipient of the scholarship:

- academic excellence in science based curriculum, and a true zeal and interest for the environment.
- actively lead, organized, or participated in environmental outreach/stewardship programs at a local or national level which lead to education or improvements (clean-up, care-taking, remediation, or restoration) of the environment.
- write an essay about any one or a combination of the following topics listed below. The essay should be between 2-5 pages.

**All essays should be sent to the address above by April 15, 2007.**

- What environmental programs have you participated in, what was your role in those programs, and what was achieved by those programs? How can you apply this experience to your further education?
- What the environment or environmental stewardship means to you?
- **Include your name, address, phone number, and prospective college/university you will be attending in the Fall of 2007.**

Mail Essays to:

NRG Montville Operations, Inc. | 74 Lathrop Road | Uncasville, CT 06382  
Attn: Timothy R. Sisk | Phone: 860. 848.9284 | Fax: 860.848.6006

### Connecticut Parks Association

#### Dennis Malone Memorial Scholarship Award Program

**Deadline: 4/20/07**

Award: \$1,000

Field of Study: park management, forestry, horticulture, agronomy, or a closely related field

Selection for the awards is based on financial need, academic achievement, and involvement in activities related to the intended course of study. Interested applicants should complete the application available at [www.ctparks.org](http://www.ctparks.org) under "Announcements" and return no later than April 20 to: Gerard G. Toner, Chairman, C.P.A. Scholarship Committee, 26 Ridge Road, Simsbury, CT 06070.

### Rotary Club of Montville Scholarship

**Deadline: 4/20/07**

**PURPOSE:** To assist deserving students in continuing their education beyond secondary school.

**AWARDS:** Three \$1,000 scholarships will be awarded

**CRITERIA:** The selection criteria includes scholastic achievements, school activities, financial need, recommendations and community involvement.

Applicants **MUST** be residents of Montville, Connecticut who are not related to a member of the Rotary Club of Montville.

Open to all graduating Students.

Questions: E-mail the Rotary at: [rotarymontville@yahoo.com](mailto:rotarymontville@yahoo.com)

Download Application in Microsoft Word by visiting the April Web page of the Counseling & Career News:

[www.montvilleschools.org/highschool/Guidance/News/April.htm](http://www.montvilleschools.org/highschool/Guidance/News/April.htm)

### Three Rivers College Foundation

#### Liberal Arts & Sciences Merit Scholarship Engineering/Technology Merit Scholarship

**Deadline: April 20, 2007**

One merit scholarship will be awarded to a student pursuing a degree in **Liberal Arts and Sciences**, and the other will be awarded to a student in the **Engineering/Technology field**.

**CRITERIA:**

- Applicant must place in the top 20 percent of his/her class.



- This award is based on merit and evidence of need and provides full tuition and fees and is renewed annually provided the student maintains a 3.25 QPR and enrolls full-time at Three Rivers in one of eleven liberal arts and sciences degree programs.
- The award must be used at Three Rivers Community College.
- Note: In addition to applying for the Three Rivers College Foundation Scholarship, students may apply to the TRCC Honors Program as well.

**Foundation Liberal Arts & Sciences Merit Scholarship** - must be matriculated into one of the following degree programs:

- Accounting, Banking, Business Administration, Business Office Technology, Criminal Justice, Early Childhood Education, General Studies, Human Services, Liberal Arts & Sciences, Marketing, Marketing Transfer

**Foundation Engineering/ Technology Merit Scholarship** - must be matriculated into one of the following degree programs:

- Architectural Design Technology, Aviation Maintenance, Civil Engineering Technology, Engineering Science, Technological Studies, Computer Science Technology, Electrical Engineering Technology, Environmental Engineering Technology, Fire Technology and Administration, General Engineering Technology, Manufacturing Engineering Technology, Mechanical Engineering Technology, Nuclear Engineering Technology, Laser and Fiber Optics Technology

Interested students should contact the Student Services Office at 860-892-5762 or visit [www.trcc.comment.edu](http://www.trcc.comment.edu) or email: Janet Zito, Director of Institutional Advancement ([jzito@trcc.commmnet.edu](mailto:jzito@trcc.commmnet.edu))

### Kline Family Community Service Scholarship University of Connecticut

**Deadline: 4/25 of your graduation year**

Award: \$250.00

Criteria:

- graduating senior from an accredited HS in the State of Connecticut
- has been accepted and will attend the University of Connecticut.
- The student must have a demonstrated record of community service.

**Scholarship Hints:**

- one reference is from someone who is familiar with your community service activities.
- Define all acronyms.
- Make sure your essay answers the question posed.
- Utilize the spell check feature of your word processing software.
- Visit: <http://www.klinefamilyscholarship.org/index.html>.
- Download Application: [www.klinefamilyscholarship.org/application.pdf](http://www.klinefamilyscholarship.org/application.pdf)

Note: Applications can be obtained by calling the Scholarship Programs Office at (860) 486-3299.

### Lawrence & Memorial Hospital

#### Careers in Healthcare Scholarship Program

**Deadline: April 27, 2007**

Award: up to 5 - \$2,500 scholarships

Field of Study: Major / minor and or concentration of study in a healthcare-related field.

Qualifications: Graduating High School Senior - GPA 3.0 or better  
Enrolling at an accredited college or university

### Montville Lions Club Service Award 2007

**Deadline: April 29, 2007**

The Montville Lions Club is proudly offering up to three (3) – one thousand dollar (\$1,000.00) dollar Service Awards.

These awards will be given to Montville residents who will be graduating from any of the area high schools.

**SELECTION GUIDELINES:**

- Candidates must reside in the Town of Montville
- Candidates should exemplify the Lions' motto "Service to Others".
- Complete the Service Award Application form and return it with your essay to your Counselor.
- Counselor must sign your application attesting to character.
- References and telephone numbers must be furnished to verify activities mentioned in your essay.

Download Application in Microsoft Word by visiting the April Web page of the Counseling & Career News:

[www.montvilleschools.org/highschool/Guidance/News/April.htm](http://www.montvilleschools.org/highschool/Guidance/News/April.htm)

**Connecticut Association of Women Police, Inc.****Deadline: April 30, 2007**Field of Study: Pursue a degree in Criminal Justice.

Guidelines – Applicant must:

- be graduating from an accredited high school in 2007.
- be applying to a Criminal Justice Program.
- include High school Transcript
- One letter of recommendation from a teacher or guidance counselor
- A personal essay of 200-250 words - why the candidate should be selected for this scholarship
- A copy of a completed Free Application for Federal Student Aid (FAFSA) Form for the 2006-2007 school year.

**The Faith Trumbull Chapter****Daughters of American Revolution (DAR),****Scholarship Awards****Deadline: 4/30/07**

AWARD: 5 - \$500.00 scholarships

paid directly to the college where the candidates are accepted.

- Selection is based on school record, financial need, clarity of college goals and personal potential. Submit brief. Personal letter explaining goals in college and any specific interests or plans for future activities (250-350 words).

Download Application in Microsoft Word by visiting the April Web Page of the Counseling &amp; Career News:

[www.montvilleschools.org/highschool/Guidance/News/April.htm](http://www.montvilleschools.org/highschool/Guidance/News/April.htm)**Williams Memorial Institute Alumnae Association****Pre-1955 Scholarship****Deadline: 4/30**

Award: 3 - \$1,000.00

**Eligibility Requirements:**

- An applicant shall be a direct descendant of a Williams Memorial Institute Pre-1955 Alumna.\*  
(\* Alumna in this context refers to a graduate or former student.)
- An applicant shall be a graduating senior of any New London County or out of state high school, entering a degree granting institution of higher learning as a full-time student, immediately following graduation.

**MAY DEADLINES**<http://www.montvilleschools.org/highschool/Guidance/News/May.htm>**The Eugene Atwood Fund (Interest Free Loan)****Deadline: May 1, Annually**

Award: Interest Free LOAN Amount Varies.

The Eugene Atwood Fund is a loan fund available to students who are residents of New London County. The loan is to be repaid, without interest, when the student has finished school. The amount granted an individual varies each year depending upon the availability of funds. The maximum loan that the Trustees considered last year for students entering college was \$2,000.

You may apply each year as long as you are in college. If a loan is granted it is paid in two installments, usually one-half in September and the balance in January.

Mail completed applications to: The Eugene Atwood Fund, 68 Federal Street, New London, CT 06320, 860-443-4357

**Benjamin Cohen Memorial Scholarship****Deadline: May 1, 2007**

Award: \$1,000

Field of Study: Automotive

Benjamin Cohen passed away in May/2004. He loved music and automobiles. Students pursuing a post secondary education in the automotive field may apply for this scholarship.

Please submit the application along with 2 letters of recommendation and an essay not to exceed 500 words on "What your plans are for using the award".

**Connecticut Education Foundation, Inc.****Minority Scholarship Fund****Deadline: 5/1**

Award: \$500.00

Field of Study: **Teaching Profession**

There are two types of scholarships available:

- High school minority scholarships (\$500) for graduating high school students accepted at a Connecticut college or university who intend to enter the **teaching profession**.
- College minority scholarships (\$750) for college students accepted into a teacher preparation program in a Connecticut college or university.

High School Requirements: Candidate shall;

- be a minority as recognized by the National foundation for the Improvement of Education (Black; Native-American/Alaskan Native; Asian/Pacific Islander and Hispanic/Latino)
- present evidence of being accepted into an accredited two-year or four-year Connecticut college or university
- 2.75 GPA on a 4 point scale in high school
- present three letters of recommendation from: a high school guidance counselor or administrator

**United Auto Workers Local 571****Marine Draftsmen's Association****John F. Saffomilla & E/ Roy Coville Scholarship****Deadline: May 1, 2007**

Award: Six - \$2,000 scholarships

Eligibility to apply for these scholarship awards is limited to graduating high school seniors whose parent or legal guardian is a Local 571 member in good standing. Applications for the year 2007-scholarship awards are available from your grievance representative.

Send requested information to:

John F. Saffomilla & E. Roy Colville Scholarship Committee  
MDA-UAW Local 571, UAW International Union

P. O. Box 7275, Groton, CT 06340

E-Mail: [wwwlocal571@snet.net](mailto:wwwlocal571@snet.net) | <http://www.uawlocal571.org>**MHS ALUMNI ASSOCIATION****SCHOLARSHIP PROGRAM****DEADLINE: MAY 11, 2007**

Criteria for Selection: (There are TWO awards.)

- **MHSAA Scholarship - \$500:** will be made to a graduating senior of Montville High School, planning to continue his/her education in an accredited two or four year, technical college, university or post-secondary institution.
- **MHS Alumni Parent Scholarship - \$750:** will be made to a son or daughter of an MHS alumnus, graduating from any accredited high school, planning to continue his/her education in an accredited two or four year, technical college, university or post-secondary institution.
- Two letters of recommendation from adults that are not related to the applicant.
- Essay: not to exceed 500 words - Topic: "Your hope for the Future of your Alma Mater"

NOTE: In the event that there are no qualifying applications received, the MHS Alumni Scholarship Committee reserves the right to alter the criteria for selection to ensure that both scholarships are awarded.

The Application can be downloaded in Microsoft Word or Adobe PDF, by visiting the May web page of the Counseling & Career News web site. [www.montvilleschools.org/highschool/Guidance/News/May.htm](http://www.montvilleschools.org/highschool/Guidance/News/May.htm)

**Daniel A. Boucher Memorial Scholarship Fund****Deadline: May 12, Annually**

Daniel A. Boucher, PGA was the Golf Professional at the Norwich Golf Course from 1978 until his death in October 1989. While serving as Golf Professional, Dan was very supportive of junior golf and high school golf.

The scholarships are available to high school seniors from high schools in Norwich, Montville and Windham High. Applicants both male and female, must have earned at least one varsity award in any sport while in high school and must have been accepted at a college or university. This application can be downloaded in Adobe Acrobat PDF or in Microsoft Word by visiting the MAY scholarship web page of the Counseling & Career News: [www.montvilleschools.org/highschool/Guidance/News/May.htm](http://www.montvilleschools.org/highschool/Guidance/News/May.htm)

**Connecticut Blue Star Mothers | CT Chapter One****Deadline: May 15, 2007**

Award: 3 Scholarships

Requirements:

Applicant Must:

- Have a parent that is or was in the military
- Graduate from a CT accredited high school and eligible for entry into a university, college, technical school or professional school
- A certified transcript of high school grades is requested
- Winners will be selected on a competitive basis, financial need, academic record and community activities.

Download application by visiting: [www.connecticutbluestarmothers.org](http://www.connecticutbluestarmothers.org)**USS CONNECTICUT SCHOLARSHIP PROGRAM****Deadline: 5/15/07**

The Commissioning Committee presents several scholarships every year to eligible members of the present and past crew or their dependents, and to eligible citizens of the State who plan to study at a Connecticut college or university.

Two other, need-based scholarships were also named in honor of the ship at its commissioning, one from Connecticut College in New London and one from the University of Connecticut. Applications for these are made through the respective schools' financial-aid offices and those institutions announce recipients.

Scholarships are awarded to:

- Selected members of the ship's crew, past or present, or crew dependents who are entering or enrolled in a degree-granting program in an accredited college or university in the U.S. granting two or four-year degrees. The student may be enrolled in either undergraduate or graduate studies.
- Selected residents of the State of Connecticut entering or enrolled in a degree-granting program at an accredited college or university in the State granting two or four-year degrees. The student must be enrolled in undergraduate studies.
- All scholarship awards are based on a combination of academic merit and merit demonstrated by involvement in relevant academic, civic, professional, and cultural organizations.
- A scholarship award is presented for one academic year at a time.
- All scholarships are awarded without discrimination on the basis of race, religion, ethnicity, national origin, age, sex, marital, or handicapped status.

Further information write to: Scholarship Chair, USS Connecticut Scholarship Program, c/o Chelsea Groton Savings Bank, 904 Poquonnock Road, Groton, CT 06340 Contact: John Stratton 860-434-2534 e-mail: [jstratton@snet.net](mailto:jstratton@snet.net)

**Christopher Potvin Scholar Athlete-Fund 2007  
\$1,000 Scholarship Award Deadline: 5/19**

In 1987, a young teenage boy, Christopher Potvin, was killed in an automobile accident. This young boy was both a good student and an outstanding athlete. Visit: <http://www.chrispotvinfund.com/>

Award: 19 - \$1,000 Scholarships

Criteria, the applicant must be:

- High School Graduate
- have been an active participant in one or more varsity sports
- an excellent athlete, a person of great character, a good student, and someone who is admired by his peers and elders.
- Letters of endorsement from someone who has an athletic influence in your life (preferably a coach) and from the guidance department/faculty shall accompany the application. Letters should relate to community involvement or outstanding recognition, etc.

**JUNE DEADLINES**[www.montvilleschools.org/highschool/Guidance/News/June.htm](http://www.montvilleschools.org/highschool/Guidance/News/June.htm)**The Thomas P. Quinn Scholarship Fund****Deadline: Must be postmarked by: June 15, 2007**

Awards can be in the range of \$2,000 - \$4,000.

**Please don't hesitate to apply.**

- Awards are made to any resident of New London County who will be attending a four-year college in the next academic year.

Along with a completed application, please include:

- high school transcript

- if you are at a higher level, please have an official college transcript sent to the Trustee.
- Each application will be reviewed on the basis of academics, recommendations and extra-curricular activities.
- A personal statement expressing your personal and professional goals and your assessment of the ways in which your high school, college, and community experience have played or will play a role in achieving those goals.
- Four written references are required only with the initial application; none required for repeat applications.

**COLLEGE / INTERNSHIPS /  
VOLUNTEER & SUMMER PROGRAMS**[montvilleschools.org/highschool/Guidance/News/College\\_Internship\\_Volunteer\\_Summer\\_Programs.htm](http://montvilleschools.org/highschool/Guidance/News/College_Internship_Volunteer_Summer_Programs.htm)**The William W. Backus Hospital****Junior Volunteer Program****Deadline: 4/1**

The Junior Volunteer Program is open to students high school aged students, at least 15 years old by June 1, 2007. The expected commitment for those accepted is to attend 8-hours of classroom training, to shadow for 8-hours, and to volunteer one 8-hour day per week throughout the summer months of July and August. Students that choose to apply should be self-motivated, mature and demonstrate and understanding of the professionalism needed to volunteer in a hospital setting.

Job areas include: Registration, laboratory, cafeteria, medical records, same day surgery, and the business office.

As a Volunteer, you have much to offer, and the program provides the opportunity to learn new skills, develop new interests, grow in understanding, and make new friends.

Applications are available in the Career Resource Center, or call Backus Hospital's Volunteer Department at 823-6320 Monday - Friday 8 AM - 4 PM. Visit: The Junior Volunteer Program for more information or to download application:

[www.backushospital.org/employment/jr\\_volunteer.html](http://www.backushospital.org/employment/jr_volunteer.html)**The National Young Leaders Conference  
Washington, D. C.****Deadline for the summer 2007 NYLC is Friday, March 30, 2007.**

The National Young Leaders Conference (NYLC) is designed to instruct and enrich promising students in a hands-on, experiential atmosphere while preparing them for a lifetime of leadership.

NYLC offers students the opportunity to discuss current events and issues with top policy makers in Washington, D.C., analyze concepts, and then put them immediately to work. This dynamic program features creative decision-making simulations that challenge young minds to solve problems and lead their peers through role-playing exercises in an energy-charged environment far from the traditional classroom experience. [Learn more. \(http://www.cylc.org/NYLC/nylc\\_about.cfm\)](http://www.cylc.org/NYLC/nylc_about.cfm)

**UCONN Mentor Connection****An Inquiry Based Summer Program for Talented Teens****Deadline: May 7, 2007**

UCONN Mentor Connection is an annual, three-week, summer program for high school juniors and seniors at the University of Connecticut. The program, will run from July 9-July 27, 2007, is been designed to provide you with opportunities to participate in creative projects and investigations under the supervision of university mentors. These mentors will work directly with you and other rising high school juniors and seniors from across the country on research projects, productions, and other works-in-progress in your common areas of interest.

The mission of the program:

- To allow you to achieve your highest potential by participating in experiential research projects that provide direct, apprentice-based involvement with faculty members who are conducting research.
- To increase your awareness about your personal strengths and options to nurture your talents.
- To demonstrate that high-level talent potential can be found and developed across cultural, ethnic, and socioeconomic groups.

Please contact: Heather L. Spottiswoode, UConn Mentor Connection University of Connecticut | 2131 Hillside Road Unit 3007 | Storrs, CT 06269-3007 | (860) 486-0283 e-mail: [heather.spottiswoode@uconn.edu](mailto:heather.spottiswoode@uconn.edu)  
Visit the Web Site at: <http://www.gifted.uconn.edu/mentor/>

## UNIVERSITY PROGRAMS

montvilleschools.org/highschool/Guidance/News/College\_University\_Programs.htm

### University of Connecticut | School of Engineering ENGINEERING 2000

#### Summer Residential Program (6/24-29/07)

**Deadline: March 23, 2007**

The School of Engineering offers twelve programs leading to a Bachelor of Science in the fields of: Biomedical Engineering; Chemical Engineering; Civil Engineering; Computer Engineering; Computer Science; Computer Science & Engineering; Electrical Engineering; Engineering Physics; Environmental Engineering; Management & Engineering for Manufacturing; Mechanical Engineering; Materials Science & Engineering

This one week residential Engineering program for high school sophomores and juniors (June 24 – June 29, 2007) will provide an opportunity to learn what engineers do in each field.

E2K participants are nominated by their high school math, science, or technology teachers. Enrollment is restricted to 80 students.

These students receive:

- Free room and board
- Instruction from full-time faculty
- Mentoring and coaching from college continuing engineering students
- Access to state-of-the-art research area
- Access to our Engineering Learning Center

For a copy of the Engineering 2000 brochure:

<http://www.engr.uconn.edu/pdf/E2kbrochurePublication07.pdf>

For an online application to the 2007 workshop:

<http://www.engr.uconn.edu/docs/E2KApplication07.doc>

Tel: 860-486-5466 | Email: [marty@engr.uconn.edu](mailto:marty@engr.uconn.edu)

### "ATTENTION JUNIORS"

#### United States Military Academy

#### Summer Leaders Seminar ~ West Point

**Deadline: April 1, 2007**

Session One: June 2-8, 2007 | Session Two: June 9-15, 2007

#### Summer Leaders Seminar (SLS)

The United States Military Academy conducts the Summer Leaders Seminar (SLS) for academically gifted high school juniors going into their senior year. The SLS is a weeklong program of academic workshops, military training, physical fitness training and intramural athletics.

If you are a HS junior, you can apply online between 12/15/06 – 4/1/07

- USMA Admissions (845) 938-4041 | To apply: <http://admissions.usma.edu>
- General Information: <http://admissions.usma.edu/moreinfo/summer.cfm>

Cost: The average cost of the SLS is around \$325.00. This covers room, board and all classroom/training materials

### Three Rivers Community College, Norwich, Conn.

#### High School Partnership Scholarships

#### 2007 Recruitment & Registration Information

**Deadline: May 18, 2006 (For Fall Sessions)**

**All Interested Students MUST see Dr. Phillips**

If you are a senior, you can get a head start on college by applying for a High School Partnership Scholarship at Three Rivers Community College.

Twenty scholarships will be available for eligible candidates each semester. Both Juniors & Seniors are encouraged to apply. However, priority will be given to seniors who have never participated in the Partnership Program.

Each Partnership participant can take one (1) course per semester under the scholarship program.

Partnership students can select courses at any campus site. We offer classes at the Mohegan and Thames campuses in Norwich, and Ella Grasso Tech in Groton.

Seniors & Juniors maintaining a B average or higher may participate in the High School Partnership Program.

A maximum of four (4) students from each school will be offered scholarships. However, additional students will be considered on a space available basis.

Students offered a scholarship are required to take a placement test and must attend orientation & Registration. Dates and times for testing and Orientation & Registration will be sent home to each applicants parents/guardians.

The Schedule of Classes is posted on our web site at

[www.trcc.commmnet.edu](http://www.trcc.commmnet.edu).

Registration for eligible students is on a space available basis for courses. I encourage Partnership students to discuss and select alternate courses with you in the event their first choices are unavailable. Student must complete prerequisites to be eligible to register for a course. Course descriptions with prerequisite requirements are listed on our web site at [www.trcc.commmnet.edu](http://www.trcc.commmnet.edu).

Please feel free to call Joanna Doherty, Educational Assistant in the Admissions office at 860-383-5217 if you have any questions about the program or these procedures. High School Partnership | Three Rivers Community College | Attn: Joanna Doherty, Educational Assistant | 7 Mahan Drive | Norwich, CT 06360-2497

### ATTN SENIORS

#### Massachusetts College of Liberal Arts (MCLA)

Summer Seminar – June 30-July 28, 2007

- Do you want to attend an excellent four-year college this fall?
  - Do you want a head start on your academic career?
  - Do you want to spend July in the Berkshires, Earning College Credit?
- Designed to support students with academic potential, the I.E. Summer Seminar enables students to ease their individual adjustment into college life while providing them with an opportunity to meet faculty, collegiate staff, and other new students before the new academic year begins. The intensive seminar runs for four weeks, and helps students to begin college with a strong GPA, college credits, a support network, and superior study skills.

Office of Admissions | 375 Church Street | North Adams, MA 01247 |

[www.mcla.edu/iesummer](http://www.mcla.edu/iesummer) | 800-969-MCLA

### Saint Thomas More School, Oakdale, CT

#### Summer Academic Camp

**Five-Week Camp – July 1 - August 3, 2007**

The Summer Academic Camp – (boys grades 7-12) offers academics for enrichment or make-up credit as well as summer fun. With an average size class of five, we offer a wide range of classes. Students take three classes in the morning Monday – Saturday. Rolling admission policy so student applications will be accepted right up to the start of the program

Contact: Rim Riordan, Director of Admission & Financial Aid  
45 Cottage Road, Oakdale, CT, 860-823-3861

<http://www.stthomasmoreschool.com/summer.htm>

## OPEN HOUSE / COLLEGE FAIRS

montvilleschools.org/highschool/Guidance/News/Open\_House\_College\_Fairs.htm

### Robert E. Fitch High School

101 Groton Long Point Rd., Groton, CT (860) 449-7261

#### Annual College Fair

**Thursday, March 22 | 6:30 PM – 8:00 PM  
in the Cafeteria**

Students and their parents from all area schools are invited to attend.

Over 100 college & university representatives, as well as

Armed forces personnel are expected to attend

### Mitchell College

#### Spring Open House

**Saturday, March 24 & April 28, 2007**

Look forward to your future and register today by calling:

800-443-2811 or register on-line: [www.mitchell.edu](http://www.mitchell.edu)

437 Pequot Ave., New London, CT 06320

## THE NATIONAL ASSOCIATION FOR COLLEGE ADMISSION COUNSELING

<http://www.nacacnet.org>

### The Hartford National College Fair at The CT Expo Center

Thursday, March 29, 2007: 9 AM - 12 PM | 6:30 PM - 9 PM

Friday, March 30, 2007: 9 AM - 11:45 PM

[www.nacacnet.org/MemberPortal/Events/CollegeFairs/NCF/SpringNCF/07info/springHART.htm](http://www.nacacnet.org/MemberPortal/Events/CollegeFairs/NCF/SpringNCF/07info/springHART.htm)

**University of Connecticut - Avery Point Campus  
Spring 2007 Open House | April 21, 2007 – 1 – 4 PM**

Join us to talk about academics, campus life, financial aid & housing options. Take a tour and experience our beautiful campus by the sea!

RSVP: 860-405-9024 | [Margaret.tullie@uconn.edu](mailto:Margaret.tullie@uconn.edu)

1084 Shennecossett Road, Groton, CT 06340

[www.averypoint.uconn.edu](http://www.averypoint.uconn.edu)

NOTE: The deadline for "late applying" Seniors is July 1

**HELP WANTED**

[www.montvilleschools.org/highschool/Guidance/News/Summer\\_Jobs\\_for\\_Students.htm](http://www.montvilleschools.org/highschool/Guidance/News/Summer_Jobs_for_Students.htm)

**American Wharf Development Corporation  
One American Way, Norwich, CT 06360**

**Looking for the perfect summer job?**

What can be better than working at a resort marina, complete with pool, cafe, and mini-golf?

The American Wharf Development Corporation is looking for seasonal summer help at the following locations:

- THE MARINA AT AMERICAN WHARF (full service 200 slip marina)
  - Dock hands
- PUTTS-UP-DOC (19 hole mini golf course)
  - Mini-Golf Attendants | Counter Attendants
- Harbor Bistro (Hiring Seasonal Help)
  - Counter Attendants | Delivery Drivers

Our positions fill quickly, so call now!

- Must be 16 years of age or older
- Good customer service skills
- Excellent Communication Skills
- Must be able to problem solve
- Like working outdoors.

Interested? Apply in person or mail to:

EOE. Applications available at the receptionist's desk.

American Wharf Development Corporation  
Human Resources Department

One American Way, Norwich, CT 06360 | (860) 886-1463

E-mail: [hrinfo@ameri-group.com](mailto:hrinfo@ameri-group.com) | Web: [www.ameri-group.com](http://www.ameri-group.com)

**Olympia Sports | Montville Commons, Montville, CT  
NOW HIRING**

- Management Positions
- Full-Time / Part-Time Positions

For more information or to apply:

- visit our Olympia Sports Store, in the Waterford Crystal Mall
- Call Lou Melo at 207-854-2794 Ext. 280 or
- email: [lmelo@olympiasports.net](mailto:lmelo@olympiasports.net) | On-Line: [www.olympiasports.net](http://www.olympiasports.net)

**LIFEGUARDS, WATER SAFETY INSTRUCTORS**

**& SWIM AIDES NEEDED at the  
NAVAL SUBMARINE BASE, GROTON, CT**



**Lifeguard Applicants:**

- Must have current & up to date Lifeguard, First Aid, and Professional Rescuer Certifications

**Water Safety Instructor Applicants:**

- Must have their current & up to date WSI Certification

**Swim Aide Applicants:**

- Need no prior certifications.
- Must be a strong comfortable swimmer & get along well with children

**Flexible Hours:**

Evenings, Weekends, Weekday Mornings & Early Afternoons!

**Applicant Information:**

- Must be at least 16yrs old!
- Don't have to be military affiliated for employment!

All are welcome! Call For More Information!

(860) 694-3562 or (860) 694-3695



**Quick Reference Guide for  
High School Students 2006-07**

**Information about Financial Aid:**

- FAFSA (Free App. for Federal Student Aid)..... [www.fafsa.ed.gov](http://www.fafsa.ed.gov)
- Federal PIN ..... [www.pin.ed.gov](http://www.pin.ed.gov)
- Federal Student Aid on the Web..... [studentaid.ed.gov](http://studentaid.ed.gov)
- FinAid ..... [www.finaid.org](http://www.finaid.org)
- Project Scholarship Scam..... [www.ftc.gov/scholarshipscams](http://www.ftc.gov/scholarshipscams)
- Taxes for Students..... [www.irs.gov/individuals/students/index.html](http://www.irs.gov/individuals/students/index.html)
- U.S. Department of Education ..... [www.ed.gov](http://www.ed.gov)

**Sources of Aid:**

- FastWeb Scholarship Search ..... [www.fastweb.com](http://www.fastweb.com)
- Federal Direct Loans ..... [www.ed.gov/DirectLoan](http://www.ed.gov/DirectLoan)
- JobCorps ..... [www.jobcorps.dol.gov](http://www.jobcorps.dol.gov)
- AmeriCorps ..... [www.americorps.org](http://www.americorps.org)
- City Year ..... [www.cityyear.org](http://www.cityyear.org)
- Resources by State..... [www.finaid.org/otheraid/state.phtml](http://www.finaid.org/otheraid/state.phtml)

**Calculators:**

- College Cost Projector ..... [www.finaid.org/calculators](http://www.finaid.org/calculators)
- Loan Calculators ..... [www.finaid.org/calculators](http://www.finaid.org/calculators)
- Savings Calculators..... [www.finaid.org/calculators](http://www.finaid.org/calculators)
- EFC Calculator ..... [www.finaid.org/calculators](http://www.finaid.org/calculators)

**Choosing a Major/Career**

- Career Planning ..... [www.fastweb.com](http://www.fastweb.com)
- Monster Job Search..... [www.monster.com](http://www.monster.com)
- America's Career Infonet ..... [www.acinet.org](http://www.acinet.org)
- Bureau of Labor Statistics ..... [stats.bls.gov](http://stats.bls.gov)
- Occupational Outlook Handbook ..... [www.bls.gov/oco](http://www.bls.gov/oco)

**College Admissions/Testing**

- FastWeb College Search ..... [www.fastweb.com](http://www.fastweb.com)
- ACT ..... [www.act.org](http://www.act.org)
- SAT ..... [www.sat.org](http://www.sat.org)

**COLLEGE TESTING PROGRAMS**

[www.montvilleschools.org/highschool/Guidance/News/College\\_Testing\\_Programs.html](http://www.montvilleschools.org/highschool/Guidance/News/College_Testing_Programs.html)

**ACT 2006–2007 Registration Dates**

<http://www.actstudent.org/regist/currentdates.html>

Test Date	Registration Deadline	Late Fee
April 14, 2007*	March 9, 2007	March 10–23, 2007
June 9, 2007*	May 4, 2007	May 5–18, 2007

\* Norwich Free Academy Test Dates. | Test Center Code: 212490

\$29.00 Basic registration fee Includes reports for you, your high school, and up to four colleges requested at registration. [www.actstudent.org/regist/actfees.html](http://www.actstudent.org/regist/actfees.html)

Online registration and test date information is available at [www.actstudent.org/regist/index.html](http://www.actstudent.org/regist/index.html). If you choose to register online, register early to avoid heavy Web traffic and delays.

**SAT 2006-2007 Test Dates & Deadlines**

<http://www.collegeboard.com/student/testing/sat/calendars.html>

Test Dates	Test	Registration Deadlines *	
		U.S. Regular	U.S. Late (fee applies)
March 10, 2007	SAT only	Feb. 2, 2007	Feb. 14, 2007
May 5, 2007	SAT & Subject Tests	Apr. 3, 2007	Apr. 11, 2007
June 2, 2007	SAT & Subject Tests	Apr. 27, 2007	May 9, 2007

**Test & Fees:** SAT Reasoning Test: \$41.50 | SAT Subject Tests: \$18.00