



# COUNSELING & CAREER NEWS

ISSUE 4 VOLUME II

MONTVILLE HIGH SCHOOLS SCHOLARSHIP NEWSLETTER

FEBRUARY 4, 2009

WEB PAGE: [www.montvilleschools.org/highschool/Guidance/News/index.html](http://www.montvilleschools.org/highschool/Guidance/News/index.html) - MHS CEEB #: 070599

All information listed in the Counseling & Career News is available in the Career Resource Center at Montville High School.

## INSIDE THIS ISSUE:

### DATES TO REMEMBER

[www.montvilleschools.org/highschool/Guidance/Dates/index.html](http://www.montvilleschools.org/highschool/Guidance/Dates/index.html)

- 2/10 CT Air National Guard Recruiter – 10:30 Room 309
- 2/16 & 17 – NO SCHOOL – Presidents Day
- 2/19 Army Recruiter – 10:30 Room 309
- 2/24 Diversity Day

### SCHOLARSHIP OPPORTUNITIES

### UNIVERSITY PROGRAMS

### OPEN HOUSE/ COLLEGE FAIRS/ WORKSHOPS

[www.montvilleschools.org/highschool/Guidance/News](http://www.montvilleschools.org/highschool/Guidance/News)

Click on Open Houses & College Fairs

### COLLEGE TESTING PROGRAMS

SAT: MHS Test Center Code: 070599  
[www.collegeboard.com/student/testing/sat/reg.html](http://www.collegeboard.com/student/testing/sat/reg.html)

ACT: MHS Test Center Code: 222929  
[www.actstudent.org/](http://www.actstudent.org/)

### OPEN HOUSE / CAREER DAYS COLLEGE FAIRS & WORKSHOPS

### DEADLINES - WHY ARE THEY THERE?

When filling out applications pay close attention to the Deadline Dates. That is the date that the application has to be at the organization you are applying to. That is not the date to give it to your counselor!!

So give yourself enough time to gather and prepare your applications for mailing. And don't forget to give yourself time to mail the application.

**Free Application for Federal Student Aid  
FAFSA - <http://www.fafsa.ed.gov>**

### NAVIANCE FAMILY CONNECTION

<https://connection.naviance.com/montvillehs>

Students, see your counselor to get your registration code or with any questions.



Sign-up today to receive the  
**MHS Counseling & Career  
Scholarship Newsletter** by E-mail!!!!  
Send an E-mail to:  
[dingoglia@montvilleschools.org](mailto:dingoglia@montvilleschools.org)  
& type CCNews in the subject line.

*All information listed in the  
Counseling & Career News is available in the  
Career Resource Center (Room 309)*

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**MHS Department of School Counseling**

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School Counseling Office: 860-848-1285

☎ 860-848-8067

MHS CEEB #: 070599

Web Page: [www.montvilleschools.org/highschool/](http://www.montvilleschools.org/highschool/)

Click on "Newsletters"

Layout & Design of newsletter & Web Page: Deborah Ingoglia

## INFORMATION TO SHARE

The Counseling & Career Scholarship Newsletter lists all the scholarship currently available in the Career Resource Center, Room 309, at Montville High School.

Students/parents can also view the scholarships by visiting the Counseling & Career Scholarship web page at:

[www.montvilleschools.org/highschool/Guidance/News/index.html](http://www.montvilleschools.org/highschool/Guidance/News/index.html)

or logging on to their Naviance Family Connection account:

<https://connection.naviance.com/montvillehs>

The majority of scholarships can be downloaded from either location listed above or picked up in the Career Resource Center.

Read through the listings, get the application, follow their instructions and mail – it's as easy as that.

### Isaac Emerson Palmer Scholarship

**Deadline: Friday, March 27, 2009**

Townsend Palmer founded the Palmer Scholarship Fund in memory of his father, Isaac Emerson Palmer, a leading Montville industrialist in the mid-1800's. Each year many seniors interested in certain fields are offered scholarships through this program, and the scholarships may be renewed throughout college.

All students living in Montville planning to attend post-high school education full-time are eligible to apply for an Isaac Emerson Palmer Scholarship. Special consideration is given to those planning to seek practical education in technical institutions of higher learning and trade or technical schools.

The requirements for eligibility include:

- Bona fide resident of the Town of Montville, Connecticut
- Less than 25 years of age
- A graduate of Montville High School or school of equal rank
- Applying as a full-time student in a school of higher learning for practical education

Applications are available in the Career Resource Center (room 309) at Montville High School. Applications available in Adobe PDF or Microsoft Word for downloading by visiting The Montville High School Web Page - Click on the "Isaac Emerson Palmer" link on the right.

### MONTVILLE HIGH SCHOOL SCHOLARSHIP

**DEADLINE: APRIL 3, 2009**

Applications for the MHS Scholarships are now available in the Career Resource Center, downloadable from Naviance Family Connection and from the April web page of the Counseling & Career Scholarship web page.

This application is required in order to be eligible for a wide variety of school and local scholarships and awards.

ALL Seniors are strongly encouraged to complete this application.

## SCHOLARSHIP OPPORTUNITIES

[www.montvilleschools.org/highschool/Guidance/News/index.html](http://www.montvilleschools.org/highschool/Guidance/News/index.html)

The following are some of the scholarships available to MHS Students. **For Complete listings of ALL the Scholarships visit:**

- the Counseling & Career **Scholarship** Web page at: [www.montvilleschools.org/highschool/Guidance/News/index.html](http://www.montvilleschools.org/highschool/Guidance/News/index.html)
- **Naviance Family Connection:**  
(if you have not registered for the Program – See your Counselor for your personal registration code.)  
<https://connection.naviance.com/fc/signin.php?hsid=montvillehs>

## FEBRUARY

[www.montvilleschools.org/highschool/Guidance/News/February.htm](http://www.montvilleschools.org/highschool/Guidance/News/February.htm)

### ASTHMA & ALLERGY FOUNDATION OF AMERICA NEW ENGLAND CHAPTER, INC.

#### Scholarship Essay Contest

**Deadline: 2/15/09**

Website: [www.asthmaandallergies.org](http://www.asthmaandallergies.org)

GROWING UP WITH ASTHMA OR SEVERE ALLERGIES:  
CHALLENGES I FACED & HOW I MET THEM  
SCHOLARSHIP CONTEST FOR HIGH SCHOOL SENIORS

The Asthma & Allergy Foundation of America/New England Chapter, Inc. (AAFA/NE) wishes to honor students who are role models for others who suffer from asthma and/or significant allergies. AAFA/NE is a non-profit organization providing education, support, resources, advocacy and research for New Englanders with asthma and allergies.

**One \$1000 scholarship will be awarded.**

#### WHO IS ELIGIBLE?

All high school seniors who live in New England, (CT, MA, ME, NH, RI, VT) who have asthma or significant allergies, who plan to begin higher education after high school, who have attained a level of excellence in academic and/or extra-curricular activities.

#### HOW IS THE WINNER SELECTED?

The Asthma and Allergy Foundation of America /New England Chapter, Inc. a non-profit organization, selects the winners. The judges will evaluate eligible students' academic records, references, and essays. The winner will be notified by mail. All decisions of the judges are final. No material will be returned.

#### DOWNLOAD APPLICATION:

[www.asthmaandallergies.org/Articles/ScholarshipFORM\\_files/2009%20Scholarship%20FORM.pdf](http://www.asthmaandallergies.org/Articles/ScholarshipFORM_files/2009%20Scholarship%20FORM.pdf)

### Best Buy Scholarships

**Deadline: 2/15/ Annually**

**On-Line Application:** [www.bestbuy.com/scholarships](http://www.bestbuy.com/scholarships)

#### Best Buy @15 Scholarship Program

Best Buy recently launched a new teen-led social change platform called @15™ with the mission to ensure opportunities for young teens across four dimensions of adolescence: education, life skills, leadership and relationships. Best Buy wants to help students prepare for a brighter future, which starts with a college education.

Best Buy Children's Foundation is awarding \$1.5 million in scholarships to recognize and reward students who have made extraordinary contributions both inside and outside of the classroom.

Best Buy @15 Scholarship Program is administered by Scholarship Management Services, a division of Scholarship America. Scholarship Management Services is the nation's largest designer and manager of scholarship and tuition reimbursement programs for corporations, foundations, associations and individuals.

#### BEST BUY SCHOLARSHIP ELIGIBILITY:

##### Applicants must:

- Be students currently in grades 9-12 living in the United States or Puerto Rico,
- Have a minimum cumulative high school grade point average of 2.5 (on a 4.0 scale), or equivalent,
- Demonstrate commitment to and involvement in volunteer community service or work experience, and

- Following high school graduation, plan to enter a full-time undergraduate course of study at an accredited two- or four-year college, university, or vocational-technical school in the United States or Puerto Rico.
- Applicants who are current high school seniors must enroll no later than fall 2009.
- Applicants who are in grades 9-11 must plan to enroll no later than the fall term following high school graduation.

#### Best Buy Store Location Numbers:

- **Waterford CT** (Store 549)  
913 Hartford Tpke, Waterford, CT 06385-4227, Ph: 860-701-0300
- **Manchester CT** (Store 484)  
120 Slater St, Manchester, CT 06040, Phone: 860-648-5870

### Capitol Scholarship Program

**Deadline: 2/15 Annually**

Download application: <http://www.ctdhe.org/SFA/pdfs/CSPApplication.pdf>

The Capitol Scholarship Program provides state grants to help students pay for college. It is not a merit program; priority is given to those who are least able to contribute to college costs. Students may use the grants at any college or university in Connecticut, and in states which have reciprocal arrangements with Connecticut (the District of Columbia, Maine, Massachusetts, New Hampshire, Pennsylvania, Rhode Island and Vermont).

For students attending Connecticut postsecondary institutions:

- 4-year degree & 2-year private \$2,000 - \$3,000
  - 2-year public \$500 - \$700
  - Students attending colleges out-of-state receive \$500 grants.
- Awards are adjusted for students who are enrolled less than full-time, but at least half-time. The number of awards depends on available funding.

#### ELIGIBILITY REQUIREMENTS

To qualify, you must:

- be a legal resident of Connecticut;
- have completed a Free Application for Federal Student Aid (FAFSA) by February 15th,
- be a secondary school senior or graduate;
- have a cumulative class rank in the top 20% at the end of the junior year for high school seniors (upon graduation for all others) OR have combined scores (math, critical reading, writing) of at least 1800 on any one sitting of the Scholastic Aptitude Test; or 27 or better on the ACT and
- have not previously received a baccalaureate degree.
- If you are a high school senior who does not rank in the top 20% of your class at the end of your junior year, but you have scored above 1800 on the SAT, you must ask your high school counselor to verify your SAT scores.
- If you are not a high school senior, but have either graduated in the top 20% of your high school class or have SAT scores above 1200, you must ask a high school counselor or a college admissions officer to document this information.

Application visit: <http://www.ctdhe.org>.

### The Governor's Coalition for youth with disabilities Bright Lights Scholarship

**Deadline: February 15, 2009**

**Download Application:** <http://www.gcyd.org/application.htm>

What is the objective of the GCYD Scholarship Program?

To recognize outstanding achievements of high school seniors with disabilities and to provide them with financial assistance to further their education and facilitate their career goals.

Who is eligible to apply?

All high school seniors who meet the eligibility requirements may apply.

Candidates must be graduating students who:

- are residents of Connecticut
- have a disability as defined by the Special Education Law or Section 504 of the Rehabilitation Act of 1973
- have demonstrated responsibility and good character
- attend a post-secondary school or training program
- show promise for a successful career.

How much is the scholarship?

- **Connecticut State University System** awards one renewable scholarship at each of its four state universities – Central, Eastern, Southern, and Western Connecticut State University. The scholarship is in the amount of \$500 per semester, renewable to up to eight semesters.
- **Connecticut Community College System** awards one renewable scholarship at each of its 12 area campuses. These scholarships are awarded for both merit and financial need. The award is full tuition and

fees and is renewable for three years if specific renewal criteria is met. To qualify for a community college scholarship, the student must complete a FAFSA (<http://www.fafsa.ed.gov/index.htm>) form and qualify for financial assistance and must be accepted to the community college they have chosen on their scholarship application.

Additional Information:

<http://www.gcyd.org/index.htm> | [www.dss.state.ct.us/svcs/rehab.htm](http://www.dss.state.ct.us/svcs/rehab.htm)

Screen Reader Accessible Version of the application: [www.besb.state.ct.us](http://www.besb.state.ct.us)

## 2008 - 2009 The National Co-op Scholarship Program

**Deadline: Feb 15, 2009**

### Guidelines & Criteria:

**QUALIFICATIONS:** To qualify for this scholarship, students must: Have a cumulative high school GPA of 3.5 or better on a 4.0 scale.

Complete all the required admissions applications material and be accepted for the 2009-2010 academic year at one of the National Commission Partner Institutions listed.

**INSTRUCTIONS:** Please Complete the National Co-op Scholarship Program Application including a typed one-page essay (500 words or less) describing why you have chosen to pursue a college cooperative education program

**We do not require transcripts or recommendations.**

The National Commission encourages minority and female students as well as students interested in science, mathematics, engineering and technology (SMET) to apply for this merit co-op scholarship.

### NCCE Partner Colleges & Universities

As the largest independently sponsored merit co-op scholarship program in the United States, the National Commission will award two hundred merit scholarships of \$6,000 each, for a total renewable value of \$5,000,000. These merit co-op scholarships will be awarded to high school seniors and college transfer students who plan to participate in college cooperative education at one of the following NCCE Partner Colleges and Universities.

Please note below the TEN NCCE Partner Colleges and Universities participating in this year's program.

- DREXEL UNIVERSITY  
[www.drexel.edu](http://www.drexel.edu) | 215-895-2400  
Thirty merit co-op scholarships of \$6,000 each, renewable up to \$30,000 per University criteria
- PACE UNIVERSITY  
[www.pace.edu](http://www.pace.edu) | 212-346-1323  
Fifteen merit co-op scholarships of \$6,000 each, renewable up to \$24,000 per University criteria
- JOHNSON & WALES UNIVERSITY  
[www.jwu.edu](http://www.jwu.edu) | 401-598-2345  
Thirty merit co-op scholarships of \$6,000 each, renewable up to \$24,000 per University criteria
- ROCHESTER INSTITUTE OF TECHNOLOGY  
[www.rit.edu](http://www.rit.edu) | 585-475-6631  
Fifteen merit co-op scholarships of \$6,000 each, renewable up to \$24,000 per University criteria
- KETTERING UNIVERSITY  
[www.kettering.edu](http://www.kettering.edu) | 810-762-7865  
Twenty merit co-op scholarships of \$6,000 each, renewable up to \$24,000 per University criteria
- UNIVERSITY OF CINCINNATI  
[www.uc.edu](http://www.uc.edu) | 513-556-2420  
Fifteen merit co-op scholarships of \$6,000 each
- C.W. POST CAMPUS of LONG ISLAND UNIVERSITY  
[www.liu.edu](http://www.liu.edu) | 516-299-2040  
Ten merit co-op scholarships of \$6,000 each, renewable up to \$24,000 per University criteria
- UNIVERSITY OF TOLEDO  
[www.eng.utoledo.edu](http://www.eng.utoledo.edu) - 419-530-8040  
Fifteen merit co-op scholarships of \$6,000 each, renewable up to \$24,000 per University criteria
- NORTHEASTERN UNIVERSITY  
[www.neu.edu](http://www.neu.edu) - 617-373-3190  
Twenty merit co-op scholarships of \$6,000 each, renewable up to \$30,000 per University criteria
- WENTWORTH INSTITUTE OF TECHNOLOGY  
[www.wit.edu](http://www.wit.edu) | 617-989-4000  
Thirty merit co-op scholarships of \$6,000 each, renewable up to \$24,000 to \$30,000 per program and University criteria



## DOMINION NUCLEAR CONNECTICUT MILLSTONE POWER STATION ENGINEERING TECHNOLOGY SCHOLARSHIPS

### On-Line Application:

<http://www.trcc.comnet.edu/engtechscholarships.htm>

### ENTRANCE REQUIREMENTS

To be accepted into Three Rivers Community College, students must meet the following admission requirements:

- Graduation from high school or a vocational-technical school. A State or Federal equivalency diploma is acceptable.
- Two units in mathematics (*one in algebra and one in geometry, or two in algebra*).
- One unit in physical science with a laboratory (preferably chemistry or physics).
- Four units of English.
- Completion of the Scholastic Aptitude Test (SAT) is preferred, but not required.

Dominion Nuclear Connecticut supports promising candidates for primarily Nuclear, but also Mechanical, Electrical, and Environmental Engineering Technology programs at Three Rivers Community College with up to fifteen two-year scholarship awards, each of which includes:

- Tuition and fees
- Books
- Monthly stipend

Application for additional aid, based on financial need, may be initiated by completing a Free Application for Federal Student Aid form. The Student Aid Report that is sent back to you must then be submitted to the Financial Aid Officer at Three Rivers who will then determine the amount of additional aid that can be offered.

Numerous factors are considered when selecting scholarship recipients. Outstanding achievement in a single area does not assure a scholarship award, nor does weakness in some area necessitate rejection. All factors are evaluated to develop a total picture of previous school and job performance to predict probability of success at Three Rivers.

### FACTORS CONSIDERED INCLUDE:

- High School grade point average (especially in science and math courses) and class rank, as well as any post-secondary academic work.
- Scholastic Aptitude Test (SAT) scores, especially mathematics.
- Demonstrated skills, aptitudes or experience.
- Extracurricular activities.
- Written essay.
- Personal interview.

Download the Engineering Technology Scholarship Application Form  
<http://www.trcc.comnet.edu/EngTechScholarship.pdf>

For additional information, e-mail or contact James Sherrard,  
Program Coordinator, at (860) 885-2393 | [JSherrard@trcc.comnet.edu](mailto:JSherrard@trcc.comnet.edu)

## Ronald McDonald House Charities (RMHC) Scholarship Program

**Deadline: February 16, 2009**

To apply directly online, go to [www.applyvists.net](http://www.applyvists.net) and use  
"RMHC" as the access key.

As a part of the RMHC commitment to education, local RMHC Chapters, with support of RMHC Global, offer scholarships to eligible graduating U.S. high school seniors who face limited access to educational and career opportunities in their communities.

Scholarship awards are given based on a student's demonstrated academic achievement, financial need and community involvement. Depending on strategic goals and community needs, participating local RMHC Chapters could specify additional selection criteria.

The RMHC Scholarship Program is comprised of 4 individual scholarship programs including:

Visit <http://rmhc.org/programs/rmhc-national-scholarship-program> to download the following applications:

1. RMHC/ASIA: Applicant must have at least one parent of Asian/Pacific - Islander heritage
2. RMHC/African American Future Achievers: Applicant must have at least one parent of African American or Black Caribbean heritage

3. RMHC/HACER: Applicant must have at least one parent of Hispanic heritage
4. RMHC Scholars: ALL students can apply regardless of race, color, creed, religion, sexual orientation, gender, disability or national origin.

Note: Asian, African American and Hispanic students are welcome to apply for the RMHC Scholars program provided they have not applied for one of the three scholarship programs listed above.

#### ELIGIBILITY REQUIREMENTS:

To apply for a RMHC Scholarship, a student must:

- Be a high school senior
- Be younger than 21 years old
- Be eligible to attend a two- or four-year college or university with a full course of study
- Be a legal U.S. resident
- Live in a participating local RMHC Chapter's geographic area

### University of Connecticut Women's Center 100 Years of Women Scholarship Award

**Deadline: February 27, 2009**

**AWARD:** \$250 to \$1,000

The 100 Years of Women Scholarship Award was established in 1992 to honor a high school senior planning to enroll in the University of Connecticut (who will be enrolled for the Fall 2009 semester) or current UCONN undergraduate or graduate student. Applicants must demonstrate a commitment to women's issues through service to their community or school.

To apply the applicant must complete and submit an application form, including an unofficial transcript, and two letters of recommendation from individuals who can comment on their commitment and service to women's issues.

#### MAIL DOCUMENTS TO:

UCONN Women's Center, 2110 Hillside road, Unit 3118, Student Union, room 421, Storrs, CT 06269-3118

For more information: UCONN Women's Center, (860) 486-4738, or UCONN Office of Student Financial Aid Services (860) 486-2819.  
e-mail: [womensctr@uconn.edu](mailto:womensctr@uconn.edu) | [www.womenscenter.uconn.edu](http://www.womenscenter.uconn.edu)

### 19<sup>th</sup> Annual Poster Contest

**To Promote: Organ & Tissue Donation**

**Sponsored by: CT Coalition for Organ & Tissue Donation**

**Deadline: February 27, 2009**

#### CONTEST GOALS:

The goal of the contest is to educate young adults and their families about the importance of organ and tissue donation.

#### ELIGIBILITY:

All public, private and parochial high school students, grades 9-12 are welcome to participate.

#### WINNERS:

There will be a winner from each school as well as a first, second, third and Tony Award winner. The first place winner's poster will be reproduced on a tee shirt.

Each school winner will receive a certificate as well as a monetary prize.

To be eligible for judging, the poster must meet the official requirements listed:

#### POSTER REQUIREMENTS:

- Poster must clearly promote becoming a registered donor, and include the words: "Organ & Tissue Donation"
- Art work must be on paper or poster board and must be at least 14 by 18 inches no larger than 16 by 22 inches.
- Poster must be readily understood and all words must be legible and spelled correctly.
- Colors should reinforce the theme. Also, bold colors can be seen more easily from a distance.
- Use materials that can be easily reproduced, such as tempera, graphic design, watercolor, pen & ink, etc.
- Artwork and lettering must be original and created without the assistance of parents or teachers.
- Replicas of copyrighted or registered characters or logos are prohibited.
- Poster must reflect an understanding of organ and tissue donation. Slogans or phrasing should be direct and simple.

*Applications are available in the Career Resource Center.*

### Custom House Maritime Museum New London Maritime Society, Inc. Reid MacCluggage Black History Award Deadline: February 27, 2009

Write an essay, short story, poem, play, movie script or Novella about the African-American experience in the maritime world for the chance to win a \$1,000 scholarship!

Eligibility: You must be a junior or senior in good standing at one of the following high schools to qualify: East Lyme, Grasso Tech., Fisher's Island, Fitch, Griswold, Ledyard, Lyme-Old Lyme, Montville, New London, NFA, Norwich Regional Tech., St. Bernard's, Williams School, Waterford and Wheeler.

Format: You may enter an original essay, short story, novella, play, movie script or poem based on the theme: The African-American experience in the maritime world. There are no restrictions on the length or scope of your piece, but all entries must be typed and include a complete list of all primary and secondary research sources. Additionally, each entry must be accompanied by a cover page, stating the student's name, address and telephone number, as well as, the name of the high school he or she attends, and a brief abstract describing the intent/concept of the piece.

Due Date: All entries must be received at the Custom House Maritime Museum, 150 Bank Street, New London, CT 06320, by 5:00 PM on Feb. 27, 2009. If you mail your entry, it must be postmarked no later than February 27, 2009.

Awards: Following review by a panel of distinguished judges from the community a scholarship of \$1,000 will be awarded for the most outstanding entry and a \$500 savings bond for second place. The winner will be contacted directly, and will receive the awards at his or her high school awards night.

Contact: If you have any questions, please contact Cassie Blondel - Libardi at 860-447-2501. website: [www.nlmaritimesociety.org](http://www.nlmaritimesociety.org) | E-mail: [nlmaritime@gmail.com](mailto:nlmaritime@gmail.com)

### Guardian Life Insurance Company of America Girls Going Places Entrepreneurship Award Program Deadline: Feb. 27, 2009 On-line Application: [www.girlsgoingplaces.com](http://www.girlsgoingplaces.com)

Girls Going Places is Guardian Life Insurance Company's annual initiative designed to reward enterprising and community-minded girls ages 12-18. Guardian grants cash prizes to girls who demonstrate budding entrepreneurship; taking the first steps toward financial independence; and making a difference in their schools and communities. Prizes range from \$1,000 - \$10,000. Prizes are awarded to help winners and finalists continue their entrepreneurial pursuits and save for college. Nominees must submit a personal statement of no more than 250 words and a 750 - word letter of endorsement from an adult - parent, teacher, mentor.

#### Application:

[www.guardianlife.com/womens\\_channel/girls\\_going\\_places/2008\\_ggp\\_entry\\_form.pdf](http://www.guardianlife.com/womens_channel/girls_going_places/2008_ggp_entry_form.pdf)

## MARCH

[www.montvilleschools.org/highschool/Guidance/News/March.htm](http://www.montvilleschools.org/highschool/Guidance/News/March.htm)

### The Allstate Foundation Driving Force in Journalism Award Contest High School Journalist / A Driving force in Saving Teens Lives Deadline: March 1, 2009 On-Line: <http://www.keepthedrive.com/HSJ.aspx>

Car crashes top the list of teen killers, but don't worry - most crashes are both predictable AND preventable. You... yes, YOU can help save your friends' lives! You could even win a cash prize while you're at it.

#### AWARD CRITERIA

In order to be considered, your submission needs to meet the following criteria:

- Story must be about smart teen driving, engage the reader, must drive home (yes, the pun was intended) the message of driving smart; and
- Demonstrate quality reporting and writing on the topic of smart driving.
- Story must have been published between August 1, 2008 and March 1, 2009.
- Don't forget to complete, print out and submit the entry form with three copies of your published article! Without it, your submission won't make it past the first round.

Entry Form: (<http://www.keepthedrive.com/HSJEntryForm.aspx>)

**ELIGIBILITY:**

- Contest is open to legal residents of the United States, who are current high school students between the ages of 13 and 18 during the Contest Period.

**HOW TO ENTER:**

- During the Contest Period, visit [www.KeeptheDrive.com/journalist](http://www.KeeptheDrive.com/journalist) and follow the directions provided to completely fill out,
- print and mail the entry form along with three (3) copies of the published article to  
Driving Force in Journalism Contest, c/o Fleishman -Hillard, 875 N. Michigan Ave., Ste. 3300, Chicago, IL 60611.
- Only one entry per journalist will be accepted.
- Story must be published between August 1, 2008 and March 1, 2009.
- Articles written by a team must specify lead journalist.
- Journalists should obtain permission from their parents/legal guardians and faculty advisors before submitting their entry.
- Each entry must be the journalist's own original work, be in keeping with the Sponsor's image and may not be offensive, as determined by the Sponsor in its sole discretion, nor can it defame or invade publicity rights or privacy of any person, living or deceased, or otherwise infringe upon any person's personal or property rights or any other third party rights.
- PRIZES: (1) Grand Prize \$3,500 (1) Second Prize \$2,000 (1) Third Prize \$1,000

**The Society of Mayflower Descendants in the State of Connecticut  
Deadline: March 1 annually**

**Applications available in the Career Resource Center**

Award: 3 - \$1,250

**SCHOLARSHIPS:**

- The Mrs. Henry Griggs Isham Scholarship
- The Bernice Andrews Livingston Rieg Scholarship
- The Jordon Konov Scholarship

**CRITERIA:**

Applicants do NOT need to be member of our Society or related to the Society in any way.

**REQUIREMENTS:**

- You must be a resident of the state of Connecticut and a graduating senior of a Connecticut secondary school, public or private
- You must have confirmed plans to attend a college or university (copy of letter of acceptance or copy of submitted applications).
- You must provide all requested documentation
- The Chairperson must receive the completed application and all required documentation no later than March 1.
- Academic achievement, extra-curricular involvement, community service and financial need will be considered in the review of each application.
- The recipient will be notified in the spring. The monies will be disbursed at the start of the second semester.
- Evidence of your enrollment at a college or university is a prerequisite to the actual award.

**Black Engineering Council (BEC) / Electric Boat Corporation  
Scholarship Application**

**Deadline: March 7, 2009**

The Black Engineering Council (BEC) of Electric Boat will be awarding scholarships (totaling \$3,500) to qualified African-American students based on scholastic ability, letters of recommendation and a written essay.

The applicants are not required to demonstrate a financial need to specify other sources of financial aid.

Applicants must meet the following eligibility requirements:

- Must be an African-American New London County High School Graduating Senior
- Must attend any college or university in the Fall of 2009
- Must have a minimum GPA of 2.5 (based on 4.0 scale)
- SAT must be taken (no minimum score required)
- ESSAY: 300 words or more explaining "Role Model" Who is your role model? If you could meet/be/have dinner with anyone in history, who would it be and why?

**American Fire Sprinkler Association****CT Chapter High School Scholarship Essay Contest****Deadline: March 14, 2009**

AWARD: 2 / \$1,000.00 scholarships

The American Fire Sprinkler Association is a national organization of fire sprinkler contractor, vendor, and associate members. Its members are dedicated to upholding the integrity of the fire sprinkler industry while creating awareness of the life safety advantages that fire sprinkler systems provide in our day-to-day lives.

**ELIGIBLE PARTICIPANTS:** The essay contest is open to all current high school seniors who plan to enroll no later than the fall of 2009 in a full -time course of study at an accredited two or four year college, university or vocational-technical school.

**ELIGIBLE ENTRIES:** To be considered, all entrants must complete the application form and submit a written, double-spaced, essay of 700-1000 words (along with a bibliography) addressing the issue "**The Importance of Fire Sprinkler Systems in My Community**". Entrants are encouraged to be original and creative. Contents, accuracy of information, and writing skills will be analyzed.

**\*\* An essay, a bibliography and a recommendation letter are required. \*\***

**American Association of Family & Consumer Sciences  
Connecticut Affiliate**

**Deadline: March 15 Annually**

This scholarship program will award two \$1,000.00 scholarships to graduating CT **high school seniors** who meet the following requirements:

- student will be enrolled in and attending a two or four year school of higher education
- student will be majoring in a FCS related field of study
- student will be majoring specifically in Family and Consumer Sciences Education.

Family and Consumer Sciences (FCS) Fields of study include:

- Family and Consumer Sciences Education
- Early Childhood Education and Services (pre -school)
- Family Economics and Resource Management
- Food Science, Dietetics, Nutrition and Health
- Food Production and Services
- Hospitality, Tourism, and Recreation
- Housing, Interiors and Furnishings
- Human Development, Family Relations
- Textiles and Apparel
- Consumer and Family Resources

The scholarship recipients will be selected by a committee of AAFCS members based on the following criteria:

- Biographical information
- Essay which includes future goals and how they relate to FCS
- Leadership
- Character (2 letters of recommendation)
- Academic Achievement (GPA) and SAT scores
- Participation in extracurricular activities in community and school
- Participation in Family and Consumer Sciences Courses

**William H. Chapman Foundation****Deadline: 1/1 - 3/15/ to request application.****Application deadline is April 1, Annually**

The William H. Chapman Foundation was chartered in 1951 for the purpose of providing financial assistance to scholars of New London County, CT for post secondary education in both academics and the trades. The Foundation was funded by the proceeds of the sale of the William H. Chapman Technical School, New London to the City of New London.

The Foundation presently provides awards ranging from \$500 to \$2,500 to an average of 100 students per year. Recipients are chosen on the basis of application (including financial and academic forms), academic performance and financial need (based on family income, size of family, number of college students and extenuating circumstances).

Students may reapply for a total of four annual awards. An interview is required for all new applicants. There are no age, sex, race, religious, high school, college or field of study requirements.

Those students desiring an application should write between January 1 and March 15 to:

The William H. Chapman Foundation, PO Box 1321 New London, CT 06320

**THE LETTER SHOULD REQUEST AN APPLICATION AND STATE:**

1. Student's name
2. Home Address
3. Name of high school presently attending ( or attended) and graduation date
4. Name of school presently attending (if applicable)
5. Name of school they will attend (if known) for application year.

Requests may also be submitted by email to : [ChapmanFdm@aol.com](mailto:ChapmanFdm@aol.com)

All application materials must be received by the Foundation by April 1, (ANNUALLY) for consideration.

If you have further questions please contact:

Caroline K. Driscoll, Awards Administrator, William H. Chapman Foundation | PO Box 1321 | New London, CT 06320 | 860-443-8010

#### CHAPMAN TECH ALUMNI ASSOCIATION

Deadline: 4/1

(This is now part of the William Chapman Scholarship application -listed above)

The Chapman Foundation also manages awards made by the Chapman Tech Alumni Association. Alumni awards are made to graduating high school seniors from New London County high schools.

The student MUST be a direct descendent of a Chapman Tech graduate or attendee. Tech awards are not renewable.

**ELIGIBILITY:** Applicant must be:

- a direct descendent of a CTHS graduate or anyone who attended CTHS prior to 1952 (your parent, grandparent, great grandparent, etc..)
- a senior who will be entering a degree granting institution of higher learning as a full time student.

#### Kohl's Kids Who Care

**Deadline: March 15-Annually**

**On-Line Application**

The Kohl's Kids Who Care program provides Kohl's an annual opportunity to recognize and reward kids who volunteer in their communities.

**WHO IS ELIGIBLE?** Any individual (21 years & older) may nominate children who are 6-18 years old and have not yet graduated from high school by March 15.

**HOW TO NOMINATE A YOUNG VOLUNTEER:** The brochure contains all program information, a nomination form and official rules. Individuals can pick up a brochure at any Kohl's store or print out a copy of the nomination form from Kohl's website at

(<http://www.kohls.com/CommunityRelations/scholarship/index.asp>)

Fill out the nomination form and drop it off at Kohl's Customer Service desk, or mail the completed form to your neighborhood Kohl's Store. Nominations must be received by the close of business March 15.

**CRITERIA:** Nominators will be asked to tell Kohl's about a community volunteer. The young person's actions must be described in detail and should document efforts that are above and beyond what is normally expected. His or her volunteer efforts should have resulted in a positive community outcome and must have occurred within the last 12 months. The activity cannot be performed to benefit a family member.

*Note: Qualities demonstrated by the child such as initiative, creativity, leadership, generosity and community reach will be given equal weight when nomination forms are judged.*

#### Arrive Alive Scholarship Program 2009

**Deadline: March 16, 2009**

**On-Line Application:**

<http://www.cartermario.com/arrive-program09.php>

**AWARD:** (10) \$1,000.00 Scholarships

Carter Mario Injury Lawyers is committed to supporting higher education opportunities as well as promoting programs that deal with the prevention of drunk driving.

Our Arrive Alive Scholarship is a combination effort to provide financial assistance in enabling students to pursue their educational goals as well as stressing the dangers of driving while intoxicated.

Our fourth annual Arrive Alive Scholarship program for 2009 is offering (10) \$1,000.00 scholarships to Connecticut High School seniors who reside in Connecticut and will be attending a four-year college or university in the fall of 2009.

For more information please visit the link below to view our 2009 Arrive Alive Scholarship application. The deadline for all applications must be postmarked no later than March 16, 2009 and sent to the attention of: Cynthia Mario, Marketing Director, Carter Mario Injury Lawyers, 158 Cherry Street, Milford, CT 06460

Download application: <http://www.cartermario.com/pdf/scholarship-2009b.pdf>

#### 2009 Charter Oak Federal Credit Union

##### Community Scholarships

**Deadline: March 16, 2009**

Charter Oak Federal Credit Union is committed to helping the youth in our communities achieve lifelong success by providing financial support to deserving **high school seniors** and **college students** attending two or four year accredited institutions of higher education.

Each year, we grant scholarships to well-rounded student members hailing from New London and Windham counties who have either excelled academically, have had a strong involvement in extracurricular activities, or have made it a priority to give back to their community.

**Eligibility:**

- Applicant must be a U.S. citizen and reside permanently in New London or Windham counties.
- Applicants, as well as their parents or guardians must be members of Charter Oak Federal Credit Union
- If you and your parent or guardian are not members, you may visit any of our branches to qualify for membership.
- Applicant must be a graduating high school senior, or a college student planning on attending an accredited institution of higher education such as a two-year or four-year college, or a technical, vocational or business college in September 2009. (Previous winners may submit an application for continued financial support).
- The applicant must have a solid academic standing, with a Grade Point Average of 3.0 or better.
- Applicant must have a strong involvement in extra-curricular activities and within the community.

Simply click on the links below to read more about Charter Oak Federal Credit Union's Community Scholarship Program, or to download an application. (*Adobe Acrobat Reader is required*)

Community Scholarship Program Guidelines & Applicant Criteria

<http://www.charteroak.org/charteroak/upload/Guidelines.pdf>

Community Scholarship Program Application

<http://www.charteroak.org/charteroak/upload/Application.pdf>

Applications can also be picked up at any of our ten convenient locations, or in the Career Resource Center at MHS.

#### Connecticut Association of

##### Educational Office Professionals (CAEOP)

**Deadline: March 16, 2009**

One \$750 scholarship have been established by the Connecticut Association of Educational Office Professionals (CAEOP) to encourage deserving **high school seniors** to continue their educational careers in the field of **business education**, preferably as **educational secretaries or administrative assistants**. The CAEOP Annual Scholarship will be made to the applicant who have meets the criteria established by the committee as determined by the panel of judges.

**GUIDELINES:**

- Two letters of recommendations must accompany applications from persons other than members of your family.
- A letter (typed or handwritten in ink) from you stating why you should be awarded this scholarship including your interests, career goals, and what you hope to be doing ten years from now should be attached to the application.
- Applicants must provide an official high school transcript and activity resume.
- The completed application form must be clearly legible (committee's inability to read application may result in disqualification) and all required material must be returned by: Monday, March 16, 2009 to: Ginette Anziano, VP & Scholarship Chairperson | 47 Hayes Street, Meriden, CT 06451
- The winner and guidance director will be notified by Friday, April 17, 2009.

**CRITERIA:**

1. Intention to pursue a business and/or secretarial career
2. Financial need
3. Scholastic ability
4. Extracurricular activity
5. Leadership
6. Civic involvement

**Connecticut Nurserymen's Foundation, Inc****Deadline: March 16, 2009****On-Line Application:** [http://www.flowersplantsinct.com/cnla\\_cnf.htm](http://www.flowersplantsinct.com/cnla_cnf.htm)**Download:** <http://www.flowersplantsinct.com/pdf/CNF-Application.doc>

AWARD: \$5,000 per year

The applicant must be accepted into a course of study beneficial to the Horticultural industry. This includes, but is not limited to:

- Ornamental Horticulture
- Landscape Design
- Nursery Management
- Greenhouse Management.

The scholarship grant will be \$5,000 per year, renewable if the student maintains academic eligibility in college.

Students must maintain a 3.0 grade point average (GPA).

Students must be residents of the State of Connecticut, and may attend either in state or out of state institutions.

The student must be a high school senior, or currently enrolled at the college level, majoring in a horticulture related field.

All completed and signed applications must be received by the Foundation no later than Monday, March 16, 2009. No application will be considered without the following:

- Copies of the Student Aid Report (SAR)
- Copies of Financial Aid Award letter (if received)
- At least two letters of recommendation
- High school records, grades (college grades for those already enrolled in a college level program) and SAT scores
- A copy of the Letter of Acceptance from the college, if available. If not available, forward to the CNF office no later than April 1, 2009.

The scholarship will be based on academic achievement, financial need, and non-school work related to horticulture. The candidate will be selected mid April 2009.

Website: <http://www.flowersplantsinct.com/>

Application: [http://www.flowersplantsinct.com/cnla\\_cnf.htm](http://www.flowersplantsinct.com/cnla_cnf.htm)

Download: <http://www.flowersplantsinct.com/pdf/CNF-Application.doc>

**HOWARD JENNINGS SCHOLARSHIP 2009****Deadline: March 16, 2009**

Fill out the CT Nurserymen's Foundation Scholarship application listed above.

**GRANT: \$500 – Student accepted at UCONN**

This award is funded by the Jennings family and friends, in memory of Howard Jennings, former nursery manager at Summer Hill Nursery and member of the Connecticut Nursery and Landscape Association.

The grant will be in the amount of \$500. This is a one-time grant to a **CT student, who has been accepted by the University of CT, majoring in the field of Horticulture in either the 2 or 4-year program.**

The student is to complete the same application as the CT Nurserymen's Foundation Scholarship and will be selected by the CNF Selection Committee. If the student would like to be eligible for either scholarship, only one application need be submitted.

The student will be awarded the scholarship, based upon academics and financial need, with emphasis on non-school work related to horticulture.

**Humane Society of The United States****Shaw-Worth Memorial Scholarship****Deadline: March 16, 2009**

Each year the scholarship is awarded to a New England high school senior who has made a meaningful contribution to animal protection over a significant period of time. The award consists of tuition assistance in the amount of \$2,000.00, which is payable to the college of the recipient's choice. Eligible applicants are sought from New England public, private, parochial, and vocational schools.

Actions meriting the award may include long-term, direct work on behalf of animals; inspiring leadership in animal protection organizations; papers, speeches, or presentations on humane topics; or heroic rescues of animals in danger. A humane attitude, understanding of humane ethics and past performance on behalf of animals are essential. A passive liking for animals or the mere desire to enter an animal care field does not justify the award. High scholastic standing is not a requisite for this scholarship; please do not include academic transcript in the application. Financial need is also not a consideration.

Applications may be submitted by any Class of 2008 high school senior to The Humane Society of the United States, New England Regional Office, PO Box 619, Jacksonville, Vermont 05342, postmarked by March 16, 2009. There is no standardized application form to complete.

Applications should be written in letter form and should include a narrative of the student's achievements in animal protection, as well as a discussion of his or her attitude toward animals. Documentation of the activities cited, recommendations from at least three people, and a description of future plans for humane work are required. Supporting letters from teachers, mentors, supervisor, peers and other observers are also helpful. In addition, applications should include the student's home address and phone number.

If you would like more information about the Shaw -Worth Memorial Scholarship, please contact the HSUS New England Regional Office at (802) 368-2790 or via e-mail at [nero@hsus.org](mailto:nero@hsus.org) | <http://www.hsus.org/>

**2008-2009 Athletic Booster Club Scholarship****Deadline: March 20, 2009**

**Download Application by visiting the "March" web page of the Counseling & Career Scholarship Newsletter or by logging into your Naviance Family Connection account and clicking on "Scholarships"**

**MISSION STATEMENT:**

We will not be grading the essay. We are looking for an essay that tells us your heart and your soul are in athletics. An indication of how the athlete has been moved by sports and what kind of lasting effect they have acquired will be our guiding factors. As this will be a blind review, we are hopeful that our scholarship will go to a deserving athlete. We will rate the essays on a rubric of 1- however many essays received. One being the essay we choose as a winner down to our last choice. After all of the deciding members have rated them, we will then determine which essay received the highest marks overall. If there is a tie, the president will cast the deciding factor. After the decision is made, we will check with administration to see if the student is in good standing in the school.

**CRITERIA**

- Graduating Senior
- Must have played one sport per year enrolled at MHS
- Enrolled in College – trade school, associate, undergrad
- Grade point average is not a requirement
- Financial Need is not a requirement

**AWARDMENT**

The recipients will be chosen by the Athletic Booster Board members and two coaches from MHS. The committee will announce the winner at the Senior Awards Night at MHS. The award will be paid directly to the recipient on award night.

**GENERAL INSTRUCTIONS**

1. Applicant must answer following essay question in 300 -500 words:  
**How has being involved with sports impacted your life?**
2. Award: \$500 scholarship for one graduating senior male and one graduating senior female.
3. Application must have the **Application Information Sheet** attached to front of their essay.

**New England Institute of Technology****Book Award 2009****Deadline: March 25, 2009****See your counselor for a nomination**

New England Institute of Technology (NEIT) recognizes its responsibility to encourage the preparation of sophisticated technicians essential to the economic development of the region. To encourage high school students to consider technical education at the college level, New England Institute of Technology believes special recognition should be given to seniors who demonstrate interest in the technical areas.

The New England Institute of Technology "Book Award" is awarded to those high school seniors who have been identified by a high school educator or administrator to be a worthy recipient.

All Book Award winners receive a gift book from NEIT. All award winners who elect to attend NEIT will receive a scholarship of up to \$1,800.00. All nominations for the Book Award must be received at the college no later than March 25, 2009. Students will be notified in writing of their award after April 10, 2009.

**Suggested General Criteria for Determining Book Award Winners:**

- Career Potential
- Student's Motivation
- Teacher/Counselor Recommendation
- Student MUST be a high school senior

NEIT acknowledges the selection of award winners and the basis for determining that selection rests with the individual high school

representatives. Schools will receive the gift books and present to the winners. **ONLY one winner is allowed per technical program.**

The NEIT Book Award Scholarship is valid for one year after a student's high school graduation date. It may be used for most technical programs at NEIT. The scholarship will be based on NEIT and federal need guidelines. To qualify for the scholarship the student must be enrolled in a full-time Associate Degree Program at NEIT.

**The NEIT Book award will be presented in the following fields:**

- Automotive Technology
- Automotive Collision Repair Technology
- Architectural Building and Engineering Technology
- Aviation Science Technology
- Building Construction / Cabinet Making Technology
- Business Management Technology
- Clinical Medical Assistant Technology
- Electrical Technology
- Electronics Engineering Technology
- Game Development & Simulation programming Technology
- Graphics/Multimedia & Web Design Technology
- Heating Technology
- Interior Design Technology
- Marine Technology
- Mechanical Engineering Technology
- Multimedia and Web Design Technology
- Network Engineering & Computer Servicing Technology
- Occupational Therapy Assistant Technology
- Physical Therapy Assistant technology
- Plumbing Technology
- Refrigeration / Air Conditioning Technology
- Software Engineering Technology
- Surgical Technology
- Video & Radio Production Technology

**MHS is invited to recommend one student** in each area of concentration. The student must be a graduating senior. The student will be notified in writing of the award after April 10, 2009.

Website: <http://www.neit.edu>

Scholarships & Contests:

<http://www.neit.edu/index.cfm?pg=109&title=Scholarships-and-Contests>

## New England Institute of Technology Scholarships and Contests

**Deadline: March 25, 2009**

New England Institute of Technology is pleased to offer all high school juniors and seniors the opportunity to participate in a variety of high school competitions. The competitions are designed to encourage students to explore career choices and the employment skills required.

The top three winning students in each contest will be recognized with New England Tech tuition scholarships. First place will be awarded a \$2,000.00 tuition scholarship, second place, \$1,500.00, and third place, \$1,000.00. Please encourage your students to enter one of the competitions. If you have any questions or comments, please contact Amanda Metzger, Special Events Coordinator, at 1-800-736-7744 ext.3377 or by e-mail at [AMetzger@neit.edu](mailto:AMetzger@neit.edu). **All high school juniors and seniors are encouraged to participate.**

Click here for 2009 scholarships and contests.

<http://www.neit.edu/index.cfm?pg=365&title=2009-Scholarships-and-Contests>  
Competitions Offered

- **Architectural Building and Engineering Technology Design Contest**  
High school seniors are invited to participate in NEIT's annual Architectural Building Engineering Design Contest. To enter this contest, please email Amanda Metzger at [AMetzger@neit.edu](mailto:AMetzger@neit.edu), and she will email you the appropriate forms. When NEIT receives the student-completed registration form, a contest packet will be sent. Completed work is due at NEIT no later than March 25, 2009. Send all work to the attention of Amanda Metzger, Admissions Office, New England Institute of Technology, 2500 Post Road, Warwick, RI, 02886.

- **Automotive Technology Essay Contest**

The automotive industry recently reported General Motors lost \$15.5 billion dollars in profits in the spring of 2008 and that car sales continue to decline. General Motors car sales fell by 12% and truck sales plunged by nearly three times that amount. General Motors also reported it would need to cut 1,760 jobs. At the same time the Ford Motor Company, United

States sales fell 15% and their truck and SUV sales fell by 22%. The Ford Motor Company reported spring 2008 loss of \$8.7 billion dollars in profits.

List and explain three reasons why both companies are having such a difficult time selling their products and what would you suggest they do to rectify this problem?

- **Computer Aided Design-Mechanical Technology Contest**

High school seniors are invited to participate in NEIT's annual Computer Aided Design-Mechanical Technology Competition. To enter this contest, please email Amanda Metzger at [AMetzger@neit.edu](mailto:AMetzger@neit.edu), and she will email you the appropriate forms. When NEIT receives the student-completed registration form, a contest packet will be sent. Completed work is due at NEIT no later than March 25, 2009. Send all work to the attention of Amanda Metzger, Admissions Office, New England Institute of Technology, 2500 Post Road, Warwick, RI, 02886.

- **Multimedia and Web Design Technology Contest**

High school juniors and seniors are invited to participate in NEIT's annual Multimedia and Web Design Technology Contest. To enter this contest, please email Amanda Metzger at [AMetzger@neit.edu](mailto:AMetzger@neit.edu), and she will email you the appropriate forms. When NEIT receives the student-completed registration form, a contest packet will be sent. Completed work is due at NEIT no later than March 25, 2009. Send all work to the attention of Amanda Metzger, Admissions Office, New England Institute of Technology, 2500 Post Road, Warwick, RI, 02886.

- **Technology Essay Contest**

A recent panel of the cartoon series Zits\* features Jeremy, the fifteen year-old son, exasperating his mother in a brand new way. She is annoyed because he failed to inform her of his plans for the day; but, he is equally annoyed with her because, as he says, "I synced my calendar with yours, posted my plans on Facebook, and texted you three times." Jeremy's mom is left wondering: "Jeremy and I had better communication when we had fewer ways to communicate."

Is this typically what happens when today's techno-savvy kids try to communicate with hopelessly old-fashioned adults? Are teens so comfortable with state-of-the-art phones and other communication devices that they forget how new these all are to most of us? Is technology contributing to the generation gap?

In an essay, describe an incident involving you, the adults in your life, and any new device, such as a multi-featured cell-phone, lap-top, or iPod; analyze the resulting complications. Then answer the question: is Jeremy's mother right? Did you and the older generation have better communication when you had fewer ways to communicate? Explain your answer. \*by Jerry Scott & Jim Borgman; ©2008 Zits Partnership.

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### REQUIREMENTS FOR ESSAY CONTESTS

- Essay contests are open to juniors and seniors.
- Essays are to be typed and double-spaced on 8 1/2 x 11 paper.
- The student's name and high school must appear at the top of each sheet.
- A cover sheet must accompany the student's essay. The cover sheet must have the essay contest, student's name, home address, phone number, high school name and graduation date.
- Essays are to be 500-750 words in length.
- All essays are to be submitted with cover sheet no later than March 25, 2009, to Amanda Metzger, Admissions Office, New England Institute of Technology, 2500 Post Road, Warwick, RI, 02886.
- Students can enter as many contests as they wish.

## The Italian Heritage & Cultural Committee of Norwich The Frank Demicco Italian Heritage Scholarship Award Deadline: See Dr. Phillips by March 27, 2009

The award, of one thousand dollars (\$1,000), will be given to Four (4) graduating seniors of **Italian descent** whose work ethic, in school and outside of school, exemplifies promising qualities for a successful career and community service. *The recipient need not necessarily be a top ranked student or planning to go on to college.*

**Each school may nominate no more than three applicants.**

**National Naval Officers Association  
New England Chapter  
2009 Scholarship Awards Program  
Deadline: March 30 Annually**

Each year the Chapter awards scholarships to minority youth from the area who have demonstrated academic achievement, financial need, and leadership in their community. Scholarship recipients MUST BE ELIGIBLE for a sea service officer program (Naval Reserve Officer Training Corps (NROTC), United States Naval Academy (USNA), or United States Coast Guard Academy (USCGA)).

Scholarship is a \$1,000 scholarship that is awarded to a graduating high school senior that's enrolled in an NJROTC or MCJROTC program at a high school in CT or has been accepted into a sea service officer program (NROTC, USNA, or USCGA) for 2009. Student must have a minimum high school GPA of 2.8.

Information about the National Naval Officers Association (NNOA) can be viewed and downloaded from: <http://nnoa.org>

**The Associated General Contractors of Connecticut, Inc.  
Scholarship Awards Program  
Deadline: 3/31/09**

CCIA/AGC Scholarships Include:

• **Associated General Contractors of CT Scholarship**

This is a two-year scholarship program with a total value of \$5,000 per recipient. The scholarship provides \$2,500 for their freshman and sophomore years for college tuition and two summers related work experience for on-the-job placement and hands on learning with an AGC contractor.

Applicants must be a graduating high school senior entering a 4-year building technology or civil engineering program as a freshman, or entering a two-year technical school with a construction course of study, with the intent of entering a four-year college upon completion of the technical school.

Send completed application package to:

AGC Scholarship Committee, ACG of Connecticut, 912 Silas Deane Highway, Wethersfield, CT 06109-3433.

Additional information, call John B. Farnham at 860-529-6855 / or email: [ccia@ctconstruction.org](mailto:ccia@ctconstruction.org).

**DOWNLOAD APPLICATION:**

<http://www.ctconstruction.org/i4a/pages/Index.cfm?pageID=3560>

• **Utility Contractors Association of Connecticut Scholarship  
WHO MAY APPLY?**

Any senior high school student who is a son or daughter of a member or employee of a member of the Utility Contractors Association of Connecticut, and who will be enrolling full time in an academic institution for the year beginning in September. This may be a four-year college or community college. **Request an application by contacting [chall@ctconstruction.org](mailto:chall@ctconstruction.org).**

**John Costello Memorial Scholarship**

Costello Industries, Inc. of Newington, CT has established a scholarship to assist a student studying in the field of construction management, including civil engineering, at an accredited college in Connecticut.

Applications for this scholarship will be available to high school seniors graduating in 2010. Visit the web link below for additional information: <http://www.ctconstruction.org/i4a/pages/Index.cfm?pageID=3882>

• **Connecticut Construction Career Days**

Come learn more about the industry through hands-on experience and information about the trades, the secondary education required, the type of work and the benefits - [www.ctconstructioncareerday.com](http://www.ctconstructioncareerday.com)

**Association of Retired Teachers of Connecticut, Inc.  
Glenn Moon Scholarship Fund, Inc.  
Deadline: 3/31/08**

A.

- All graduates of CT high schools, public or private, are eligible, provided that it is their serious intention to pursue a career in teaching in public or private schools, hopefully in Connecticut.
- Candidates must be graduates of Connecticut high schools; must be residents of Connecticut, and must certify that they intend to pursue a teaching career.
- Candidates must demonstrate a positive financial need in order to be considered.

- If the recipient of this scholarship fails to maintain grades in the upper bracket, or changes to a major other than teacher preparation, or drops out of college, the scholarship will be given to one of the winners of one of the \$1,000 scholarships as determined by the Scholarship Committee.
- B.
- Personal and educational qualifications will be evaluated in the following order:
  - Scholarship Record - transcript of grades from Grade 9 through the first semester of Grade 12; class standing, and SAT scores
  - Financial Need - explanation should be specific; include a statement by the parent regarding financial need
  - Character and personality - 3 letters of recommendation
  - Interests and educational activities - expressed in applicant's autobiography
- C.
- The main scholarship award is \$2,000 for the first year. Additional awards of \$2,000 will be granted for each of the subsequent three years, provided all qualifications continue to be met. We will also present THREE on-time grants of \$1,500 each, thereby selecting and honoring FOUR different scholarship recipients. Thus: One scholarship for four years and three scholarships for one year each will be awarded.

**Download application:** <http://www.ctretiredteachers.org/glenmoon.html>

**Visit web site:** <http://www.ctretiredteachers.org/>

**Commander Kenneth Robert Kee,  
U.S.N. Memorial Scholarship Fund  
Bank of America**

**Deadline: 3/31 Annually**

The will which established the Fund stipulates that scholarships are to be made available annually to the son or daughter of Navy enlisted personnel, either active-duty or retired, living in the New London or Groton areas and can be used for college or post-graduate study. The pool of applicants eligible for the Kee scholarship has been extended to include both children and stepchildren of enlisted Navy persons.

Mail completed applications to: Commander Kenneth Robert Kee, U.S.N., Memorial Scholarship Fund, c/o BANK OF AMERICA, 777 Main Street, CT 2 102 22 03 | Hartford, CT 06115 | Attn: Lisa Domorod

This application may be downloaded in Microsoft Word by visiting the March web page of the Counseling & Career News or logging into your Naviance Family Connection Account.

**Connecticut Children's Medical Center  
2009 Isidore Wise Scholarship Awards Program  
Deadline: March 31, 2009**

The scholarship fund was established to award educational scholarships to students who have an association with Newington Children's Hospital, Connecticut Children's or the CCMC School.

**This year, we will be awarding three grants of \$5,000 each** to individuals attending an accredited post-secondary undergraduate institution in the fall.

These grants will be given to high school students who are completing their senior year in 2009 and who were or are presently patients of the Medical Center (including past patients of Newington Children's Hospital).

All applications must be typewritten and included with the following materials in one package:

- High school academic transcript
- A letter of recommendation from your guidance counselor
- Two letters of recommendations from teachers who know you well
- One letter of recommendation from a non-family member.

Completed applications must be postmarked on or before March 31, 2009 and mailed to: Isidore Wise Award Selection Committee, Connecticut Children's Medical Center Foundation, Inc., 282 Washington Street, Hartford, CT 06106



Sign-up today to receive the  
**MHS Counseling & Career  
Scholarship Newsletter** by E-mail!!!!  
Send an E-mail to: [dingoglia@montvilleschools.org](mailto:dingoglia@montvilleschools.org)  
& type CCNews in the subject line.

### THE JACKIE ROBINSON FOUNDATION'S SCHOLARSHIP PROGRAM

**Deadline: March 31, 2009**

**On-line Application:** [www.jackierobinson.org/apply/index.php](http://www.jackierobinson.org/apply/index.php)

Through its [Education and Leadership Development Program](http://www.jackierobinson.org/apply/index.php), ([www.jackierobinson.org/about/program.php](http://www.jackierobinson.org/about/program.php)) the Jackie Robinson Foundation provides scholarships of up to \$7,500 annually to minority high school students showing leadership potential and demonstrating financial need to attend an accredited 4-year college or university of their choice.

You must be a U.S. citizen in order to qualify for the Jackie Robinson Foundation Scholarship Award. In addition, you cannot possess a 2 or 4 year degree when apply for this scholarship.

QUESTIONS? Email at [requests@jackierobinson.org](mailto:requests@jackierobinson.org), or call (212)290-8600

### The Milton Fisher Scholarship for Innovative and Creativity Managed by: The Community Foundation for Greater New Haven Deadline: March 31, 2009

**On-Line Application:** <http://www.rbffoundation.org>

- Do you think outside the box?
- Have you come up with a creative solution to a problem in your school or community?
- Have you developed an innovative way to address a scientific or artistic challenge?

#### YOU MIGHT BE ELIGIBLE FOR A MILTON FISHER SCHOLARSHIP FOR INNOVATION & CREATIVITY

A four-year scholarship of up to \$20,000 (up to \$5000 per year for four years) for exceptionally innovative and creative high school juniors & seniors, & college freshman from Connecticut and New York City.

This scholarship is not a traditional scholarship focused on rewarding academic achievement and financial need. **Its specific goal is to reward and encourage innovative and creative problem solving.**

We are looking for:

- students who have solved artistic, scientific, or technical problems in new or unusual ways;
- students who have come up with distinctive solutions to problems faced by their schools, communities, or families.

### Nathan Hale Branch of the Connecticut Society of the Sons of the American Revolution

**Deadline: March 31, 2009**

Award: \$750

The Nathan Hale Branch of the Connecticut Society of the Sons of the American Revolution announces our annual scholarship award contest for high school seniors attending a public high school located in southeastern Connecticut. The SAR is a historical, educational, and patriotic non-profit organization that seeks to maintain and extend:

- \* the institutions of American freedom
- \* an appreciation for true patriotism
- \* a respect for our national symbols
- \* the value of American citizenship
- \* the unifying force of e pluribus unum that has created, from the people of many nations, one nation and one people.

The contest is for an **original researched and proven essay** which shall deal with an event, person, philosophy, or ideal associated with the American Revolution, the Declaration of Independence, or the framing of the United States Constitution. An essay highlighting Connecticut's role in any of these topics is preferred. Students must source at least three (3) references with the minimum of 2 being book or non-internet based references.

The essay must have a minimum of 700 words and not exceed 1,000 words excluding title page, footnotes, bibliography, and biography. The essay shall have four parts: a) title page, b) essay, c) bibliography (works cited), and d) contestant's biography. The bibliography and contestant's biography shall be listed on separate pages.

Information on the title page shall include the title of the essay, contestant's name, address, and telephone number. In addition, the title page shall include the name, address, and telephone number of the high school in which the contestant is enrolled, and the contestant's grade level.

The contestant's biography is limited to one page. Topics to be included in the biography are academic awards and achievements, school activities, community activities, and plans for college.

The essay shall be typed double-spaced with no bindings or special covers allowed. Graphics are also not permitted. **Entries must be postmarked**

**or emailed prior to March 31st, 2009.** The award winners will be notified regarding the time and place of the ceremony and will be expected to read their essay.

**The essay will be judged on the following criteria:**

- |                                  |                         |
|----------------------------------|-------------------------|
| A. Historical accuracy           | D. Grammar and spelling |
| B. Clarity of thought            | E. Documentation        |
| C. Organization and proven topic |                         |

**AWARDS:**

There will be one \$750 scholarship awarded along with documentation of recognition. The scholarship will be dispersed to the award winner approximately half way through the first semester of college attendance

The essay should be sent to:

Nathan Hale Branch/CTSSAR, Scholarship Committee, Care of Tyler Smith, 69 Fog Plain Road, Waterford, CT 06385 | [TylerSmith2958@sbcglobal.net](mailto:TylerSmith2958@sbcglobal.net)

## APRIL

[www.montvilleschools.org/highschool/Guidance/News/April.htm](http://www.montvilleschools.org/highschool/Guidance/News/April.htm)

### The William W. Backus Hospital Junior Volunteer Program

**Deadline: 4/1 Annually**

**On-Line Application:** <http://www.backushospital.org/index.php?id=284>

This program gives young people the opportunity to explore health careers firsthand, as well as provide service to hospital patients.

The Junior Volunteer Program is open to students high school aged students. The minimum requirements for applicants are, that they are on track to graduate the eighth grade and are at least 15 years old by June 1, 2008. The expected commitment for those accepted is to attend 8-hours of classroom training, to shadow for 8-hours, and to volunteer one 8-hour day per week throughout the summer months of July and August. Students that choose to apply should be self-motivated, mature and demonstrate an understanding of the professionalism needed to volunteer in a hospital setting.

Job areas include:

- Registration, laboratory, cafeteria, medical records, same day surgery, and the business office.

As a Volunteer, you have much to offer, and the program provides the opportunity to learn new skills, develop new interests, grow in understanding, and make new friends.

Visit The Junior Volunteer Program for program information & to download the application. <http://www.backushospital.org/index.php?id=284>

### Middlesex County Blue Star Mothers

**CT Chapter 3 of the Blue Star Mothers of America, Inc.**

**Deadline: April 1, 2009**

The Blue Star Mothers of America, Inc. is a Veteran Service Organization chartered by the U.S. Congress and made up of mothers who have or have had children serving our country in the military. The Middlesex County Blue Star Mothers-CT Chapter 3 has formed here in the state to honor and serve our troops, our veterans, the mothers of our military and also to promote patriotism at home.

**AWARD CRITERIA:**

- two \$250.00 scholarships to one male and one female high school senior
- HS Seniors who will be going on to a four year college and
- who have a parent actively serving in the military or a parent who is an honorably discharged Veteran. (Military service includes the Army, Marines, Air Force, Navy, Coast Guard, National Guard and Reserves.)
- Please include 3 letters of recommendation with this application; one from a Guidance Counselor, one from a non-relative, and one from either your employer or your community service program or extra curricular activity leader.
- On a separate piece of paper please complete an ESSAY of approximately 250 to 400 words describing what your parent's military service means to you, how it has shaped your life and how it has inspired you to be an active community volunteer.

Contact Information:

Cecile Fazio, President-Middlesex County Blue Star Mothers-CT Chapter 3  
Scholarship Committee Chair

Middlesex County Blue Star Mothers

CT Chapter 3 | P.O. Box 52 | Cromwell, CT 06416

Website: [www.middlesexcountybluestarmothers.org](http://www.middlesexcountybluestarmothers.org)

e-mail: [info@middlesexcountybluestarmothers.org](mailto:info@middlesexcountybluestarmothers.org)

**The Community Foundation of Southeastern Connecticut****Deadline: April 1, Annually****On-Line Application:** [www.cfsect.org/r\\_scholarships\\_how\\_to\\_apply.php](http://www.cfsect.org/r_scholarships_how_to_apply.php)**High School Seniors and college students**

The mission of the Community Foundation of Southeastern CT is to improve the lives of the people it serves.

**What is The Community Foundation?**

The Community Foundation is a non-profit organization dedicated to building community capital. By promoting local philanthropy and funding local projects, The Foundation aims to connect the generosity of private donors with the changing needs of the residents of Southeastern Connecticut.

**Scholarship Guidelines:**

Scholarship applications are due April 1st of each year and awards are announced in June. Candidates must be residents of one of the eleven towns we serve, although they may attend out-of-area schools. All payments are made to the educational institution, not to the individual. Awards range from \$500 for one year to \$24,000 over four years. Most are awarded based on scholastic achievement, financial need and extra-curricular activities, but several carry unique requirements. Most scholarships are awarded only to graduating high school seniors planning to attend accredited four-year colleges or universities. A few awards are available to enrolled college students and those pursuing particular courses of study.

**Applications:****Scholarship Listing:** [www.cfsect.org/r\\_scholarships\\_how\\_to\\_apply.php](http://www.cfsect.org/r_scholarships_how_to_apply.php)**Frequently Asked Questions:** [www.cfsect.org/r\\_scholarships\\_faq.php](http://www.cfsect.org/r_scholarships_faq.php)**CT Department of Higher Education****Robert C. Byrd Honors Scholarship Program****Deadline: April 1, Annually****ON-LINE APPLICATION:** [www.ctdhe.org/SFA/pdfs/ByrdScholarship.pdf](http://www.ctdhe.org/SFA/pdfs/ByrdScholarship.pdf)

The purpose of this scholarship program is to promote student excellence and achievement and to recognize exceptionally able students who show promise of continued excellence. The Byrd Scholarships will be awarded to selected high school seniors for full-time study at colleges located in the United States.

Grant Amounts: are anticipated to be \$1,500. Awards are renewable contingent upon federal funding.

**ELIGIBILITY REQUIREMENTS**

An applicant must:

- be a legal resident of Connecticut;
- be a U.S. citizen or a permanent resident alien, or a national;
- receive a secondary school diploma in June 2009, and;
- rank in the top 2 percent of his or her class, or have a combined score of 2100 or better on the Scholastic Aptitude Test (SAT); or a minimum ACT score of 32

**SCHWAN'S Food Service Inc.****"ROCK OUR WORLD - FIGHT AGAINST GLOBAL HUNGER" Original Music Contest****Deadline: April 15, 2009**<http://www.changeourworldonline.org/contest.aspx>

Schwan's Food Service Inc. is a leader in the fight against global hunger and they want your help. By creating a music video you and your friends can make a real difference, helping to raise awareness of this critical global issue.

Create an original song, record and upload it to SchoolTube. Up to four musicians can participate and the Grand Prize winner(s) will be flown to Las Vegas to perform their winning song.

The contest period begins December 1st, 2008, with video uploads accepted between February 1st and April 15th, 2009. The rating period begins as soon as a video is uploaded - for more information, read the contest rules.

**TO ENTER:**

- Read and Understand ALL the contest rules - posted here [http://www2.schooltube.com/Files/Tabs/Contests/Schwans/SchwansMusicContestWorldHungerRules\\_CRB.pdf](http://www2.schooltube.com/Files/Tabs/Contests/Schwans/SchwansMusicContestWorldHungerRules_CRB.pdf)
- Send in parental permissions for each band member <http://www2.schooltube.com/Files/Tabs/Contests/Schwans/SchwansMusicContestWorldHungerPermissionSlip.pdf>
- Create, perform and record an original song
- Have your teacher complete and submit the entry form
- Your teacher may then upload your entry

**Ledge Light Federal Credit Union****Scholarship Program****Deadline: April 30, 2009**

Ledge Light Federal Credit Union will award four (2) graduating high school seniors with \$500.00 to use for an accredited two-year or four-year college, technical, vocational, or business college.

**ELIGIBLE APPLICANTS MUST:**

- Be and remain a member in good standing of Ledge Light FCU.\*
- Be a graduating senior with a GPA of 2.5 or higher.
- Be accepted as an incoming freshman to a college, university, vocational school.
- 500 Word Essay
- Demonstrate a commitment to your community.

Website: <http://www.ledgelightfcu.org/ledgelightfcu/>**Application:**<http://www.ledgelightfcu.org/ledgelightfcu/News.asp?id=9269&lid=117>**New London County Association of Retired Teachers & Leona Comstock Scholarships****Deadline: 4/17/09****Two scholarships will be awarded.**

1. New London County Association of Retired Teachers Scholarship of \$1,500 for one year.
2. Leona Comstock Scholarship of \$500 for one year.

**TO BE ELIGIBLE:**

- A student must plan to enter the teaching profession
- A student must attend an accredited four-year college
- A student must file only ONE application for BOTH scholarships
- The top student will receive the New London County Association of retired Teachers Scholarship and the runner-up will receive the Leona Comstock Scholarship.
- A student MUST live and attend a high school in New London County
- Each applicant is to file only ONE application and they will be considered for both scholarships.

**SCHOLARSHIP FOR STUDENT WITH PARENT WORKING IN THE FIELD OF EDUCATION.**

In addition to our scholarships we are offering a New London County Association of Retired Teachers Award of \$500 for a non-financial need student with outstanding academic achievement who has a parent or guardian working in the field of education.

In order to be eligible for this award the following requirements must be met:

- A student must plan to enter the Teaching Profession
- A student must attend an accredited four-year college
- A student must have a parent/guardian working in the field of education.

**Rotary Club of Montville Scholarship****P.O. Box 94, Uncasville, CT 06382****Deadline: 4/17/09****PURPOSE:** To assist deserving students in continuing their education beyond secondary school.**AWARDS:** Three \$1,000 scholarships will be awarded**CRITERIA:** The selection criteria includes scholastic achievements, school activities, financial need, recommendations and community involvement.

- Applicants MUST be residents of Montville, Connecticut who are not related to a member of the Rotary Club of Montville.
  - Open to all graduating Students.
  - Questions: E-mail the Rotary at: [rotarymontvillect@yahoo.com](mailto:rotarymontvillect@yahoo.com)
- Download Application in Microsoft Word by visiting the April Web Page of the Counseling & Career Scholarship Web Page.

**Connecticut Association of Women Police, Inc.****Deadline: April 30, 2009**

The Connecticut Association of Women Police (CAWP) is pleased to announce that it is offering Scholarship Awards to be used by students to pursue a degree in Criminal Justice. All candidates will be evaluated based on their achievements in relation to the entire pool of applicants. The scholarship will be awarded by June 1, 2009.

To be eligible, applicants must meet the following guidelines and criteria:

- Applicants must be graduating from an accredited high school in 2009.

- Applicants (male or female) must be applying to a Criminal Justice Program.
- The CAWP Scholarship Applicant must be completed on (both sides) and returned to CAWP and include the following information: High school Transcript
- One letter of recommendation from a teacher or guidance counselor
- A personal essay of 200-250 words telling why the candidate should be selected for this scholarship
- A copy of a completed Free Application for Federal Student Aid (FAFSA) Form for the 2008-2009 school year.

### Connecticut State University System Foundation

**Deadline: April 30, 2009**

**On-Line Application:**

<http://www.csusystemfoundation.org/scholarships.html>

The Connecticut State University System Foundation, Inc. is a non-profit organization that promotes, encourages and assists education and research within the Connecticut State University system.

The Connecticut State University System Foundation announces the following scholarships are being offered to graduating high school seniors who have been accepted to one of the universities in the CSU System for the Fall semester. (<http://www.csusystemfoundation.org/>)

#### CSU UNIVERSITIES INCLUDE:

Central CT State University in New Britain ([www.ccsu.edu/](http://www.ccsu.edu/))  
 Eastern CT State University in Willimantic ([www.easternct.edu/](http://www.easternct.edu/))  
 Southern CT State University in New Haven ([www.southernct.edu/admissions/](http://www.southernct.edu/admissions/))  
 Western CT State University in Danbury. ([www.wcsu.ctstateu.edu/admissions/](http://www.wcsu.ctstateu.edu/admissions/))

Visit the Connecticut State University System Foundation website to download the application for the following scholarships:  
<http://www.csusystemfoundation.org/scholarships.html>

#### Ted Martocchio Scholarship (Building and Trades Union)

Cash Award: up to \$2,000

Criteria: GPA 2.75 minimum, Leadership or examples of volunteer work, resident of Connecticut, accepted full time to ANY of the four universities (CCSU, ECSU, SCSU or WCSU) within the CT State Univ. System for Fall 2009. Must be a child of Building and Trades Union member. Students with diverse interests will have preference. No specific major is required. Demonstrated financial need

#### Pratt and Whitney Science and Technology Scholarship

Cash Award: \$1,000

University: Southern Connecticut State University  
 Criteria: GPA 3.0 minimum, demonstrated interest and/or examples of excellence in science or technology in high school, resident of Connecticut, accepted to ECSU full time for Fall 2009, Demonstrated financial need.

#### T. Clark Hull Public Service Scholarship

Cash Award: \$500 – one award

University: Western Connecticut State University  
 Criteria: GPA 3.0 minimum, demonstrated leadership and commitment to service to their high school and/or community, resident of Connecticut, accepted to SCSU for Fall 2009. Financial need must be demonstrated.

#### The Tulisano Humanitarian Award Scholarship

Deadline for application: April 30, 2009

Award: \$1,000 – one award

University: Any CSU University

Criteria:

- A resident of Rocky Hill, Connecticut
- Graduating from an accredited public or private high school
- Accepted full time at a CSU university for Fall 2006
- Show a record of academic progress
- Public service, community involvement & extracurricular activities
- Possess demonstrated leadership qualities
- Demonstrated financial need.

Information on these scholarships can also be found by accessing the CSU System Foundation website at [www.csusystemfoundation.org](http://www.csusystemfoundation.org). Or please feel free to contact Susan Matterazzo at 860-493-0099.

### Williams Memorial Institute

#### Alumnae Association, Pre-1955 Scholarship

**Deadline: 4/30 Annually**

The Williams Memorial Institute, pre-1955 Alumnae Association is offering 3 scholarships of \$1,000.00 each to be presented in June 2008.

#### ELIGIBILITY REQUIREMENTS:

- An applicant shall be a direct descendant of a Williams Memorial Institute Pre-1955 Alumna.\*  
 (\* Alumna in this context refers to a graduate or former student.)
- An applicant shall be a graduating senior of any New London County or out of state high school, entering a degree granting institution of higher learning as a full-time student, immediately following graduation.
- Completed application, letters of recommendation and your personal letter should be mailed to:
- Alama Ruggiero, Chairman, Williams Memorial Institute Alumnae, Association Pre-1955 Scholarship Committee, 76 Boomingdale Road, Quaker Hill, CT 06375, Additional Information: 443-5602

**MAY**

[www.montvilleschools.org/highschool/Guidance/News/May.htm](http://www.montvilleschools.org/highschool/Guidance/News/May.htm)

### The Eugene Atwood Fund

**Deadline: May 1, Annually**

The Eugene Atwood Fund is a loan fund available to high school seniors who are residents of New London County. The loan is to be repaid, without interest, when the student has finished school. The amount granted an individual varies each year depending upon the availability of funds. The maximum loan that the Trustees considered last year for students entering college was \$2,400. You may apply each year as long as you are in college. If a loan is granted it is paid in two installments, usually one-half in September and the balance in January.

The application should be submitted to The Atwood Fund office with three letters of reference, a copy of your parents' most recent Federal Tax Return and a copy of your school transcript. If your family's adjusted gross income is greater than \$50,000 you must submit a "Profile Financial need Analysis Report" and a "SAR" report. This information is due before the end of April, for consideration by the trustees at the annual meeting in June.

No applications will be accepted after May 1st.

### MONTVILLE HIGH SCHOOL ALUMNI ASSOCIATION SCHOLARSHIP PROGRAM

**DEADLINE: MAY 1, 2009**

#### Criteria for Selection: (There are TWO awards.)

1. **MHSAA Scholarship - \$500:** will be made to a graduating senior of Montville High School, planning to continue his/her education in an accredited two or four year, technical college, university or post-secondary institution.
2. **MHS Alumni Parent Scholarship - \$750:** will be made to a son or daughter of an MHS alumnus, graduating from any accredited high school, planning to continue his/her education in an accredited two or four year, technical college, university or post-secondary institution.

**Download the application:** <http://www.mhsaa-ct.org/scholarship.html>

Along with application, please submit the following:

- Two letters of recommendation from adults that are not related to the applicant.

Essay: not to exceed 500 words -

**Topic: "Your hope for the Future of your Alma Mater"**

### Oncology Nursing Society-Central CT Chapter

**Deadline: May 1**

The Central CT Chapter of the Oncology Nursing Society is pleased to offer a \$500 scholarship to a high school student, in our geographic area, planning on entering the nursing profession.

#### QUALIFICATIONS:

- The candidate must be a senior in high school within the state of CT.
- The candidate must be accepted by an accredited School of Nursing and enrolled in the 2009-2010 academic year.

**The Stephen Phillips Memorial Scholarship Fund****Deadline: May 1, 2009****On-Line:** <http://www.phillips-scholarship.org/>

The Stephen Phillips Memorial Scholarship Fund offers college scholarships to students from New England with financial need who display academic excellence, strong citizenship and character, and a desire to make a meaningful contribution to society.

**CRITERIA**

- Entering or Returning Students at Accredited Undergraduate Institutions in the United States. This award is only for first undergraduate degrees.
- United States Citizens or Resident Aliens
- Permanent Residents of New England: Connecticut, Massachusetts, Maine, New Hampshire, Rhode Island or Vermont. Students may attend colleges anywhere in the United States.
- Academic Excellence and Aptitude for Studies

**APPLICANTS SHOULD:**

- Have a GPA 3.0 or higher (on a 4.0 scale)
- Be enrolled in a demanding course of study
- Demonstrate skilled writing ability
- Citizenship, Character and Serious-Mindedness
- Demonstrate a desire to make a meaningful contribution to society both present and future
- Be involved in a balance of community, school and work activities
- Pursue goals and aspirations with integrity, resolution, self-discipline and judgment
- Earn money for college expenses through part-time work.
- Financial Need
- Qualifying applicants will have one or more of the following:
  - Substantial unmet need
  - Heavy student loan burden
  - Special financial circumstances
  - Low EFC (Expected Family Contribution) from the FAFSA Student Aid Report
  - Typically, recipients' parents have a moderate adjusted gross income. Last year's mean AGI was \$44,000.

**Christopher Potvin Scholar Athlete -Fund 2009****\$1,000 Scholarship Award****Deadline: 5/2/09**

In 1987, a young teenage boy, Christopher Potvin, was killed in an automobile accident. This young boy was both a good student and an outstanding athlete. Each year the Fund give numerous \$1,000 scholarships (19 each year) based on the fundraising totals of the previous year. To date we have given over \$130,000.00.

**The scholarships are for \$1,000 each.**

If you .....are you a "Good" Student - A Varsity Athlete - and a "Super" Young Student/ Athlete who is Respected and Admired by faculty, Coaches, Peers, and Community.... Then apply for this scholarship.

**INFORMATION FOR APPLICANTS:**

- The Scholar Athlete Fund is looking for applicants who possess the same qualities as Christopher.
- An applicant must have been an active participant in one or more varsity sports to be eligible.
- The applicant must be an excellent athlete, a person of great character, a good student, and someone who is admired by his peers and elders.
- Letters of endorsement from someone who has an athletic influence in your life (preferably a coach) and from the guidance department/faculty shall accompany the application. Other letters (not to exceed three) from persons not related to the applicant may also accompany the application. These letters should relate to community involvement or outstanding recognition, etc.
- An official high school transcript shall accompany the application or be sent directly by the high school to the address below. The transcript completes this application for the scholarship award.
- Scholarship applicants selected by the Awards Committee, based on their application and transcript data, may be required to participate in a personal interview with the Scholarship Committee.

**NOTE:** Neatness and thoroughness is important in completing this application. All portions of the application must be typewritten or completed on computer.

Download the application in Microsoft Word by visiting the May Scholarship web page off of the Counseling & Career Scholarship Web Page.

**Daniel A. Boucher****Memorial Scholarship Fund****Deadline: May 12, Annually**

Daniel A. Boucher, PGA was the Golf Professional at the Norwich Golf Course from 1978 until his death in October 1989. While serving as Golf Professional, Dan was very supportive of junior golf and high school golf.

The scholarships (10 at \$1,000 each) are available to high school seniors from high schools in Norwich, Montville and Windham High. Applicants both male and female, must have earned at least one varsity award in **any sport** while in high school and must have been accepted at a college or university.

Download the application in Microsoft Word by visiting the May Scholarship web page off of the Counseling & Career Scholarship Web Page.

**JUNE**

[www.montvilleschools.org/highschool/Guidance/News/June.htm](http://www.montvilleschools.org/highschool/Guidance/News/June.htm)

**The Thomas P. Quinn Scholarship Fund****Deadline: June 15, Annually**

Awards are made to any resident of New London County who will be attending a four year college in the next academic year. Awards can be in the range of \$2,000 - \$4,000. Please don't hesitate to apply. This scholarship is also open to college students.

- You must request your high school to mail a transcript of your record, including class standing, and a complete report of College Board Test scores (Scholastic Aptitude Test (SAT) and Achievement Test) to the Trustee.
- Also, if you are at a higher level, please have an official college transcript sent to the Trustee.
- Each application will be reviewed on the basis of academics, recommendations and extra-curricular activities.
- Four written references are required only with the initial application; none required for repeat applications.
- All correspondence, references, official transcripts, and application should be sent to The Thomas P. Quinn Scholarship Fund.
- A personal statement expressing your personal and professional goals and your assessment of the ways in which your high school, college, and community experience have played or will play a role in achieving those goals.

Questions regarding Scholarship Application, contact:  
Brenda Betancourt at 860-952-7387 | [brenda.i.betancourt@bankofamerica.com](mailto:brenda.i.betancourt@bankofamerica.com)

**JULY**

[www.montvilleschools.org/highschool/Guidance/News/July.htm](http://www.montvilleschools.org/highschool/Guidance/News/July.htm)

**CGGA "Book Scholarship" Fund****Deadline: July 1, Annually****On-Line Application:**

[http://www.flowersplantsinct.com/pdf/CGGA\\_BookScholarship.pdf](http://www.flowersplantsinct.com/pdf/CGGA_BookScholarship.pdf)

AWARD: \$500

The Connecticut Greenhouse Growers Association announces an annual scholarship program.

The purpose of the program is to provide support to those interested in pursuing careers in greenhouse crop production or related areas of ornamental horticulture by providing awards of \$500 for the purchase of textbooks or related electronic educational materials.

**ELIGIBILITY:**

There are two eligibility categories:

- (1) Individual students who are formally enrolled in post-high school educational programs in greenhouse/ornamental horticulture; and
- (2) High school program leaders or instructors in greenhouse/ornamental horticulture.

Awards are for Connecticut residents or Connecticut based programs only.

**TIMETABLE:** Applications must be received by July 1. Awardees will be selected in July and checks will be mailed prior to the start of the fall semester.

**MAIL APPLICATIONS TO:**

CGGA "Book Scholarship" Fund | C/O Bob Heffernan, Executive Director  
P.O. Box 415 | Botsford, CT 06404

Website: [http://www.flowersplantsinct.com/cgga\\_scholarships.htm](http://www.flowersplantsinct.com/cgga_scholarships.htm)

## OPEN HOUSE / CAREER DAYS COLLEGE FAIRS / WORKSHOPS

[www.montvilleschools.org/highschool/Guidance/News/Open\\_House\\_College\\_Fairs.htm](http://www.montvilleschools.org/highschool/Guidance/News/Open_House_College_Fairs.htm)

### University of Connecticut, Avery Point Oceanside Chats

We invite all students interested in learning more about Avery Point to join us at one of our Oceanside chats.

Please RSVP by calling 860-405-9026 or email [marvann.pepin@uconn.edu](mailto:marvann.pepin@uconn.edu)

Wednesday, Feb. 18 – 1 PM; Wednesday, March 25 – 6:30 PM  
Oceanside chats will be held in Marine Sciences Room 103

### Hartford Conservatory Diploma School Open House & Audition Information

Mon, Feb. 23, 2009. Mon, April 20, 2009

Open House Highlights: Sample music, dance and music theater classes. Chat with students, faculty and Staff Tour Classroom, recording studios, and dance facilities. Learn about campus life, housing and financial aid opportunities.

AUDITION INFO: we are now scheduling auditions for January 2009 semester and for early acceptance fall 2009. Out of region applicants may submit an audition tape or DVD.

More Information: 860-246-2588 | [www.hartfordconservatory.org](http://www.hartfordconservatory.org)

### CENTRAL CT STATE UNIVERSITY

Open House: Saturday, April 4, 2009 11 AM - 2 PM  
[tour@ccsu.edu](mailto:tour@ccsu.edu) – 860-832-2289

For more information on the CT State University Open Houses visit:  
[www.ctstateu.edu](http://www.ctstateu.edu)

### For information on the CT State University Open Houses visit:

[www.knowhow2goct.org/](http://www.knowhow2goct.org/) | [www.ctstateu.edu](http://www.ctstateu.edu)

## UNIVERSITY / ENRICHMENT PROGRAMS

[www.montvilleschools.org/highschool/Guidance/News/College\\_Internship\\_Volunteer\\_Summer\\_Programs.htm](http://www.montvilleschools.org/highschool/Guidance/News/College_Internship_Volunteer_Summer_Programs.htm)

*For additional information on Enrichment Programs  
Log into Naviance Family Connections –under the “About College”  
Column Click on “Enrichment Programs”  
<https://connection.naviance.com/montvillehs>*

### WESLEYAN UNIVERSITY THE CENTER FOR CREATIVE YOUTH Summer Residency in the Arts

**Deadline: March 2, 2009 Program Dates: June 28 - August 1**

The Center for Creative Youth (CCY), a summer pre-college program, offers talented high school students five weeks of intensive study in the arts at Wesleyan University, one of the country's most distinguished liberal arts colleges. CCY, a program of the Capitol Region Education Council which is sponsored by and in collaboration with Wesleyan's Graduate Liberal Studies Program and Wesleyan's Center for the Arts, emphasizes multicultural and interdisciplinary learning, critical thinking and leadership. Each class is designed to enhance students' problem-solving skills in instrumental and vocal music, theater, musical theater, technical theater, creative writing, dance, filmmaking and visual arts, which includes photography.

#### AREAS OF STUDY:

Creative Writing, Dance, Filmmaking, Music, Instrumental, and Vocal, Musical Theater, Photography, Technical Theater, Theater, Visual Arts

For additional information or to download an application, contact:

Center for Creative Youth, <http://www.crec.org/ccy> | [ccy@crec.org](mailto:ccy@crec.org)  
860-757-6391 Phone | 860-757-6377 Fax

### UConn's School of Engineering

#### Explore Engineering E@

**Deadline: April 24, 2009**

Program Dates: June 28 – July 2

Enrollment is limited to approx. 100 students.

E@ is a one-week residential summer program for applicants that are current 10<sup>th</sup> and 11<sup>th</sup> graders. During this exciting week at the Storrs Campus, participants explore engineering careers by working in small groups with faculty and engineering students to learn what various engineers do in the workplace; learn and demonstrate engineering concepts and during the evenings Young Engineering Science Scholars (YESS) Program students focus on a single engineering discipline by fabricating a discipline specific device. The week wraps up with demonstrations of items the students created during the week. Examples include rudimentary EKG devices, Smart Lego vehicles that can follow a trail, fuel cell and other energy efficient devices, wooden bridges, environmental friendly processes and how to resolve differences.

E@ participants are nominated by their high school math, science, technology teachers. Enrollment is restricted to 100 students. These students receive:

- Exposure to 12 engineering programs
- Housing and meals
- Course materials
- Instruction from full-time faculty
- Mentoring and coaching from enrolled engineering students
- Access to state-of-the-art research area
- Access to our Engineering Learning Center
- Participate in the Young Engineering Science Scholars (YESS) Program.

There is a \$500 fee to attend this program, which covers project material, and supply costs.

Contact: Marty Wood / Kimberly Duby

University of Connecticut, School of Engineering

191 Auditorium Road, Unit 3187, Storrs, CT 06269-3187

Tel: 860-486-5466 | [kaa@engr.uconn.edu](mailto:kaa@engr.uconn.edu)

<http://www.engr.uconn.edu/engineering2000.php>

### STRONG CONNECTICUT PROGRAM

University of Connecticut  
Three Rivers (TRCC), Manchester (MCC)  
& Quinebaug (QVCC) Valley  
Community Colleges



#### DIVERSIFYING THE SCIENCES AT TRCC:

The STRONG-CT program is a collaboration between the University of Connecticut (UConn), Three Rivers Community College (TRCC), Manchester Community College (MCC) and Quinebaug Valley Community College (QVCC). The mission of the program is to increase the diversity in the science field. STRONG-CT targets first generation and historically underrepresented student populations to increase enrollment, retention and graduation of these students from both community college partnering institutions and the University of Connecticut. At TRCC, students upon graduating with their Associates Degree in Environmental Engineering Technology will then transfer to UConn to pursue their Bachelor Degree in the life sciences. There are 13 bachelor degree programs of study under the STRONG-CT Alliance at UConn.

#### UConn PROGRAMS OF STUDY

Agronomy, Animal Science, Biological Sciences, Ecology and Evolutionary Biology, Environmental Science, Horticulture, Molecular and Cell Biology, Natural Resources, Nutritional Sciences, Pathobiology, Physiology and Neurobiology, Structural Biology and Biophysics

Students accepted into the program will be identified as STRONG-CT Scholars and are required to participate in a series of events and programs aimed at providing academic support for the core math and science classes, leadership development, community outreach projects. Mentors will provide the scholars with opportunities to explore different career options that can be utilized with a degree in the life sciences. A textbook stipend is also provided to participants who successfully complete each semester. The STRONG-CT program is dedicated to helping students achieve academic success and as a result increasing diversity in the sciences.

#### STRONG-CT REQUIREMENTS

- Meet community college admissions requirements
- Be eligible or be able to progress to college level work in mathematics and English

- Be first generation (parents have not received a Bachelor's degree) to attend/graduate from college or from a historically underrepresented group (African-American, Latino/a, Native American)
- Intend to pursue life sciences as a major

#### STRONG-CT APPLICATION PROCESS

- Apply to TRCC  
[www.trcc.commnet.edu/Admissions/Updates/Howtoapply.htm](http://www.trcc.commnet.edu/Admissions/Updates/Howtoapply.htm)
- Take the TRCC Assessment Test  
[www.trcc.commnet.edu/Admissions/Updates/Howtoapply.htm#Step4](http://www.trcc.commnet.edu/Admissions/Updates/Howtoapply.htm#Step4)
- Apply to STRONG-CT Program (Application, Two Letters of Recommendation, 500 word essay and high school transcripts):
- Click here to download the Application & Letter of Recommendation Form  
[www.trcc.commnet.edu/docs/STRONGCTappUConnTRCC06.pdf](http://www.trcc.commnet.edu/docs/STRONGCTappUConnTRCC06.pdf)
- Notification: Student will be notified of their STRONG-CT acceptance 2-3 weeks after complete file is submitted.

#### STRONG-CT CONTACT INFORMATION

For general information about the program please visit the website:

[www.strongct.uconn.edu](http://www.strongct.uconn.edu).

To apply, print out the application and letter of recommendation form and return to:

Three Rivers Community College, STRONG-CT Program-Attn: Diba Khan-Bureau, 574 New London Turnpike, Norwich, CT 06360, Feel free to contact the STRONG-CT staff member below:

#### Co-Principal Investigator & Director

Diba Khan-Bureau, Professor of Civil / Environmental Engineering  
[DKhan-Bureau@trcc.commnet.edu](mailto:DKhan-Bureau@trcc.commnet.edu) | (860) 885-2383

#### COAST GUARD OFFICER PROGRAMS

The United States Coast Guard (USCG) offers great opportunities for Massachusetts Maritime Academy cadets to become officers in both the Coast Guard and the Coast Guard Reserves.

Information about these programs can be found on this website;  
[www.GoCoastGuard.com](http://www.GoCoastGuard.com)

You can also have direct contact with the USCG Recruiting Command through the following contact person;

Kellie Campbell, USCG Recruiter, 781-338-9484  
[Kellie.A.Campbell@uscg.mil](mailto:Kellie.A.Campbell@uscg.mil)

The USCG conducted exciting drills with our freshman this year. Pictures of these drills can be found on this webpage;  
<http://capecodonline.com/apps/pbcs.dll/section?category=MEDIA>

If you are unable to access this photo gallery, please reply to this email and I will try to email you the pictures.

Roy "Fuji" Fulgueras, Director of Admissions  
Massachusetts Maritime Academy | [www.maritime.edu](http://www.maritime.edu)



## Check It Out

#### Student athletes must register with NCAA

Students looking to participate in a Division I or II collegiate sport must register with the NCAA Eligibility Center. During your junior year, you must register with the Eligibility Center. Students must request that their ACT scores be forwarded directly to the center by entering code "9999" as a reporting selection when registering for the test.

For more information on the NCAA's core course requirements, GPA computation, contact information and to complete the amateurism questionnaire, visit <https://web1.ncaa.org/eligibilitycenter/common/>

#### Hartford Conservatory

#### Announces ne Major: PIANO TECHNOLOGY MAJOR

The two-year training program addresses the continuing need for piano tuner/technicians throughout the United States and the world.

The program's course of study will provide students with the ability to tune, regulate and repair the actions of pianos. It combines hands-on training on vertical and grand pianos, historical aspects of pianos and piano repair and studies in musical acoustics with a course in small business arts management. A major component of the training is a second-year internship with a seasoned Hartford-area piano technician.

There is no musical audition required for Piano technology Students. Students seeking admission to the program need to have technical aptitude, fine

motor skills, an interest in working with their hands, and interest in how things work, high standards and a great deal of patience.

Prospective students should call the Admissions Office 860-246-2588 x 12 or email Director of Admissions, Jerry Prell.

Hartford Conservatory, 834 Asylum Avenue, Hartford, CT 06105

Phone: 860-246-2588 Ext. 12 | Fax: 860-249-6330

[jprell@hartfordconservatory.org](mailto:jprell@hartfordconservatory.org) | [www.hartfordconservatory.org](http://www.hartfordconservatory.org)

#### UConn WOMEN'S ROWING

UConn Women's Rowing is working to identify potential student-athletes to join us for the 2009-2010 academic year, and hope that you can help us spread the word to female student-athletes from the high school class of 2009, particularly those who have already expressed interest in UConn. These seniors have the opportunity to continue their athletic careers at the varsity collegiate level – regardless of whether or not they have prior rowing experience – as members of the UConn Women's Rowing Team.

Collegiate rowing teams across the country rely heavily on inexperienced walk-on athletes. The Husky rowing squad is composed largely of former high school basketball players, volleyball players, cross-country runners, swimmers, etc., who were looking to try a new sport at the collegiate level. Walk-on student-athletes spend their first year on the "novice" rowing team, where they learn basic rowing technique and compete against novice teams from other colleges and universities.

Rowing appeals to hard-working students who aren't afraid to try something new and enjoy working in a team-environment. Tall athletes usually do well in rowing, although dedicated athletes of all sizes have the potential to succeed as UConn Rowers. Coxswains are smaller individuals (around 110 lbs.) who steer the boats and motivate the crews.

UConn Rowing is a funded NCAA Division I varsity program. Expenses associated with competing on the team, including uniforms and travel to regattas, are covered for the student-athletes.

We would be happy to talk with any female student-athletes interested in learning more about University of Connecticut and the UConn Rowing program.

Interested students should contact Head Coach Jen Sanford at (860) 486-3848, or by email at [Jennifer.sanford-wendry@uconn.edu](mailto:Jennifer.sanford-wendry@uconn.edu).

They can also fill-out and submit our online prospect form:  
[www.uconnhuskies.com/sports/WRowing/Specialty/wrowing\\_prospect.html](http://www.uconnhuskies.com/sports/WRowing/Specialty/wrowing_prospect.html)

If you have any questions about UConn Rowing, please don't hesitate to contact us. Jen Sanford-Wendry, Head Coach, Women's Rowing, University of Connecticut

#### Mid Atlantic Region

#### Morale Welfare & Recreation

#### Fitness, Sports & Aquatics

#### U.S. Naval Subbase NLON

#### Water Safety Instructor Course

We are happy to announce that the Subbase Swimming Pool is offering a Water Safety Instructor course...

FIT Class Sunday Feb 8 09:30 – 12:30

Classes will meet Feb 8 - March 3rd

Sunday 9:30 - 12:30 and Tues 6:30PM - 9:30PM

Students must be at least 17 years of age and good swimmers.

If you are interested in participating then please sign up at the Subbase Swimming Pool. Class is \$300.00 per person, texts are provided.

Additional information, please contact:

Patrick Callan

Mid Atlantic Region

Morale Welfare & Recreation

Fitness, Sports & Aquatics

Box 14 - U.S. Naval Subbase NLON

Groton, CT. 06349

860-694-3562 (P) | 860-694-5056 (F) | [mwraquatics@comcast.net](mailto:mwraquatics@comcast.net)



### Common Errors on the FAFSA

Mike Pugh

A mistake on your FAFSA can delay the processing of your application by up to three weeks. One in seven FAFSA forms is returned due to errors. It could happen to you.

#### AVOID THE MOST COMMON MISTAKES:

- The most frequent mistake made is leaving a field blank. If the answer is zero or the question does not apply to you, write in a zero. If you leave a question blank, the processor will assume that you forgot to answer.
- Use the 1040 federal tax return for income reporting and reporting taxes paid. Some parents and students mistakenly use their W-2 form.
- Don't forget to report all the required sources of untaxed income. These include Social Security, child support and Aid to Dependent Children (ADC).
- Report your correct marital status. If you plan to file as a married student, you must be married on or before the date that you sign your FAFSA.
- Make sure to include your stepparent's information.
- Include yourself in the household size. Even if you didn't live there during the previous year, you should always include yourself as part of your parent's household.
- Don't forget to sign the application. If you're filing as a dependent, both you and your parents must sign. If you file online, you and your parents can sign the form electronically using your PIN numbers.
- Remember to file on time. Priority for programs with limited funds is often given to students who file the FAFSA as soon after January 1 as possible.
- As with all forms and applications, make sure you read the instructions and questions carefully. If you're unclear about a question or are having trouble filling out the FAFSA, check the [FAQ section](#) on the FAFSA Web site, or call the Federal Student Aid Information Center at 1-800-4-FED AID (1-800-433-3243). ([www.fafsa.ed.gov/faq001.htm](http://www.fafsa.ed.gov/faq001.htm))
- On the paper form, follow instructions with regard to using a pen or pencil. To avoid these errors, get started early. Use the [Pre-Application Worksheet](#) (<http://www.fafsa.ed.gov/fafsaws90bw.pdf>) to insure you've gathered all the necessary information.

**VISITATION SCHEDULE FOR  
THE CAREER RESOURCE CENTER (ROOM 309)**

📅 **Tues., Feb. 10      10:30 AM**  
**CT Air National Guard**  
 Rep: Sean Davis TSgt / 860-292-2502

📅 **Thurs., Feb. 19      10:30 AM**  
**U. S. Army**  
 Rep: Sgt. Murcko / 877-511-8691



## College Planning

### NEED A LIFT?

The American Legion

#### COLLEGE FINANCIAL AID HANDBOOK

Available on-line: [www.needalift.org](http://www.needalift.org)

This handbook is filled with Educational Opportunities, Scholarships, Grants, Student Loans, Careers, fee waivers, and Employment information. **Great Resource!**

**American Legion Scholarships** – Visit:

<http://www.legion.org/programs/resources/scholarships>

### INFORMATION ABOUT FINANCIAL AID

- FastWeb's College Gold ..... [www.collegegold.org](http://www.collegegold.org)
- Federal Student Aid for Students ..... [studentaid.ed.gov](http://studentaid.ed.gov)
- FinAid ..... [www.finaid.org](http://www.finaid.org)
- Mapping Your Future ..... [mapping-your-future.org](http://mapping-your-future.org)
- Project Scholarship Scam ..... [www.ftc.gov/scholarshipscams](http://www.ftc.gov/scholarshipscams)
- Taxes for Students ..... [www.irs.gov/individuals/students](http://www.irs.gov/individuals/students)

### SOURCES OF AID

- Scholarship Search ..... [www.fastweb.com](http://www.fastweb.com)
  - \* AmeriCorps ..... [www.americorps.org](http://www.americorps.org)
  - \* City Year ..... [www.cityyear.org](http://www.cityyear.org)
  - CSS/PROFILE ..... [profileonline.collegeboard.com](http://profileonline.collegeboard.com)
  - Direct Loans ..... [www.ed.gov/directloan](http://www.ed.gov/directloan)
  - FAFSA (Free App. for Federal Student Aid) ..... [www.fafsa.ed.gov](http://www.fafsa.ed.gov)
  - FAFSA PIN ..... [www.pin.ed.gov](http://www.pin.ed.gov)
  - Resources by State ..... [finaid.org/otheraid/state.phtml](http://finaid.org/otheraid/state.phtml)
- \*Award upon successful program completion*

### GENERAL INFORMATION

- Social Security Administration ..... [www.ssa.gov](http://www.ssa.gov)
- Selective Service ..... [www.sss.gov](http://www.sss.gov)
- Student Gateway to U.S. Government ..... [www.students.gov](http://www.students.gov)
- Study Abroad ..... [www.studyabroad.com](http://www.studyabroad.com)
- U.S. Department of Education ..... [www.ed.gov](http://www.ed.gov)

### COLLEGE ADMISSIONS AND TESTING

- ACT ..... [www.actstudent.org](http://www.actstudent.org)
- AP ..... [www.collegeboard.com/student/testing/ap/about.html](http://www.collegeboard.com/student/testing/ap/about.html)
- SAT ..... [www.sat.org](http://www.sat.org)
- PSAT ..... [www.collegeboard.com/student/testing/psat/about.html](http://www.collegeboard.com/student/testing/psat/about.html)
- Admissions Information ..... [www.admissions.com](http://www.admissions.com)

### CHOOSING A MAJOR AND CAREER

- Career Planning ..... [www.fastweb.com](http://www.fastweb.com)
- Monster (Job Search) ..... [www.monster.com](http://www.monster.com)
- Monster Trak (Entry-level jobs) ..... [www.monstertrak.com](http://www.monstertrak.com)
- America's Career Infonet ..... [www.acinet.org](http://www.acinet.org)
- Bureau of Labor Statistics ..... [stats.bls.gov](http://stats.bls.gov)
- Occupational Outlook Handbook ..... [www.bls.gov/oco](http://www.bls.gov/oco)

### IMPORTANT PHONE NUMBERS

- FAFSA ..... (800-4-FED-AID) 800-433-3243
- ACT ..... 319-337-1000
- SAT ..... 866-756-7346